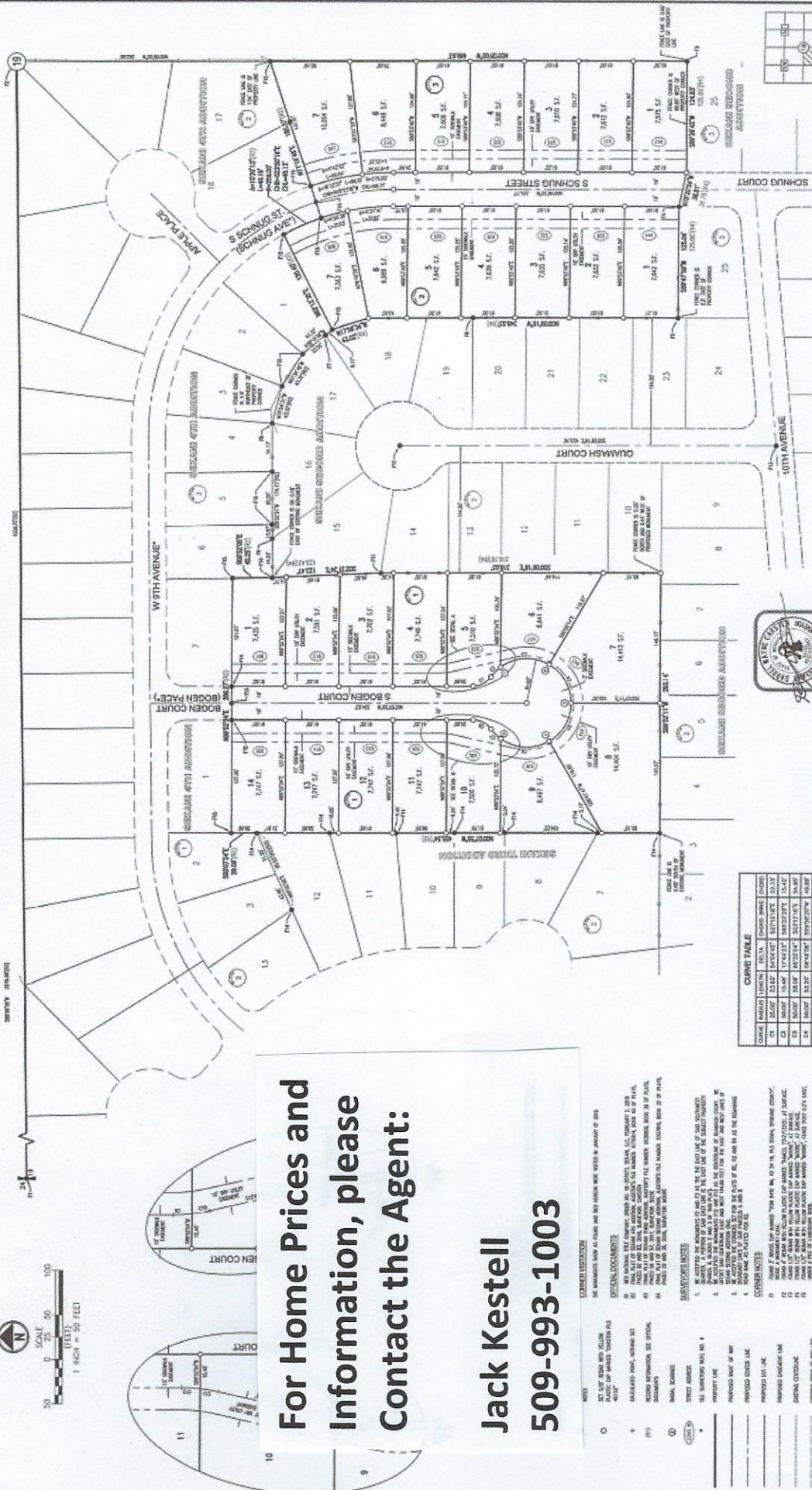


165514 4/15/11

**SEKANI 5TH ADDITION**  
 LUA2019-0007  
 LOCATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF  
 SECTION 19, TOWNSHIP 25 NORTH, RANGE 42 EAST, WILLAMETTE MERIDIAN,  
 CITY OF AIRWAY HEIGHTS, SPOKANE COUNTY, WASHINGTON

SPOKANE COUNTY AUDITORS CERTIFICATE  
 THIS PLAN FOR BOOK NO. 2112 OF D.C.E. IN 2011 IS A TRUE & CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE COUNTY CLERK, SPOKANE, WASHINGTON, ON 04/15/11 AT 10:54 AM.  
 COUNTY AUDITOR  
 DEBBIE W. LINDEN



**For Home Prices and  
 Information, please  
 Contact the Agent:**

**Jack Kestell**  
**509-993-1003**

**NOTES**

1. ALL LOT BOUNDARIES SHOWN ARE BASED ON THE RECORDS OF SPOKANE COUNTY.
2. ALL LOT BOUNDARIES SHOWN ARE BASED ON THE RECORDS OF SPOKANE COUNTY.
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25. ALL LOT BOUNDARIES SHOWN ARE BASED ON THE RECORDS OF SPOKANE COUNTY.

**CHUTE TABLE**

| CHUTE | LENGTH | WIDTH  | DEPTH | AREA   |
|-------|--------|--------|-------|--------|
| C1    | 25.00' | 12.50' | 1.00' | 312.50 |
| C2    | 25.00' | 12.50' | 1.00' | 312.50 |
| C3    | 25.00' | 12.50' | 1.00' | 312.50 |
| C4    | 25.00' | 12.50' | 1.00' | 312.50 |
| C5    | 25.00' | 12.50' | 1.00' | 312.50 |
| C6    | 25.00' | 12.50' | 1.00' | 312.50 |
| C7    | 25.00' | 12.50' | 1.00' | 312.50 |
| C8    | 25.00' | 12.50' | 1.00' | 312.50 |
| C9    | 25.00' | 12.50' | 1.00' | 312.50 |
| C10   | 25.00' | 12.50' | 1.00' | 312.50 |
| C11   | 25.00' | 12.50' | 1.00' | 312.50 |
| C12   | 25.00' | 12.50' | 1.00' | 312.50 |

**RADIAL BEARINGS**

| LINE | BEARING         |
|------|-----------------|
| 1    | S 89° 54' 00" W |
| 2    | S 89° 54' 00" W |
| 3    | S 89° 54' 00" W |
| 4    | S 89° 54' 00" W |
| 5    | S 89° 54' 00" W |

**Parametrix**  
 ENGINEERING, PLANNING, ARCHITECTURAL SERVICES  
 800 N. PULASKI, SUITE 201, SPOKANE, WA 99202  
 PHONE: 509.325.2000  
 FAX: 509.325.2001  
 WWW.PARAMETRIX.COM

**FINAL PLAT OF  
 SEKANI 5TH ADDITION**