



FIGU Bulletin

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What I think about terror and retaliation...

War, assassinations, revenge and other terror are never a ways and means of fighting the same with the same (Ed: equivalent, equal measure), to atone for injustice, murder and manslaughter as well as massacres and other inhumanities, or a means to create peace, because in answering terror with counter-terror, means new war and hatred, new assassinations and revenge as well as new terror. There is only one way that leads to justice and peace, namely, peaceful reason, love for one's fellowman, humanity, equal rights for all humans as such, no matter what race or faith they belong to. This also relates to a punishment of the guilty individuals who infringe against all human rights, and who are terrorizing life with their infernal and inhuman behavior. Without exception, guilty ones may not be captured and brought to court through terrorist means that are directed towards innocent people. The only means that may be applied are those that are exclusively directed towards the guilty ones themselves. However, this way must also be of a just and human nature, and (Ed: any further) deadly force may be applied only in real self-defense. When the guilty ones have been captured, the condemnation and the punishment shall be humane, just and appropriate, but they shall never be sentenced to death. The death penalty is equal to terror, hatred and bloody revenge, and he who supports or even executes it is no better than the inhuman, brutal terrorists and the killers who were planning the crime.

...and what I think about belief and those of a different faith

For my part I tolerate any faith as such, however not its injustice and inhuman degenerations that are expressed, for example, through fanaticism and rituals in bloody and murderous or suicidal forms, actions and machinations, etc. Never am I opposed to or do I despise people of a different faith for the sake of pure faith, because for me love towards my fellowmen is a very important thing, just as my reverence towards his opinion, his faith and his life is. And it doesn't matter whether he is a Christian, Moslem, Jew, Hindu or Buddhist, or if he belongs to some sect. Thus I never turn down that which is foreign, because I have respect and reverence for it and always endeavor to understand it and to recognize its worth. The same relates exactly to every single human being, no matter whether he is a stranger or well known to me, and no matter what line of faith, political or secular line of thoughts he is following or to what level of society he belongs to. I can say with certainty that I have never been a racist nor am I willing to get involved in any such form. Besides, I conduct my thoughts and feelings in a neutral manner, which allows me to say my free and sincere opinion in every way, even if it doesn't suit the many contemporaries when I denounce their rotten and criminal

machinations by simply stating the (already) existing facts, about which no other human being dares to speak.

Billy