

St. Paul's Lutheran Church Worship
Sunday, November 28, 2021 – First Sunday of Advent
Setting One of the ELW

Prelude - *Nun komm, der Heiden Heiland* by J. S. Bach BWV 659

GATHERING

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

C **Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Gathering Song - People, Look East

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Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

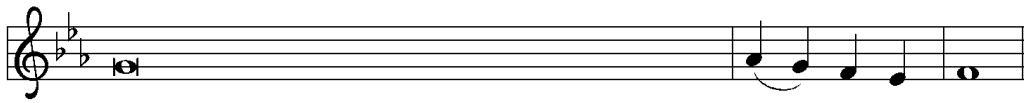
KYRIE



In peace, let us pray to the Lord.



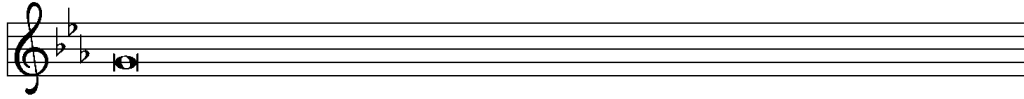
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



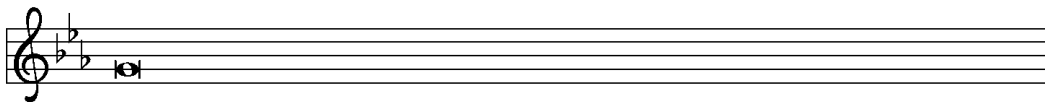
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.




Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

CANTICLE OF PRAISE – THIS IS THE FEAST


Refrain




This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and




blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

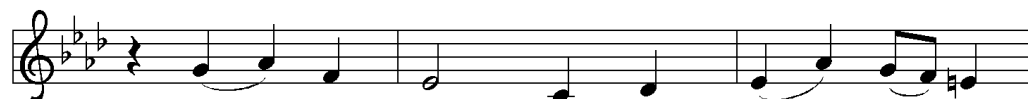


Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain




hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

P The Lord be with you
C **And also with you**
P Let us pray

PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. By your merciful protection alert us to the threatening dangers of our sins, and redeem us for your life of justice, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

WORD

Children's Message

First Reading: Jeremiah 33:14-16

In the Old Testament, "righteousness" often has to do with being faithful in relationship. God acts righteously both in punishing Israel for its sin and in having mercy. In today's reading, Jerusalem's future name—"The LORD is our righteousness"—proclaims that God is even now working salvation for Israel.

¹⁴The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The LORD is our righteousness."

LIGHTING OF THE ADVENT WREATH

Hymn - O Come, O Come, Emmanuel – verse 1

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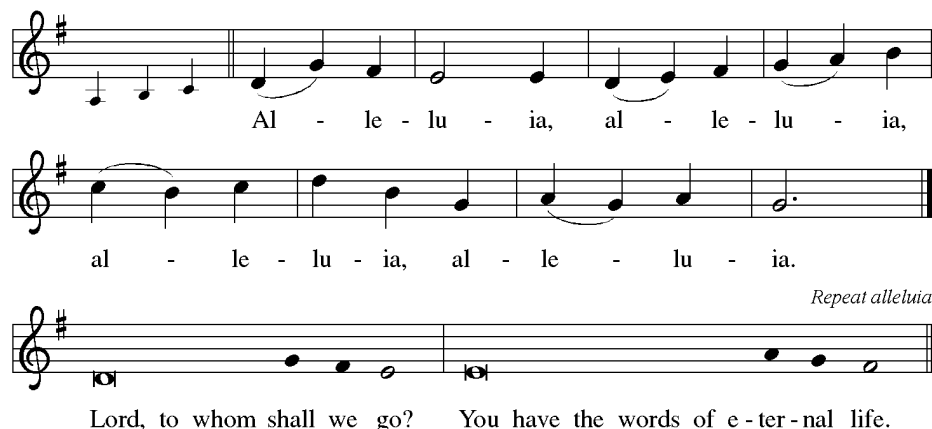
Second Reading: 1 Thessalonians 3:9-13

Upon Timothy's report from the congregation at Thessalonica, Paul is exuberant with gratitude for them. In this passage from his letter, Paul voices overflowing thanks, joy, and blessings for the people of this growing church.

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you? ¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus direct our way to you. ¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. ¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel: Luke 21:25-36

God will fulfill God's purposes and, already, hidden signs of that fulfillment abound. On that great day there will be dismay, perplexity, confusion, and terror, but God's people shall be given strength to stand boldly and receive God's promised redemption.

[Jesus said:] ²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. ²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. ²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory. ²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable: “Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near. ³¹So also, when you see these things taking place, you know that the kingdom of God is near. ³²Truly I tell you, this generation will not pass away until all things have taken place. ³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, ³⁵like a trap. For it will come upon all who live on the face of the whole earth. ³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Sermon

Hymn of the Day - Lo! He Comes with Clouds Descending

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NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence.

A brief silence.

God of presence and peace, strengthen your church around the globe to proclaim the message of your love coming to the world. Open our hearts to recognize your face in all people and in all of creation. Hear us, O God.

Your mercy is great.

God of mighty redwoods and microscopic plants, fields and city parks, the wind and the waves, be a healing balm to our wounded planet. May we nurture what you have lovingly created. Hear us, O God.

Your mercy is great.

God of equity and compassion, bring righteousness and goodness to all peoples of the earth. Give a heart of discernment and integrity to leaders in our communities (*local, state, and national government officials may be named*). Hear us, O God.

Your mercy is great.

God of comfort and care, be present with those who watch and wait. Come to all who await births, deaths, divorces, new unions, new jobs, retirements, healing, and life transitions of every kind (*especially*). Hear us, O God.

Your mercy is great.

God of promises kept and new dreams awakened, shelter your people from destructive storms. We pray for those whose lives have been upended by natural disasters (*especially*), for the work of Lutheran Disaster Response, Lutheran World Relief, and other relief organizations. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

God, you sent your Son Jesus to rule in all times and places. We pray for the friends of our congregation who are unable to join our worship in person and for all who are sick and suffering (*especially*) Barbara, Jan, Tony, JoAnn, Janet, Joyce, Ida, Phyllis, Leslie, Bob, Ellie, Barbara, Naomi, Fran, Anastasia, Larry, David, Dorothy, and others we may name aloud or quietly in our hearts. Hear us, O God.

Your mercy is great.

God of companionship and community, we give you thanks for the saints who journeyed with us and now abide in you. Even in distress and uncertainty, make us confident that your promises endure forever. Hear us, O God.

Your mercy is great.

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus.

Amen.

PEACE

P The peace of Christ be with you always.

C **And also with you.**

MEAL

Offering

Offertory - *Dear Nightingale, Awake* by Robert Powell

Offertory - Create in Me a Clean Heart

Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923

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Offertory Prayer

P Let us pray together

C God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you. And al- so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

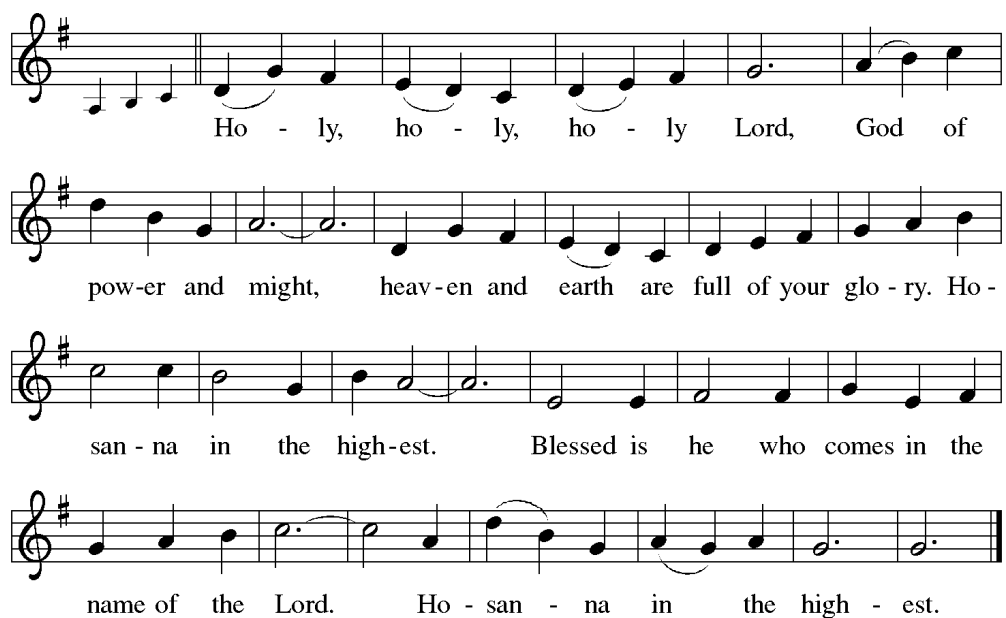
Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy Holy Holy



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 Remembering, therefore, his death, resurrection, and ascension,
 we await his coming in glory.
 Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

A Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

P Come to the banquet for all is ready.

COMMUNION SONG – LAMB OF GOD

The image shows four staves of musical notation in treble clef, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace, grant us peace." The music consists of a single melodic line with various note values and rests.

COMMUNION DISTRIBUTION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

COMMUNION HYMN – For the Bread Which You Have Broken

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POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

SONG AFTER COMMUNION



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre-pared in the



sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

PRAYER AFTER COMMUNION

A Let us pray.

We give you thanks, almighty God...

A We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C Amen.

OR

O God, we give you thanks...

A O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

C **Amen.**

OR

God of abundance...

A God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C **Amen.**

SENDING

P The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

C **Amen**

SENDING HYMN – **Come Now, O Prince of Peace**

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DISMISSAL

A Go in peace. Serve the Lord.

C **We will. Thanks be to God.**

Postlude - *Nun komm, der Heiden Heiland* by J. S. Bach BWV 661

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On the First Sunday of each month, we will offer drive through communion at the rear entrance of the church from 11:30 am until noon.

The Altar Flowers are given to the Glory of God with the following recognitions:

✚ Given in loving memory of our Mother and Nana, Lois Kinzie, by her children and grandchildren

✚ In memory of our parents and Judy's brother Robert by Tom and Judy Kraska

Altar Flowers

If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, please speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Tony Perrotte, JoAnn Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Leslie Johnson, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Fran Whitfield, Anastasia Smith, Larry Hawley, David Franzen, Dorothy O'Neill

Prayer List Changes – If you have names to **add, or delete at any time**, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), David Dearnorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Michelle Meadors, Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Marjorie Bower (daughter of Doug and Fran Whitfield), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Clarence Schulze (father of Sharon Schulze), Paul (son-in-law of Jan Huntley), Mary Bader, Lisa Cortopassi (by Bill Dahl), Cynthia Sund (grandmother of Megan Cunningham), Steve and Hut Craig (family of Pat Casper), Nancy Urbach (sister-in-law of Bill Dahl), Amy Natzle (friend of Megan Cunningham), McKay Family (by Pat Casper), Ruth Parker (aunt of Pat Casper)

On Sunday mornings, we want to be sure our handicapped persons have accessible seating in the sanctuary. We have therefore added reserved signs to three of our handicap rows for their use.

Nurturing Committee – Be-Friend – As we approach the start of a new church year, the Be-Friend branch of the nurturing Committee has sprouted. The flowers on the Caring Tree (in the narthex) have blossomed into bold Words of Hope. These are supportive scriptures that Nurturing Committee members and others have pointed to as meaningful. Also, in the basket unit by the Caring Tree are items put together to add a smile as you grow and develop a new and/or an already up and running relationship. Look for the clear portfolio Be-Friend Idea Starter Kit as well as card making and other supplies in this place. Help yourself!

Join the Coffee Hour on Mondays on Zoom from 10-11. Here is the info:

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

"By Heart" – Vicar Mac is leading a study of "By Heart," a historical, theological, and spiritual deep-dive into Luther's Small Catechism. Classes meet on Wednesdays, at 7:00 pm. The classes will be about seven weeks, unless the discussions run longer. In-person in Trinity Hall and Zoom will both be available. Email Vicar Mac (vicar@stpaulsdurham.org) with any questions.

Attention St. Paul's Singles: Megan Cunningham will be leading a bible study for any singles in the church on Thursday evenings 7-8 pm in Trinity Hall. We will meet for 6 weeks on **December 2nd - January 13th** (skipping December 23rd for Christmas). We will have a different topic each week about single life and the bible/God. The Sunday before our group meetings Megan will be sending out the topic, reading, and questions so everyone can come prepared. Anyone that would like to join can email Megan Cunningham at mcunni16@gmail.com so she will have an estimated headcount.

Congregational Meeting – Please mark your calendars for the annual Congregational meeting on **Sunday, December 12 at 11:30 am**. We will offer a hybrid option: Trinity Hall will be open to join in-person and we will live zoom the meeting. We'll vote on new Council members (Joan Albright, Megan Cunningham, and Jim Klausman), and approve the budget for 2022. We will circulate items for this meeting in advance. Please make it a priority to attend this important time together. Thank you!

St. Paul's Readers – During the month of December, our church book club takes a holiday break. We are currently finalizing our 2022 reading list. The January book is Killers of the Flower Moon: The Osage Murders and the Birth of the FBI by David Frann. The book chronicles one of the most chilling conspiracies in American history. Members of the Osage Nation in the 1920s were the richest people in the world. Then, one by one, they began to be killed off. The newly created FBI was called upon to unravel these mysterious deaths. Barb Shade will lead the discussion on Thursday, January 20.

St. Paul's Readers meet at 3 pm on the third Thursday of the month in Trinity Hall. Please consider participating. We welcome all readers – men and women! Contact Katherine Trexler (katherine.m.trexler@gmail.com) with any questions.

Thursday Morning Bible Study at 10:30 AM

Bible Study will be in Trinity Hall and over Zoom. We are studying the book: Mere Christianity by C. S. Lewis. We will send emails if any study guides are needed.

Here is the zoom information.

Topic: Pastor's Bible Study

Time: Sep 16, 2021 at 10:30 AM (and the weeks following will use the same link)

Join Zoom Meeting

<https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYTdQOHFEa2N1THREdz09>

Meeting ID: 895 2669 3517 -- Passcode: 727541

One tap mobile

+16465588656,,89526693517#,,,,*727541# US (New York)

+13017158592,,89526693517#,,,,*727541# US (Washington DC)

Find your local number: <https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYTdQOHFEa2N1THREdz09>

Croasdaile Worship in December – The Croasdaile worship in December will be held on Thursday, December 23 at 2:00 pm. Still on the 4th Thursday of the month.

All the Details!

Parktown Food Hub Christmas Giveaway 2021

The Parktown Food Hub Christmas Giveaway is coming up and there are many ways you can help:

- **Sponsor a child (or more than one child!)** - Families are signing up now and will be available for "adoption" starting on 11/3/21. If there are people in your group who would like to sponsor a child, please have them contact Pastor Sharon at parktownhub@gmail.com.
- **Help with preparations:** On the other side of this sheet is the schedule of dates when we will be receiving and sorting gifts, signing cards that accompany the food cards, wrapping gifts (there is ALWAYS somebody who brings unwrapped gifts), checking gifts to make sure they are appropriate for the child, tagging gifts so that all gifts for a single family are together, and a variety of other things that come up in a large undertaking like this. It's always a fun time and we appreciate all the help we can get.
- **Special arrangements for groups:** If your group would like to volunteer together, take up a collection and make a single cash donation, or deliver gifts as a group just let me know. We *love* accommodating groups and are happy to work with you.

At the Parktown Food Hub we say that when there is abundance there is enough for everyone, and that is true in this case, too. Families and children are blessed with gifts but volunteers often tell us how much participating has enhanced their own holiday celebrations.

Thank you for helping!

Pastor Sharon Schulze

The Women's Connections group at St. Paul's is participating in the Parktown Food Hub Christmas Giveaway 2021 in the following way:

There will be a Christmas tree in the atrium beginning on Sunday, November 21 which will be decorated with envelopes. You may "choose an envelope – purchase the gift card and return it in the provided envelope." They may be returned to the offering plate, or put in the Finance Office wall slot in the staff hallway. There will be instructions posted by the Tree. The cards will need to be returned to St. Paul's by

December 9 at which time they will be delivered to the Parktown Food Hub Christmas Giveaway.

St. Paul's In-Person Worship and Building Guidelines

The Reopening Task Force met and reviewed the rules announced by our governor and the CDC.

- On Sunday mornings, we will continue to meet at 10:00 am for one worship service, socially distancing in the sanctuary at every other pew, and also gathering in Trinity Hall where the service is projected. All will gather in the sanctuary for Holy Communion.
- We will still wear masks in worship in an effort to offer some protection from disease. We will allow singing and humming while masked.
- All areas of the church are purified with IWave technology which eliminates up to 97% of all virus and bacteria particles.
- Committees may begin meeting in person or a combination of in person and zoom. Contact the church office to reserve space.
- In order to be able to offer in person worship we need assistance on Sunday morning. Visit the listing below of Sign-Up Genius links. We also need people to help with the new video and sound equipment. Contact Curtis Chi or Tim Hoke if you would like to be trained.

We have a live link used to view our weekly Sunday morning Worship Services on Sundays at 10:00 AM Here is the link: <https://vimeo.com/event/1478223> The live feed is a much better video experience and the recording of this live service will be put on the vimeo site after the service is concluded and can be watched at any time. That link is: <https://vimeo.com/stpaulsdurham> (then choose the service date or event you wish to watch).

We are in need of worship assistants! Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

- ◆ Devotions – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1> Please send your devotions to Vicar Mac Mullins at vicar@stpaulsdurham.org
- ◆ Sunday Morning 10:00 AM Worship Tasks
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>
Tasks include setting up, lector, worship assistant, sound, video, altar guild, etc.
- ◆ Sunday morning 10:00 AM Communion Assistants and Lock-Up
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

1 Peo - ple, look east. The time is near of the crown - ing
 2 Fur - rows, be glad. Though earth is bare, one more seed is
 3 Stars, keep the watch. When night is dim, one more light the
 4 An - gels an - nounce with shouts of mirth him who brings new

of the year. Make your house fair as you are a - ble,
 plant - ed there. Give up your strength the seed to nour - ish,
 bowl shall brim, shin - ing be - yond the frost - y weath - er,
 life to earth. Set ev - 'ry peak and val - ley hum - ming

trim the hearth and set the ta - ble. Peo - ple, look
 that in course the flow'r may flour - ish. Peo - ple, look
 bright as sun and moon to - geth - er. Peo - ple, look
 with the word, the Lord is com - ing. Peo - ple, look

east, and sing to - day— Love, the Guest, is on the way.
 east, and sing to - day— Love, the Rose, is on the way.
 east, and sing to - day— Love, the Star, is on the way.
 east, and sing to - day— Love, the Lord, is on the way.

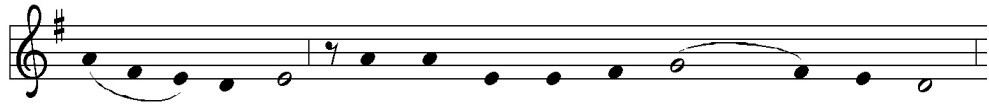
Text: Eleanor Farjeon, 1881–1965
 Music: BESANÇON, French carol; arr. Barry Rose, b. 1934
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LIGHTING OF THE ADVENT WREATH
Hymn - O Come, O Come, Emmanuel – verse 1

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1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joice! Re-joice!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

- 5 O come, O Key of David, come,
 and open wide our heav'nly home;
 make safe the way that leads on high,
 and close the path to misery. *Refrain*
- 6 O come, O Dayspring, come and cheer;
 O Sun of justice, now draw near.
 Disperse the gloomy clouds of night,
 and death's dark shadow put to flight. *Refrain*
- 7 O come, O King of nations, come,
 O Cornerstone that binds in one:
 refresh the hearts that long for you;
 restore the broken, make us new. *Refrain*
- 8 O come, O come, Emmanuel,
 and ransom captive Israel,
 that mourns in lonely exile here
 until the Son of God appear. *Refrain*

Text: *Psalteriolum Cantionum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

Hymn of the Day - Lo! He Comes with Clouds Descending

435



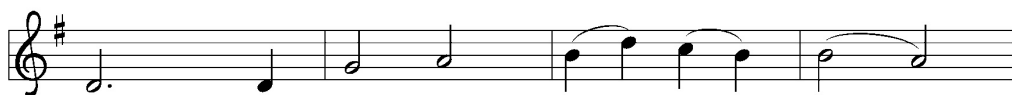
1 Lo! he comes with clouds de - scend - ing,
 2 Now re - demp - tion, long - ex - pect - ed,
 3 Yea, a - men, let all a - dore thee,



once for our sal - va - tion slain;
 comes in sol - emn splen - dor near;
 high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing
 all the saints this world re - ject - ed
 Sav - ior, take the pow'r and glo - ry,



join to sing the glad re - frain:
 thrill the trum - pet sound to hear:
 claim the king - dom as thine own.



Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ the Lord re - turns to reign.
 lu - ia! See the day of God ap - pear!
 lu - ia! Thou shalt reign, and thou a - lone!

Text: Charles Wesley, 1707-1788, alt.
 Music: HELMSLEY, Thomas Olivers, 1725-1799

Hymn during Communion - For the Bread Which You Have Broken 494

1 For the bread which you have bro - ken, for the wine which you have poured,
2 By this prom - ise that you love us, by your gift of peace re - stored,
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

Text © Robert F. Jefferys Jr.

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Come Now, O Prince of Peace

Ososŏ, ososŏ

O - so - sŏ o - so - sŏ, pyong - hwa - ūi - im - gŭm

1 Come now, O Prince of peace, make us one bod - y.
 2 Come now, O God of love, make us one bod - y.
 3 Come now and set us free, O God, our Sav - ior.
 4 Come, Hope of u - ni - ty, make us one bod - y.

u - ri - ga han - mom i - ru - ge ha - so - sŏ.

Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile all na - tions.
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
 Music: OSOSŎ, Geonyong Lee, b. 1947
 Text and music © Geonyong Lee.

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