

Bits N Pieces 4-H Club Meeting Minutes  
Feb. 9 @ 1:32

Current Balance: \$748.85

Committee Reports :

- Community Service
  - Bear deliveries = Feb. 14th in Ft. Collins, and Feb. 15 in Windsor.
- 4-H Carnival
  - Sat., March 7th @10am, set up on Friday night, March 6th @ 6pm in the 1st National Bank Building at The Ranch
  - Baskets are coming along, we have two so far: one from Bomgaars, and one from O'Reily. We also have a dog-themed basket in the works.
  - Check our website ([www.bitsnpiecesclub.org](http://www.bitsnpiecesclub.org)) to sign up for booth shifts
  - **Please bring the following for Wheel of Sweets:** (all must be individually packaged with the exception of the soda, and may be either store bought or hand-made)
  - Two 9" cakes per family & 2 dozen (per child) of any of the following - *example, if you have 2 kids, you need to bring 2 - 9in cakes, 4 dozen of cookies, brownies or cupcakes (combination) and 1 12-pack of name brand soda*
  - A dozen cookies
  - OR**
  - A dozen brownies
  - OR**
  - A dozen cupcakes
  - 12 pack of name brand soda
  - Baked goods need to be brought to the carnival between 930 & 10am - Soda can be dropped off the night before at set up
  - Cakes will be used for the Cake Raffle that we hope to hold every 15min during the carnival - raffle tickets will be 4 or 5 tickets to enter
  - Tatia will make the entry tickets for the raffle

New Business:

- Club Dog Show
  - ❖ Sunday, April 5th beginning at 8am; show set up will be Sat. night, April 4th @ 9pm
  - ❖ Every club member is expected to help out
  - ❖ Our shows are efficient, but they still run on 4-H time. Plan on this being an all-day event
- Proper use of 4-H logo - we are waiting for the county to send us appropriate logos for use on awards and club marketing

- The county is really looking at club financials. Please make sure to save your receipts and hand them into the treasurer and make sure you get a receipt. There is new paperwork coming from the county for proper receipts.

Demonstrations presented: Susan - How to Give a Demonstration

Meeting Adjourned @ 3:10pm

Contact stuff:

County Extension Website: <https://larimer.extension.colostate.edu/programs/4-h/>

Master Calendar: <https://larimer.extension.colostate.edu/4-h-master-calendar/>

Club Website: <https://www.bitsnpiecesclub.org/>

Club facebook page:

[https://www.facebook.com/groups/902636259825827/?ref=nf\\_target&fref=nf](https://www.facebook.com/groups/902636259825827/?ref=nf_target&fref=nf)