

# REGISTRATION (Non Tri-Refresher)



92<sup>ND</sup> ANNUAL CONVENTION April 3 - 5, 2022

The Desmond Hotel, Malvern

**CELEBRATING NATURE'S MASTERPIECES**



Please complete Pages 1 & 2 and mail with your check or money order to: **Marilyn Small, Registrar**  
 Make check payable to GCFP 2022 Convention  
 \*\*\*\* **RESERVATION DEADLINE:** February 22, 2022 \*\*\*\*

1040 Leidig Drive  
 Chambersburg, PA 17201  
 registrar2022@gmail.com 717-261-6399

**\$25 LATE FEE** if postmarked between Feb 22 & March 1. No registrations accepted after March 1.

Name \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_  
 Garden Club (s) \_\_\_\_\_ District \_\_\_\_\_

**Confirmation will be sent to your email address**

GUEST Name \_\_\_\_\_  
 Email \_\_\_\_\_ Phone \_\_\_\_\_

**Members Check all that Apply:**

- \_\_\_ National President    \_\_\_ State President    \_\_\_ Club President    \_\_\_ CAR-SGC Life Member
- \_\_\_ National Board Member    \_\_\_ Former State President    \_\_\_ Garden Club Member    \_\_\_ Flower Show Judge
- \_\_\_ CAR-SGC Director    \_\_\_ District Director    \_\_\_ GCFP Life Member    \_\_\_ Gardening Consultant
- \_\_\_ CAR-SGC Board Member    \_\_\_ Assistant Director    \_\_\_ National Life Member    \_\_\_ Environmental Consultant
- \_\_\_ Current CAR-SGC Officer, Board Member; State Officer or Board Member    \_\_\_ Landscape Design Consul.

Position (s) \_\_\_\_\_

REGISTRATION	GC Member	Guest
<b>Full Conference Includes:</b>		
<b>Sunday:</b> Dinner & Speaker ( <b>Audubon Tour OR Workshop is an additional fee</b> ) *	Full Conf. Special Rate	Full Conf. Special Rate
<b>Monday:</b> AM Presentation, Lunch & Speaker, PM Presentation, Dinner & Speaker	<b>\$250</b>	<b>\$250</b>
<b>Tuesday:</b> AM Presentation, Lunch & Speaker	+ Cost of Trip or Workshop	+ Cost of Trip or Workshop
<b>One meal must be selected each day in order to attend the presentations of that day.</b>		
<b>Full Conference Special Rate</b>	<b>\$250</b>	<b>\$250</b>
<b>INDIVIDUAL EVENTS</b>		
<b>Sun, April 3:</b> 11 am John James Audubon Tour includes lunch <b>\$55</b> * additional fee	\$	\$
<b>OR 1-3 pm Hands-On Workshop I OR II</b> <b>\$40</b> * additional fee	\$	\$
Dinner & Speaker: Doug Tallamy, Ph.D. <b>\$65</b>	\$	\$
<b>Mon, April 4:</b> AM Presentations A 10:45 - 11:45 a.m. <b>\$20</b>	\$	\$
Luncheon & Speaker: "Beatrix Potter" <b>\$45</b>	\$	\$
PM Presentations B 3 - 4 p.m. <b>\$20</b>	\$	\$
Dinner & Speaker: Jim Sutton, Longwood <b>\$65</b>	\$	\$
<b>Tues, April 5:</b> AM Presentations C 9:30 - 10:30 a.m. <b>\$20</b>	\$	\$
Judges Council Luncheon & Speaker <b>\$45</b>	\$	\$
<b>TOTAL DUE BY FEBRUARY 22, 2022</b>	\$	\$
<b>PLUS LATE FEE POSTMARKED AFTER FEBRUARY 22, 2022</b> <b>\$25</b>	\$	\$

# 2022 CONVENTION SESSIONS

**SECTION 1:** Please check all events and meals that you will be attending, even if you are a Full Registration Attendee. Every event will be ticketed.

		GC				GC	
		Member	Guest			Member	Guest
<b>SUNDAY, APRIL 3</b>				<b>TUESDAY, APRIL 5</b>			
11:00 a.m.	Audubon Tour	<input type="checkbox"/>	<input type="checkbox"/>	9:30 - 10:30 am	Presentations C	<input type="checkbox"/>	<input type="checkbox"/>
1:00 - 3:00 pm	Workshop I or II	<input type="checkbox"/>	<input type="checkbox"/>	11 am - 2 pm	Lunch & Speaker	<input type="checkbox"/>	<input type="checkbox"/>
6:30 - 9:00 pm	Dinner & Speaker	<input type="checkbox"/>	<input type="checkbox"/>	<b>** TRI-REFRESHERS use Tri-Refresher Registration Form **</b>			
<b>MONDAY, APRIL 4</b>				<b>Meal Allergies and Dietary Restrictions:</b>			
10:45 - 11:45 am	Presentations A	<input type="checkbox"/>	<input type="checkbox"/>	GC Member _____			
12:00 - 2:45 pm	Lunch & Speaker	<input type="checkbox"/>	<input type="checkbox"/>	Guest _____			
3:00 - 4:00 pm	Presentations B	<input type="checkbox"/>	<input type="checkbox"/>				
6:30 - 9:00 pm	Dinner & Speaker	<input type="checkbox"/>	<input type="checkbox"/>				

**SECTION 2:** Using the numbers from the session listings found on the Convention Schedule, write in the boxes below your 1st, 2nd and 3rd choice of events for that particular day and time.

MEMBER NAME:				
	WRKSHOPS	PRESENTATINS A	PRESENTATIONS B	PRESENTATIONS C
<b>Day &amp; Time</b>	Sunday 1 - 3 pm	Monday AM 10:45 - 11:45	Monday PM 3 - 4	Tuesday AM 9:30 - 10:30
<b>1st Choice</b>				
<b>2nd Choice</b>				
<b>3rd Choice</b>				

GUEST NAME:				
	WORKSHOPS	PRESENTATIONS A	PRESENTATIONS B	PRESENTATIONS C
<b>Day &amp; Time</b>	Sunday 1 - 3 pm	Monday AM 10:45 - 11:45	Monday PM 3 - 4	Tuesday PM 9:30 - 10:30
<b>1st Choice</b>				
<b>2nd Choice</b>				
<b>3rd Choice</b>				

**RESERVATION DEADLINE: February 22, 2022**  
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All registrations received will be confirmed by e-mail (be sure to check your spam folder).  
**If you do not receive an email confirmation, you are NOT registered.**  
 If you do not receive an e-mail within two weeks of mailing your registration,  
 Email registrar2022@gmail.com  
 No attendees can be accepted at the door without a confirmed reservation.