

FALL ISSUE

OFFICIAL PUBLICATION OF THE UNRECABLES **OCTOBER-DECEMBER 2024** 

## GIVING THANKS TO OUR VOLUNTEERS & DONORS

#### President's Message Amanda Davis



Rall is fast approaching and that means time for giving thanks!! The Unrecables has been grow-

ing thanks to the efforts of **John Gray** and many of our other members. We are a service organization. If you have friends, family members that you feel could benefit from the services that our club provides, please have them reach out to any of our Board members to assist with getting them involved. Who knows...we might have to get a bigger condo for our Saturday evening dinners!

Big thanks to the **Darvish family** for their donation of a new bi-ski. It has been affectionately named "Dr. Bob's Wild Ride". We anticipate tons of funtobehad on the mountain in that new ski!!

Thank you for all the financial donations we have received this last year. Keep 'em coming.

We give a BIG THANK YOU to our friends at Mammoth Mountain for the incredible support for our club. We couldn't do what we do without them.

In the words for **John Gray**... "Think Snow". I look forward to seeing as many of you this ski season! ◆



A memorable May in Mammoth.

## The Unrecables 2024-25 Ski Trips

- Nov 15-17 (conditions permitting)
- Dec 13-15 (conditions permitting)
- Jan 24-26
- Feb 21-23
- Mar 14-16
- Apr 11-13
- May 9-11
- June 6-8 (*conditions permitting*) Contact Victor Chan

## **INSIDE THIS ISSUE**

- 2024-25 Ski Season Preview
- Ski Dazzle 2024
- Calendar of Events
- Sunshine
- FWSA News
- Ski Safety
- Membership Matters
- Adaptive Sports Festival
- Shop Ralphs
- Online Store
- FWSA Annual Ski Week 2025

#### 2024-25 SKI SEASON PREVIEW Victor Chan



Heated up and for most people the

frozen white stuff was far from their minds. I guess we're not most people. I was taking care of getting people's input on finalizing and then having Mammoth approve our dates for next season. I contacted Central Reservations to book some popular condos for our dates for most of the season. A pleasant surprise was that the condo costs are actually the same or even a bit better than last season!

Our weekends for this year are: • Nov 15-17, 2024 (*conditions permitting*)

• Dec 13-15, 2024 (conditions permitting; Mammoth "Night of Lights")

- Jan 24-26, 2025
- Feb 21-23
- Mar 14-16
- Apr 11-13

- May 9-11
- June 6-8 (conditions permitting)

There have been some minor changes to the volunteer and student information forms so please read them carefully. Once again this season you only need to fill out the info form once, but should let me know if there are changes during the season. **Hannah Nishimoto** is easing her way out of the Equipment Manager and waiver patrol roles, so **Bob Hayes** and I are giving it our best shot to take over those tasks so send those waivers to me this season.

The end of summer potluck party is scheduled for October 6th starting at 4:00pm. **Gordon Cardona** is our awesome host this time. Info and potluck sign up:

https://www.signupgenius.com/go/2 0F0845ACAE29A75-51077906-unrecables#/

Hope to see you all there!  $\blacklozenge$ 

Víctor

## CALENDAR OF EVENTS

#### October

Octobel					
6	Club Party				
8	Social on Zoom @ 6:30p				
Novem	November				
12	Social on Zoom @ 6:30p				
15-17	Instructors' trip-Mammoth				
December					
6-8	Ski Dazzle				
9	Social on Zoom @ 6:30p				
13-15	Mammoth trip				
January					
14	Social on Zoom @ 6:30p				
24-26	Mammoth trip				
February					
11	Social on Zoom @ 6:30p				
21-23	Mammoth trip				
March					
11	Social on Zoom @ 6:30p				
14-16	Mammoth trip				
April					
8	Social on Zoom @ 6:30p				
11-13	Mammoth trip				
May					
9-11	Mammoth trip				
13	Social on Zoom @ 6:30p				
June					
6-8	Mammoth trip				
13	Annual Meeting @ 6:30p				

# **Ski Dazze** Winter Expo & Sale **DECEMBER 6, 7 & 8, 2024** LOS ANGELES CONVENTION CENTER

## Sunshíne

Michelle McCarthy & Family Robert, beloved husband & father, passed July 23, 2024

Jennifer Nerad & Family loss of her nephew-in-law, friend's husband, Aunt Jo, & neighbor in August

Kenny & Victor Chan & Family beloved mother passed August 5, 2024

**Will Chung & Family** *beloved father on hospice* 

### FWSA News Sigrid Noack



**H**WSA has some exciting trips to Canada this coming year. Any member of The Unrecables is eligi-

ble to sign up for any of these trips. I used to organize some Unrecables trips with LAC/FWSA trips. If anybody in the club is interested, you might think about organizing a group of us.

#### January 25-February 1, 2025 Banff, Canada

There will be a Welcome Party, Picnic at Lake Louise Resort, Farewell Banquet, fun team ski races, and additional parties sponsored by the ski councils. Check the FWSA.org website for information about this trip.

### March 23-28, 2025 Big White, Canada

This is a 5-day ski trip staying at The Inn at Big White. It is western Canada's largest night skiing resort. The trip package includes 5-nights lodging, Welcome Breakfast, and Farewell Dinner. Activities include a tube park, snowmobile tours, ice skating, dog sledding, horse-drawn sleigh rides, and cross-country skiing.

#### September 9-19, 2025 Fall Foliage Cruise on the Majestic Princess

This 10-night cruise starts in Quebec, Canada with stops in Saguenay, Charlottetown, Sydney, Halifax, and Saint John, Canada, and Portland, Maine before docking in Boston.

## 92nd Annual FWSA Convention June 12-15, 2025

Riviera Resort & Spa in Palm Springs (formerly Margaritaville Resort)

The convention will be hosted by Orange Council of Ski Clubs, with volunteer assistance from other councils. There will be some exciting activities, including the aerial tram at Mt. San Jacinto State Park, a fun-filled Pub Crawl throughout downtown Palm Springs, a Spa Day at the resort, and the 18th Annual Michael German Memorial Golf Tournament. The 39thAnnual Silent Auction & Trade Show will be held on Friday night, and the Awards Banquet on Saturday night.

The Paralympics in Paris were phenomenal! Hope many of you watched. Maybe there is a way for us, The Unrecables, to get involved in 2028? Participate or volunteer? Our own member **Laura Goodkind** has been competing internationally. Maybe she will be our Paralympian in 2028? Anybody else interested?

**Ezra Frech** of LA won 2 GOLD MEDALS in the high jump and the 100meter. He and his father **Clayton Frech** founded Angel City Sports in 2013. He is a motivational speaker and disability advocate. Check him out online.

LAC President **Sandy Blackwell** reports LA Council has a new club: Arriba, which is an LTGB+ club.

Our friends, Century City Ski Club, always invite Unrecables to their events. You can find their ski trip dates on their website ccscports.org.

Next LAC Zoom meeting is planned for October 7th at 7:00pm.





## LA COUNCIL 2024-25 BOARD OF DIRECTORS

Sandy Blackwell, President Sandra Knapp, Secretary Norbert Knapp, Treasurer Gena Lighthouse, VP Membership Iris Williams, VP Programs Laura Preiss, VP Travel Herb Daerendinger, VP Comm. David Krupp, Past President

### THE UNRECABLES STORE NOW OPEN

There are over 35 products to choose from. All profits (100%) from the items sold go directly to The Unrecables fund for continuing our mission to provide exciting and meaningful snow sports experiences on the slopes of Mammoth Mountain for individuals with disabilities. We continue to offer these services with no charge to the student for ski equipment, instruction, and lift tickets. The link to The Unrecables Store can be found on our Home page, unrecables.org.

#### Membership Matters John Gray



Winter ski/snowboard season is upon us. We have high

hopes for a great season of snow at Mammoth – starting early and ending late. Please join us for a weekend of fun, laughs, and adventure at Mammoth Mountain. We welcome all levels of students, volunteers, and experienced instructors. For more details about our trips this season, please go to Trips (unrecables.org).

Help us provide an exceptional experience this season for our adaptive skiers and snowboarders who are eager to get outside and race down the slopes of Mammoth Mountain. Please send in your MEMBERSHIP DUES and any additional DONATION you feel is appropriate to help us continue in support of our mission: "to promote adaptive sports (ex: skiing and snowboarding Mammoth Mountain), and encourage people with disabilities to participate in sports, recreational and social activities in their communities".

To renew your membership, donate, or to become a member for the first time, please visit us at Membership (unrecables.org). If you are unable to join us on the slopes this upcoming season, we would still appreciate your membership dues.

We appreciate your participation and support!

Please contact our Membership Director, **John Gray**, with any questions: jcgray@san.rr.com. ◆

John

#### **BENEFITS OF MEMBERSHIP**

- Four issues of the club newsletter (quarterly)
- Priority on all trips and activities

• Members do not pay any trip fees for ski trips to Mammoth

• Assistant instructors can ski/snowboard 1.5 days, per trip, for FREE.

• Students: No fees for the lifts, ski

equipment or professional instruction

• Exclusive invitations to our parties and special events

• Members are invited to attend our Board and Social Meetings

• Eligible to run for office

• May assist with organizing trips and activities

• Your dues help us to continue to offer these FREE services.

• Gives you that really good feeling that you are doing the right thing!

#### We appreciate your Participation and Support

Membership categories:				
Individual	\$40			
Individual Lifetime	\$320			
Family	\$60			
Family Lifetime	\$480			
Corp/Organization	\$50/year or			
	\$200/five years			

### SUPPORT THE UNRECABLES AND SHOP RALPHS!

RE-REGISTER YOUR RALPHS CARD 1. Go to www.RALPHS.com 2. Scroll to bottom of the Home page. 3. Click "Kroger Community Rewards" under Community Contribution. 4. Click Link your Shopper's Card. 5. Fill in your info (NPO # WY343). 6. Watch your grocery shopping save YOU \$\$ and at the same time earn \$\$ for our club!

> Thank you for your support! Contact Sigrid Noack sigski@gmail.com



#### November 2, 2024 from 9am-4pm

### Brookside Park (by the Rose Bowl) 360 N Arroyo Blvd, Pasadena

Who can play: Everyone can play! It's all-inclusive FUN for the whole family.

Equipment: We will have everything you need to play.

Register:

https://www.eventbrite.com/e/adap tive-sports-festival-2024-registration-942813499557?aff=oddtdtcreator

Youth Camp: Interested in our Youth Camp at our Pasadena Adaptive Sports Festival? You will get a free tshirt, a chaperoned tour of the event, designated time to play each sport, and have lots of FUN. If you are under the age of 16, use a wheelchair (or have a mobility impairment) and want to experience our event with other kids and families.

Sponsors: Triumph Foundation is looking for sponsors to support this amazing event. Opportunities for booth in resource fair.

T-Shirts: First 25 participants with disabilities to arrive and register will receive a FREE event T-shirt.

Lunch will be provided to all adaptive atheletes, if you have special dietary restrictions please bring your own.

Contact: info@triumphfoundation.org ♦



The Unrecables Merchandise and Clothing Store is now open! There are 38 products to choose from. All the profits (100%) from the items sold go directly to The Unrecables fund for continuing our mission to provide exciting and meaningful snow sports experiences on the slopes of Mammoth Mountain for individuals with a physical disability. We continue to offer these services with no charge to the student for ski equipment, ski instruction, and lift tickets. The link to The Unrecables Store can be found on our homepage (www.unrecables.org).

ANNUAL SKI TRIP 2025 Far West Ski Associa BANFF - LAKE LOUISE - SUNSH JAN 25 THRU 2025 FEB	AR WEST SKI ASSOC							
FWSA ANNUAL SKI TRIP								
Trip leader: Laura Pries								
<ul> <li>We're going to Canada!! Sign up and relax, your club t</li> <li>Price includes:</li> <li>⊠ 7 nights lodging ⊠ Welcome reception ⊠ Council dinner</li> <li>⊠ GS race and Council challenge ⊠ Banquet dinner &amp; dance</li> <li>⊠ Council apres events and much more</li> </ul>								
Please select your accommodations Caribou Lodge \$1,380 (Hotel rooms - QQ or King on request) (single supplement \$750.00) Mini fridge, hot water pot, and coffee pot. Breakfast included. Complimentary internet. Ski storage, full spa, swimming pool and hot tub. Complimentary bus pass to Downtown and ski resorts are available in front of hotel. Coin laundry in garage, no charge for parking. Moose Lodge \$2,030.00 (king or QQ, mini suite w/efficiency kitchen) (single supplement \$1,400)								
Mini fridge, hot water pot, and coffee pot, microwave, toaster and dishes. Breakfast in Complimentary internet. Ski storage, full spa available (not included in room rate), swimming pool and hot tub. No charge for parking. Complimentary bus to ski resorts is available in front of hotel.	I enter Canada We are not responsible for any							
Trip insurance is highly recommended	ngh							
Payment Schedule           Make check payable to LA Council of Ski Clubs • Send to: PO Box 10266, Glendale, CA 91209           Deposit at signup: \$700           Second payment by Aug 1, 2024: Balance before air & ground payment           Third payment Oct 1, 2024: Air and ground payment. FWSA will be arranging air into Calgary and ground transportation into Banff at an additional cost.           Cancellation Policy: Before August 26, 2024, participants may be refunded most of their trip purchases. Refunds not given for trip insurance fees, credit card fees, IKON pass purchase, or non-refundable deposits paid to travel vendors.           After August 26, 2024, participants may receive most of their trip purchase if suitable replacement is found to fill canceled portion of the participant's trip. Refunds not given for trip insurance fees, IKON pass purchase, credit card fees or non-refundable payments or deposits paid to vendor. Air/ground transportation not transferable to replacement participant.	Lift Tickets 5-day adult \$539 5-day Senior \$446 6-day adult \$652 5-day senor \$527 \$50 Off trip package when buying your IKON pass from Skigroup.net. They will have a separate online site for IKON passes available in March							
Cancellation without replacement, participant responsible for single supplement fee plus any non-refundable fees.	uffyNzoom@aol.com							
Legal Name: Name for your badge You must use the exact name that appears on your passport! FWSA/LAC is NOT responsible for discrepancies between	`							
	n the name on your I.D. and name on your airline ticket.							
Name of your ski club or FWSA direct member #         Address:								
State:          Zip Code          Phone #:          email:								
Roommate Preference: Lodging choice	00 or King (not guaranteed)							
Do you need lift tickets □ yes □ no · Single supplement □ yes □ no · Do you wa	ant FWSA ground and air 🛛 yes 🗅 no							



92<sup>nd</sup> Annual Far West Ski Association Convention June 12 - 15, 2025

at

## Margaritaville Resort

1600 N. Indian Canyon Drive Palm Springs, CA 92262

Hosted by the Orange Council of Ski Clubs

## **Margaritaville Resort**

1600 N. Indian Canyon Drive, Palm Springs, CA 92262

#### **Reservations:**

Call 760-327-8311, Group Name: Far West Ski Association. Room Rates per night plus tax, single or double occupancy — \$169 per night

Room Registration Deadline: May 19, 2025

## **Hotel Features**

- Fins Up Fitness Center
- St. Somewhere Spa
- Joe Merchants Coffee and sundries
- JWB Grill
- 5 O'Clock Somewhere Pool Bar
- Tropics Lounge
- Lone Palm Pool

## Transportation

- Air transportation via Palm Springs International Airport (4 minutes away)
- Transportation to the airport is available by rental car, Uber, or Lyft.

#### Debbi Kor Co-Convention Chair fwsadebbi@comcast.net or 503-314-7078

Jane Wyckoff Co-Convention Chair fwsajane@gmail.com or 949-933-9607 Barbara Razo Silent Auction Chairperson SilentAuction@fwsa.org or 714-401-7341 Sheila Van Guilder Host Council Convention Coordinator svanguil@yahoo.com or 714-656-6032

A portion of the Silent Auction proceeds will benefit: TBA.

www.fwsa.org

## **Convention Highlights**

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Changes

- Silent Auction & Trade Show
- Guest Speakers
- Snowsports Leadership Academy
- Saturday Awards Luncheon
- Saturday Awards Banquet
- FWSA General Meeting & Elections

## **Optional Activities**

- Thursday
- \* 28th Annual Pub Crawl
- Friday
  - \* 18th Annual Michael German Memorial Golf Tournament
  - ° Pool Party
  - ° Club Happy Hour

"The Voice of the Western Skier"





## FAR WEST SKI ASSOCIATION MINI SKI TRIP March 23—28, 2025



## \$745 TRIP PACKAGE

Based on double occupancy. Single supplement pricing is available. Price does NOT include air, transfer, or lift tickets.

Sign up by October 1<sup>st</sup> and you will get a discount on your trip price. Early Bird discount expires October 2, 2024

Trip Insurance is highly recommended to protect your trip costs should you need to cancel.

The Inn at Big White features an outdoor heated pool, hot tub, games room, fitness center, 24-hour Front Desk, complimentary WIFI, heated underground parking, and ski locker storage. Rooms include minirefrigerator, microwave, and induction cooker. Units have 1 Queen bed and 1 Queen Murphy bed.

## Included:

Five Night's Lodging Welcome Breakfast Farewell Dinner

## **Optional for Purchase:**

3-day Adult Lift Ticket-- \$311
3-day Senior Lift Ticket--\$301
4-day Adult Lift Ticket-- \$398
4-day Senior Lift Ticket--\$333

**Discounted Equipment Rental** 

## **Optional Activities:**

- Tube Park
- Ice Skating
- Ice Climbing
- Sleigh Ride Dinners
- Snowshoe Tours
- Dog Sled Tours
- Free Mountain Tours
- Snowmobile Tours
- Horse Drawn Sleigh Rides
- Day Spas

Contact: Nancy Ellis - 530-414-8261 - FWSAtravelnancy@sbcglobal.net

Information & Online Signup: <u>http://fwsaminiBW.sat.tours</u>

FWSA CST #2036983-40



## THE UNRECABLES

## MEMBERSHIP APPLICATION

Name	_ Mobile _ Phone (home)		
Family Members			
Address			
City, State, Zip			
Name & DOB			
Disability			
Medical Equipment (i.e., wheelchair)			
Medications	Dosage Allergies		
Physician's Name	Phone		
Address			
Emergency Name	Emerg Ph Relation		
Healthcare Insurance Co	Healthcare I.D. No. (i.e., Medicare/Kaiser)		
Are you a U.S. Veteran? Yes No	Military Branch & Years		
Describe any medical conditions limiting your participation in s	trenuous activities (i.e., heart condition, seizure disorder, etc.):		
What sport or activity could you teach/lead/assist?			
Are you interested in serving on any of the following commit	tees? (Check all that apply)  Equipment  Newsletter/Web site/Social Media  Kead & Sign  Newsletter/Web site/Social Media		
Publicity/PR Winter Trips	Equipment Transportation		
Fundraising Social Programs	Newsletter/Web site/Social Media		
I consent to adding my contact information to the Membersh			
	ABERSHIP FEES Move United, LAC, FWSA) Family \$60.00 Family Lifetime \$480.00		

Please pay your membership dues online at <u>unrecables.org</u>. Send this application, along with the signed Waiver and Release of Liability Agreement (attached), to our Membership Director John Gray at jcgray@san.rr.com. Please e-mail questions to our Membership Director.

Updated 6/14/24

## Move United Waiver & Release of Liability Agreement

Move United, and its affiliated Chapters ("Released Parties") are non-commercial, not for profit activity providers. The purpose of this Move United Waiver & Release of Liability Agreement is to exempt, waive, and relieve Released Parties from any and all liability for any harm, wrongful death, personal injury, property damage, claim or cause of action, including, but not limited to liability arising from the negligence of Released Parties. "Released Parties" include Move United, Disabled Sports USA Los Angeles - The Unrecables, and their affiliates, successors, predecessors, parents, subsidiaries, owners, representatives, administrators, directors, officers, agents, coaches, employees, contractors, assigns, and volunteers; other participants, sponsoring agencies, sponsors, and advertisers; and, if applicable, the owners, operators, and lessors of premises on which the activities or events take place.

In consideration of the undersigned Participant being allowed to participate in any way in Move United and/or Disabled Sports USA Los Angeles - The Unrecables related events and activities, the Undersigned ("Undersigned" means the Participant or the Participant's parent, legal guardian, or legal representative when the Participant is under the age of 18 or legally incapacitated) agrees and acknowledges as follows:

1. Risks of Activity. Participant will be taking part in activities that can be hazardous and involve the risk of physical injury and/or death. The activities are inherently dangerous and Undersigned fully realizes the dangers of participating in the activities. The dangers and risks of the activities include, but are not limited to the condition of the premises and equipment, and the acts, omissions, representations, carelessness, and negligence of the Released Parties. Recognizing the risks and dangers, the Undersigned voluntarily chooses for Participant to participate in the activities and expressly assumes all risks and dangers of the participation in the activity, whether or not described above, known or unknown, inherent, or otherwise.

Risks of Participation. The Undersigned recognizes and 2. understands that while Released Parties have undertaken reasonable steps to lessen the risk of transmission of communicable diseases, including but not limited to, COVID-19, in connection with participation in the activities, the Released Parties are not responsible in any manner for any risks related to communicable diseases in connection with Participant's participation in the activities. Specifically, the Undersigned understands that COVID-19 is a highly contagious and dangerous disease, and that contact with the virus that causes COVID-19 may result in significant personal injury or death. The Undersigned is fully aware that participation in the activities carries with it certain inherent risks related to transmission of communicable diseases ("Inherent Risks") that cannot be eliminated regardless of the care taken to avoid such risks. Inherent Risks may include, but are not limited to, (1) the risk of coming into close contact with individuals or objects that may be carrying a communicable disease; (2) the risk of transmitting or contracting a communicable disease, directly or indirectly, to or from other individuals; and (3) injuries and complications ranging in severity from minor to catastrophic, including death, resulting directly or indirectly from communicable diseases or the treatment thereof. Further, the Undersigned understands that the risks of all communicable diseases are not fully understood, and that contact with, or transmission of, a communicable disease may result in risks to the Participant including but not limited to loss, personal injury, sickness, death, damage, and expense, the exact nature of which are not currently ascertainable, and all of which are to be considered Inherent Risks.

The Undersigned hereby voluntarily accepts and assumes all risk of loss, personal injury, sickness, death, damage, and expense for the Participant arising from such Inherent Risks. Furthermore, the Undersigned represents and warrants that Participant does not knowingly carry any communicable diseases that may be transmitted during participation in the activities.

Release and Indemnification. Undersigned 3. (a) unconditionally releases, forever discharges, and agrees not to sue the Released Parties for any claims or causes of action for any liability or loss of any nature, including personal injury, death, and property damage, arising out of or relating to Participant's participation in any Move United/Disabled Sports USA Los Angeles - The Unrecables events or activities or the Participant's presence on or travel to the premises where such events or activities take place, including, but not limited to claims of negligence, breach of warranty, and/or breach of contract the Undersigned may or will have against the Released Parties; and (b) agrees to indemnify, defend, and hold harmless the Released Parties from and against any liability or damage of any kind and from any suits, claims, or demands, including legal fees and expenses whether or not in litigation, arising out of, or related to, Participant's participation in such events or activities or the Participant's presence on or travel to the premises where such events or activities take place.

**4. Helmet Use.** Undersigned agrees that Participant shall use a helmet when participating in the following activities: Alpine skiing, cycling, equestrian, ice hockey, outdoor rock climbing, snowboarding, white water kayaking, white water river rafting, and any other activity when directed by Released Parties. Undersigned understands that a helmet is in no way a guarantee of safety and that no helmet can protect the wearer against all foreseeable impacts to the head, and that the activities can expose the Participant to forces that exceed the limits of protection provided by a helmet. Undersigned agrees to assume full responsibility for complying with this paragraph and that Released Participant's failure to use a helmet.

### HAPPY BIRTHDAY!

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### **O**CTOBER

- 1 Ron Bass
- 13 Kathy Knott-Faris
- 17 Devin Riley
- 26 Fran Weber-Melville
- 27 Kim Vuong
- 30 Matt Horn
- 31 Christiane Kosger

## NOVEMBER

- 3 Ann Page
- 6 Amanda Davis



- 7 Kathy Paisley
- 9 Paula Nerniroff
- 10 Richard Wu
- 15 Maggie Riley
- 17 Allison Aries
- 25 Iennifer Nerad-Sultan
- 28 Scott England
- 30 Amanda Arsenault Fraenkel
- 30 Eric Lue

## DECEMBER

- 1 Daniel Garcia
- 5 Debbie Beaudin
- 7 Glenda Phillips
- 9 Glenn Green
- 10 Diane Lenkin
- 19 J. Davis
- 27 John Melville

## FWSA ANNUAL SKI WEEK 2025

**Banff, Alberta, Canada** *January* 25-*February* 1, 2025

**Contact: Laura Priess** LAC VP of Travel Call: 818-800-3166 Email: rokkaracers@aol.com

## THE UNRECABLES Advisory Board

**Bob Darvish, M.D.** *Physical Medicine & Rehabilitation, V.A. Medical Center, West L.A.* 

**Billy Kidd** Olympic Silver Medalist Director of Skiing, Steamboat Ski Resort

**Jon Halperin, MD** *Chief of Physiatry Sharp Rees-Stealy in San Diego Ski Patrol Snow Valley* 

## FWSA TRIPS

**FWSA Annual Ski Week 2025** Banff, Alberta, Canada January 25-February 1, 2025

**FWSA Mini Ski Week 2025** Big White, BC, Canada March 23-28, 2025

## FWSA Cruise

Fall Foilage Cruise Quebec City to Boston Majestic Princess September 9-18, 2025

**FWSA Annual Ski Week 2026** Crested Butte, CO January 24-31, 2026

International Ski & Snowboard Adventures Tignes & Val d'Isere, France March 1-8, 2025 Extension: March 8-14, 2025

**Summer Ski Week 2025** Val Nevado, Chile with extension to the Atacama Desert

Check out details at fwsa.org.

## THE UNRECABLES 2024-25 BOARD OF DIRECTORS

Amanda Davis, President amanda.davis.home@cox.net 949-887-3690 Richard Olmsted, Vice President olmstedrr@yahoo.com 805-368-7977 Kenny Chan, Secretary kennytchan@hotmail.com 858-382-8164 Will Chung, Treasurer will90254@yahoo.com 310-562-5396 John Gray, Membership Director jcgray@san.rr.com

## **APPOINTED BOARD MEMBERS**

858-740-8017

**Soo Lee**, *Ski Director* sookimania@hotmail.com 310-895-6274 Victor Chan, Winter Trips Director vicjchan@juno.com 858-208-6088 **Bob Hayes,** *Equipment Manager* ayso34rc.bob@gmail.com 310-529-5217 **Steve Lefkowitz**, *Historian* stevenlefko@aol.com 310-306-5249 Jessica Han, Public Relations Manager jessicahanot@gmail.com 951-255-9034 **Sigrid Noack**, *Sunshine/LAC Rep* skisig@gmail.com 310-499-8181 **Dee Armstrong**, *Webmaster* skideemon@earthlink.net 323-605-3396 Michelle McCarthy, Past President mvdpt@yahoo.com 310-795-5517 Gordon Cardona, Communications Dir. gwcardona68@gmail.com 562-480-4398 (*text*)

## THE UNRECABLES NEWS

NEXT NEWSLETTER DEAL Coming up in the next issue: • Ski trips	DLINE: DEC 2	THE UNRECABLES MEETINGS SOCIALS: Every second Tuesday monthly at 6:30pm on Zoom. Check your e-mail or Facebook for the Zoom link.
UNRECABLES SOCIALS ON ZOOM	SPECIAL THANKS Victor Chan Amanda Davis John Gray	<ul> <li>BOARD MEETINGS: Every second Tuesday monthly, following the Social on Zoom.</li> <li>LA COUNCIL MEETINGS: First Monday quarterly at 7:00pm on Zoom. E-mail our LA Council Representative for Zoom meeting link. Everyone is welcome.</li> </ul>
2nd Tuesday Monthly	Sigrid Noack	FAR WEST SKI ASSOCIATION
<b>6:30</b> PM	Photos Courtesy	SAFETY SLOGAN
Oct 8 Nov 12	Victor Chan Sigrid Noack	SKI WITH PRIDE, LET IT RIDE, WATCH ALL SIDES. First With Safety Awareness
Dec 10	The Unrecables News	
Jan 14 neck your e-mail or Facebook	published by Cardona Communications	CONTACT THE UNRECABLES
for Zoom meeting link, or e-mail gwcardona68@gmail.com.	<b>Gordon W. Cardona</b> <i>Publisher</i> gwcardona68@gmail.com	Text: 562-480-4398Like us on FacebookE-mail: info@unrecables.orgInstagram: @unrecablesWebsite: unrecables.org



P.O. Box 24856 Los Angeles, CA 90024-0856

Fall 2024

