

# 41st Annual Cranberry Festival

Saturday October 17 & Sunday October 18, 2026, 9:00a.m. – 4:00p.m.

Presented by the Festival Committee of Chatsworth for the Benefit of the  
Restoration & Preservation of the White Horse Inn

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## 2026 Contract for Gourmet Food Vendors

\*NAME \_\_\_\_\_ COMPANY \_\_\_\_\_  
\*ADDRESS \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
\*PHONE \_\_\_\_\_ \*EMAIL ADDRESS \_\_\_\_\_

DESCRIPTION OF GOURMET FOOD: \_\_\_\_\_

NUMBER OF SPACES REQUESTED:  EACH SPACE IS APPROXIMATELY 15X15 FT.

**PLEASE NOTE: NO VEHICLES MAY BE PARKED IN ANY SELLING SPACE.** VENDORS MUST UNLOAD VEHICLE AT SPACE & THEN PARK IN VENDOR PARKING. PARKING IS ONE CAR PER SPACE. ANY ADDITIONAL VEHICLES MUST FIND PARKING OUTSIDE OF VENDOR PARKING.

\*NOTE: SPACE FEE IS **NONREFUNDABLE.** THERE WILL BE **NO REFUNDS** ISSUED FOR ANY REASON. IN SIGNING THIS CONTRACT, VENDOR AGREES TO ABIDE BY ALL RULES AND REGULATIONS AS STIPULATED BY THE FESTIVAL COMMITTEE OF CHATSWORTH.

**\*SPACE FEE: \$325.00 FOR 2 DAYS. THERE ARE NO 1-DAY SPACE RENTALS.**

**IF PAYMENT IS MADE AFTER SEPTEMBER 1, THE COST OF A SPACE IS \$375.00 AND MUST BE IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER.**

**\*PAYMENT IN FULL is required when you send in your application.**

MAKE CHECK PAYABLE TO: FESTIVAL COMMITTEE, PO BOX 286, CHATSWORTH, NJ 08019

**VENDORS ARE NOT PERMITTED TO PLAY MUSIC IN THEIR SPACE.**

### ALL APPLICATIONS MUST INCLUDE:

\*ITEMIZED DESCRIPTION OF ALL FOODS AND DRINKS YOU WILL BE SELLING & 1 PICTURE OF YOUR DISPLAY.  
PROOF OF VALID LIABILITY AND PRODUCT LIABILITY INSURANCE IS REQUIRED.

**All Gourmet Food Vendors must apply with the Burlington County Health Department and obtain a Fire Permit from the New Jersey Department of Community Affairs (if applicable).**

You will receive an email when applications are available on our website ([www.cranfest.info](http://www.cranfest.info)) for the 2027 festival.

JURYING WILL BEGIN WHEN WE RECEIVE THE FIRST APPLICATION AND  
ON A CONTINUING BASIS AS APPLICATIONS ARE RECEIVED.  
**YOU WILL RECEIVE AN EMAILED ACCEPTANCE LETTER IF YOU ARE APPROVED.**

**Please be sure to include email address above.**

**FOR FURTHER INFORMATION please send an email to [chatsworthcranfest@aol.com](mailto:chatsworthcranfest@aol.com)**

**\*REQUIRED INFORMATION\***

VENDOR AGREES TO THE ACCOMPANYING RULES AND ANY & ALL FUTURE REGULATIONS THE FESTIVAL COMMITTEE OF CHATSWORTH MAY DEEM NECESSARY TO INSTITUTE. VENDOR ALSO AGREES TO INDEMNIFY AND HOLD HARMLESS THE FESTIVAL COMMITTEE OF CHATSWORTH, WOODLAND TOWNSHIP, ANY OTHER ORGANIZATIONS OR ENTITIES DESIGNATED BY THE FESTIVAL COMMITTEE OF CHATSWORTH, INCLUDING, BUT NOT LIMITED TO, THEIR OWNERS, MANAGERS, MEMBERS, EMPLOYEES, AGENTS AND/OR REPRESENTATIVES FROM LEGAL RESPONSIBILITY AND/OR LIABILITY, FOR ANY REASON, INCLUDING, BUT NOT LIMITED TO, DAMAGE, FIRE, THEFT, LOSS, FINES, COST, CLAIM OR SUIT.

VENDOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**PER TOWNSHIP RESOLUTION, THE USE OF ANY AND ALL PORTABLE HEATERS  
WITHIN THE ENCLOSURE OF YOUR TENT IS PROHIBITED. NO WARNINGS  
WILL BE ISSUED! IF YOUR TENT IS FOUND TO HAVE A HEATER YOU WILL BE ASKED  
TO LEAVE THE FESTIVAL.**

**By signing this application, you agree to abide by all rules and regulations.**

# Saturday October 17 & Sunday October 18, 2026

## THE 41st ANNUAL CRANBERRY FESTIVAL

### VENDOR RULES & REGULATIONS

1. Vendors shall arrive for set-up no earlier than 12pm and no later than 6pm on Friday, October 16, 2026, and not before 5am and no later than 8am on Saturday, October 17, 2026.  
**YOU MUST REPORT TO THE WHITE HORSE INN, 3980 Main St., Chatsworth, NJ, TO RECEIVE YOUR ASSIGNED SPACE. SPACES ARE PRE-ASSIGNED.**  
**IT IS STRONGLY SUGGESTED TO SET UP ON FRIDAY TO AVOID CONGESTION ON SATURDAY MORNING.** All vehicles **MUST** be removed from festival selling areas by 8:30am both days of the festival. We cannot promise specific spaces. Please be patient & cooperate during set-up. This festival is run entirely by **VOLUNTEERS. THIS IS A "RAIN OR SHINE" EVENT. THERE IS NO RAIN DATE. SPACE FEE IS NON-REFUNDABLE. THERE WILL BE NO REFUNDS OF SPACE FEE FOR ANY REASON.**
2. Vendors must display and sell **ONLY** the items they were juried in with. Food vendors may sell only those items approved. **YOU MAY NOT SELL HOT DOGS, BAKED GOODS, JAM/JELLY OR ICE CREAM.** Food vendors must comply with all local, county, and state regulations concerning food sales, carry appropriate liability and product liability insurance, and **PROVIDE PROOF THEREOF** to the Festival Committee. **CRAFTS MUST BE HANDCRAFTED BY VENDOR.** If you sell items that are not handcrafted or imported or found to be unacceptable by the Committee for any reason, you will be asked to leave the festival. Antique Dealers must show original and or collectables, not reproductions. Items considered inappropriate in the opinion of the Festival Committee are not allowed, and vendors of such merchandise will be asked to leave, forfeiting their space fee. The decisions of the Festival Committee are final. No foodstuffs of any kind are allowed to be sold, except by approved Food Vendors and Gourmet Food Vendors. **This includes baked goods, jam/jelly, ice cream or hot dogs.** The Festival Committee reserves the right to require the removal of any item for sale that in their opinion is not acceptable. We will be conducting on-site jurying both days of the festival.
3. All vertical racks, tents, canopies and all other displays **MUST** be staked down or otherwise taken care to be safely erected. **THINK SAFETY!** The Safety Committee will be conducting a survey of the spaces Saturday morning.  
  
**PER TOWNSHIP RESOLUTION, THE USE OF ANY AND ALL PORTABLE HEATERS WITHIN THE ENCLOSURE OF YOUR TENT IS PROHIBITED. NO WARNINGS WILL BE ISSUED! IF YOUR TENT IS FOUND TO HAVE A HEATER YOU WILL BE ASKED TO LEAVE THE FESTIVAL.**
4. Vendors **MUST** stay until the end of the festival each day. It is dangerous to attempt to maneuver out of the festival grounds during the festival. In case of emergency necessitating you to leave early, please see the Festival Committee. Spaces for Gourmet Food Vendors are **approximately** 15x15ft. No vendor shall park vehicles within selling spaces. All vehicles must be unloaded at space and immediately moved to the designated parking lot. **ONE PARKING SPACE FOR EACH SPACE RENTED WILL BE ISSUED TO VENDORS.** Vendors must stay within their allotted space. Do not block pedestrian traffic. Do not park in designated emergency exits and walkways. Traffic flow is essential for both SALES and SAFETY. No vendor is to subdivide his or her contracted space.
5. **VENDORS MUST TAKE THEIR TRASH HOME WITH THEM!!** We have limited capabilities to accommodate trash. Do not leave cardboard boxes, bags, etc. - **Take them with you!** There is **NO** electricity available for Food Vendors at their space. Food Vendors must provide electricity for themselves if needed. All spaces must be clean and free of all debris & garbage at the end of the festival, or the vendor at that space will not be invited to future festivals. **FOOD VENDORS MUST TAKE ALL COOKING OILS AND GREASE HOME WITH THEM.**
6. There are **ABSOLUTELY NO ALCOHOLIC BEVERAGES** allowed on the grounds of the festival.
7. Vendors are **REQUIRED** to possess a **VALID NJ SALES TAX CARD**, and to prominently display the card at their space during festival hours. Vendors **MUST** charge sales tax on all sales, and it is the sole responsibility of the individual vendor to be in compliance with all regulations and to properly remit sales tax to the NJ Division of Taxation. Vendors who need to obtain a NJ State Sales Tax Card should visit <https://www.state.nj.us/treasury/taxation/informationforendors.shtml>. If the NJ Division of Taxation visits the festival, we ask that all vendors be polite and cooperative.
8. **NEITHER THE WHITE HORSE INN NOR THE FIREHOUSE IS OPEN TO THE PUBLIC FOR USE OF THE REST ROOMS.**

**WHEN MAILING IN YOUR APPLICATION, PLEASE DO NOT RETURN THESE RULES, PLEASE KEEP FOR YOUR REFERENCE. THANK YOU.**