### GRADE 3

### **SCHOOL STATIONERY FOR 2023-2024**

### STATIONERY WILL BE SOLD AT SCHOOL ON

# THURSDAY, AUGUST 10 FROM 10:00 A.M. TO 12 NOON AND THURSDAY, AUGUST 17 FROM 10:00 A.M. TO 12 NOON **NO NIGHT HOURS**

- **REMINDERS:** \*ALL HOMEWORK ASSIGNMENT BOOKS (GRADES 3-8) MUST BE PURCHASED THROUGH SCHOOL.
  - \*ALL NOTEBOOKS AND LOOSE LEAF PAPER MUST BE PURCHASED THROUGH **SCHOOL**
  - \*ALL STUDENTS MUST HAVE A BOOKBAG AND PENCIL CASE.
  - \*ALL HARD BOOKS MUST BE COVERED.
  - \*ALL WORKBOOKS MUST BE COVERED IN CLEAR CONTRACT.
  - \*NO BINDERS OR TRAPPER KEEPERS ARE PERMITTED.
  - \*NO PENCIL BOXES ARE PERMITTED.
  - \*NO DOODLING IS EVER PERMITTED ON ANY BOOKS, BOOK COVERS, PENCIL CASES OR ANY STATIONERY ITEMS.
  - & NO WHITE-OUT OR LIQUID PAPER IS EVER PERMITTED.

### THE FOLLOWING MUST BE PURCHASED THROUGH SCHOOL:

# ALL NEW STUDENTS MUST PURCHASE A SKETCH BOOK \$10.00

10	COPYBOOKS	\$20.00	2 TABLETS (THEME)	\$ 4.00
2	LARGE PENCIL CASES	\$ 8.00		
1	HOMEWORK BOOKS	\$ 6.00		
			TOTAL	\$38.00

## THE FOLLOWING MAY BE PURCHASED AG SCHOOL OR ELSEWHERE:

- 8 FOLDERS, CRAYONS (24 ONLY), 4 LARGE GLUE STICKS, 12 RULER CM +IN. SIDE
- #2 PENCILS WITH ERASERS, BOX OF (10) COLORES PENCILS, SCISSORS
- 2 PACKS OF INDEX CARDS (3 x 5), BOOK BAG (NO WHEELS), LUNCH BOX
- 1 HAND SANITIZER'S, 3 ROLLS OF PAPER TOWELS, 3 BOXES OF TISSUES, 3 CLOROX WIPES,
- 1 BOX OF 50 GALLON TRASH BAGS
- 6 EXPO DRY ERASE MARKERS
- 2 YELLOW HIGHLIGHTERS
- 1 REAM OF PAPER
- 1 BOTTLE EXPO CLEANER (WHITEBOARD)
- 1 BOX ZIP LOCK SANDWICH BAGGIES