

Sunday Bulletin  
June 2<sup>nd</sup> 2024 – 5<sup>th</sup> Sunday of Pascha  
of the Samaritan Woman



Sts. Peter & Paul Ukrainian Orthodox Church  
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian  
Orthodox Church  
Українська Православна  
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Fr. Mykola Zomchak  
*Pastor*

Anna Anderson  
*Choir Director*

Chuck Woloschak  
*President of the Church Council*

**Ministries:**

Altar Servers  
Church Choir  
Church School  
Adult Education  
St. Mary's Sisterhood  
Sts. Peter & Paul Brotherhood  
Senior UOL Chapter  
Junior UOL Chapter  
Youth Ministry  
Orphanage Mission Ministry  
Bingo Team  
Fr Mykola Zomchak - Editor

**Website:**

<http://www.stspeterpauluoc.org>



## STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration of the  
Resurrection of Christ*

June 2<sup>nd</sup> 2024 – 5<sup>th</sup> Sunday of Pascha  
of the Samaritan Woman



**Christ is Risen from the dead,  
trampling down death by death,  
and upon those in the tombs bestowing Life!**

**Bulletin is dedicated in Honor of the  
2024 Graduates of our Parish** - bull 6

**Bulletin is dedicated in Memory of  
Michael Walkowiec on the 27<sup>th</sup>  
anniversary of his repose** - bull 12

**Tone 4 Troparion (Resurrection)**

When the women disciples of the Lord learned from the angel the joyous message of Your Resurrection, they cast away the ancestral curse and elatedly told the apostles: "Death is overthrown! Christ God is risen,// granting the world great mercy!"

**Tone 8 Troparion (Midfeast)**

In the middle of the feast, O Savior, fill my thirsting soul with the waters of piety, as You cried to all: "If anyone thirst, let him come to Me and drink!""// O Christ God, Fountain of our life, glory to You!

**Tone 8 Kontakion (Pentecostarion)**

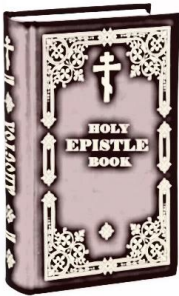
The Samaritan Woman came to the well in faith; she saw You, the Water of wisdom and drank abundantly.// She inherited the Kingdom on high, and is ever glorified!

### **Tone 4 Kontakion (Midfeast)**

Christ God, the Creator and Master of all, cried to all in the midst of the feast of the Law: "Come and draw the water of immortality!" We fall before You and faithfully cry:// "Grant us Your mercies, for You are the Fountain of our life!"

### **Tone 3 Prokeimenon**

Sing praises to our God, sing praises! / Sing praises to our King, sing praises!  
V. Clap your hands, all peoples! Shout to God with loud songs of joy! (Ps. 46:1)



### **The Reading is from the Acts of the Holy Apostles Acts 11:19-26, 29-30**

Now those who were scattered after the persecution that arose over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, preaching the word to no one but the Jews only. But some of them were men from Cyprus and Cyrene, who, when they had come to Antioch, spoke to the Hellenists, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number believed and turned to the Lord. Then news of these things came to the ears of the church in Jerusalem, and they sent out Barnabas to go as far as Antioch. When he came and had seen the grace of God, he was glad, and encouraged them all that with purpose of heart they should continue with the Lord. For he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. Then Barnabas departed for Tarsus to seek Saul. And when he had found him, he brought him to Antioch. So it was that for a whole year they assembled with the church and taught a great many people. And the disciples were first called Christians in Antioch. Then the disciples, each according to his ability, determined to send relief to the brethren dwelling in Judea. This they also did, and sent it to the elders by the hands of Barnabas and Saul.

### **Alleluia and Verses Tone 8**

*O Lord, You have been gracious to Your land; You have turned back the captivity of Jacob.  
Mercy and truth are met together, righteousness and peace have kissed each other.  
Alleluia, Alleluia, Alleluia*



### **The reading is from the Gospel according to St. John 4:5-42**

So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." For His disciples had gone away into the city to buy food. Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." The woman said to Him, "Sir, You have nothing to draw with, and the well is deep.

Where then do You get that living water? Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" Jesus answered and said to her, "Whoever drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." The woman said to Him, "Sir, I perceive that You are a prophet. Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know; we know what we worship, for salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in spirit and truth." The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." Jesus said to her, "I who speak to you am He." And at this point His disciples came, and they marveled that He talked with a woman; yet no one said, "What do You seek?" or, "Why are You talking with her?" The woman then left her waterpot, went her way into the city, and said to the men, Come, see a Man who told me all things that I ever did. Could this be the Christ? Then they went out of the city and came to Him. In the meantime His disciples urged Him, saying, "Rabbi, eat." But He said to them, "I have food to eat of which you do not know." Therefore the disciples said to one another, "Has anyone brought Him anything to eat?" Jesus said to them, "My food is to do the will of Him who sent Me, and to finish His work. Do you not say, 'There are still four months and then comes the harvest'? Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. For in this the saying is true: 'One sows and another reaps.' I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors." And many of the Samaritans of that city believed in Him because of the word of the woman who testified, "He told me all that I ever did." So when the Samaritans had come to Him, they urged Him to stay with them; and He stayed there two days. And many more believed because of His own word. Then they said to the woman, "Now we believe, not because of what you said, for we ourselves have heard Him and we know that this is indeed the Christ, the Savior of the world."





**Instead of "it is right in truth"**

The angel cried to the Lade Full of Grace. Rejoice, Pure Virgin, Again I say: Rejoice. Your Son is Risen from His three days in the tomb. With Himself He has raised up all the dead: Rejoice, all peoples.

**Irmos:** Shine, Shine, O New Jerusalem, for the Glory of the Lord has shone on you. Exult now and be glad. O Zion and rejoice, Pure Birth-Giver of God in the Resurrection of Your Son.

**Communion Hymn**

Receive the Body of Christ; taste the fountain of immortality!

*Alleluia, Alleluia, Alleluia!*



**MEMORY ETERNAL**

**PLEASE PRAY FOR RESTING OF THE SOULS**

Mykola Prychodczenko, Oleksander Dymtro, Mark Vuksanovich, Soldier Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine. **Memory Eternal to the 27-year-old victim of the explosion in Youngstown downtown.**

**PRAYER LIST**

**PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE**



Metropolitan Anthony, Archbishop Daniel, Bernard Gnat, Elaine Cartier, Arlene Hawryluk, Ann & George Klein, David Spanja, David & Richard Scharba, Brittany, Matt, Stephen Shonn, Simeon, Selma, Thelma Zemko, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Dolly Mehalco, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people who are suffering from war. **May the Lord bring to a speedy recovery all who were injured from the explosion in Youngstown downtown.**

**WELCOME BACK:**

We are overjoyed to welcome Dave Spanja back to Church after his recovery. Your strength and perseverance have been truly inspiring. God bless Dave with great health for many years!  
- *Sts Peter & Paul Parish*

*Welcome back!*



May your faith grow stronger with each passing year, and may God's light shine brightly in your life!

**JUNE BIRTHDAYS**

4 Kathleen Vuksanovich	9 Jordan Duzzny
4 David McCormick	11 Joe Novicky
4 Gayle Woloschak	12 Nichole Spencer
5 Mila Woloschak	16 Diane Senedak
5 Frank Senediak	21 Sarah Moon
6 Kaden Crown	21 Sydney Moon
6 Lisa Davis	22 Maria Battisti
7 Catie Rose Duzzny	23 Bobbi Yarosh
7 Michael Duzzny	23 Mike Moon
7 Katherine Battisti	24 Anna Ratliff
8 Nicholas Duzzny	26 Darlene Moon
9 Joe Rimedio	28 Mark C. Demetrius

# TODAY WE ARE CELEBRATING THE ACCOMPLISHMENTS OF THE GRADUATES OF OUR PARISH!



## **Delia Walkowiec**

Delia Walkowiec, daughter of Michael and Crystal Walkowiec graduated with honors from Cleveland State University with a Bachelor of Science and a minor in biology. Driven by her deep interest in dentistry, Delia will further her education by applying to dental school. She currently works as a dental assistant for Mayfield Smiles in Cleveland.

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## **Dominick Alan Woloschak**

Dominick Alan Woloschak is the son of Charles Woloschak and Ashley Woloschak, and Rachel and Larry Wichert. He is the grandson of Charles Woloschak, Sr. and Ann M. Woloschak.

Dominick is a 2024 graduate of Lorain High School. He is currently employed by Lordstown Local Schools as a summer custodian. His future plans include either joining the military or pursuing post-secondary training and education in a skilled trade.

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## **Sydney Moon**

Sydney Moon is a graduate of Youngstown State University with a Bachelor of Arts in Psychology. She plans to continue her education at Kent State University pursuing a Masters in Speech Language Pathology. She would like to thank her family and church community for always loving her and encouraging her to follow her dreams.



## **Ann Marie (Annie) Woloschak**

Ann Marie (Annie) Woloschak received her Master of Science in Curriculum and Instruction from Western Governors University in April 2024. Annie completed her Bachelor of Arts in Social Work at Youngstown State University in 1979, and her teaching degree in Special Education from YSU in 1992. She has been employed at Niles City Schools for 31 years as an Intervention Specialist.

Annie is the wife of Charles Woloschak, Sr., and the daughter of Guy D. and Antonette Savastano. She has been a member of Sts. Peter & Paul Ukrainian Orthodox Church for 42 years. Annie is a member of the parish choir, a Church School teacher, and she participates in various church ministries and organizations.

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## **David Metro Woloschak**

David Metro Woloschak graduated from Youngstown State University with a BS in Education in August 2023. David is the son of Charles Woloschak, Sr. and Ann M. Woloschak. He is the grandson of Mike and Helen Woloschak and Guy D. and Antonette Savastano. David is a lifelong member of Sts. Peter & Paul Ukrainian Orthodox Church, where he will be married to Alyssa Harkins in July of this year. He was an altar server and Junior UOL member for many years.



While attending YSU, David was on the Dean’s List. After graduating, David began his teaching career in September 2023 at Niles Middle School as a restorative discipline interventionist in the NMS “Dragon Den”. He hopes to have the opportunity to teach social studies in the near future. David is also the junior high track coach at NMS.



*Prayer for the Graduates  
on the next page* →

## Prayer for the Graduates

O Lord, grateful of Thy great benefits which Thou hast so richly bestowed upon us in Thy loving-kindness, we bless and give thanks to Thee and we beseech Thee to look graciously upon us and these graduates, who have completed their courses of study. Pour into their hearts, minds, and upon their lips, the spirit of wisdom, understanding, piety, and godly fear; enlighten them with the light of Thy knowledge, and bestow upon them strength and steadfastness, that they may quickly apprehend and willingly embrace all that they have received which is good and profitable, and in accordance with Thy divine law.

Grant that they grow in wisdom and understanding. May they prosper in good works for the glorification of Thy holy Name. Give them health and long life that they may labor for the building up and glory of Thy holy Church, this nation, and of all Thy people.

For Thou art a God, Who is mighty in mercy and gracious in strength, and to Thee we send up glory: to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.



# SIMPLY SLAVIC



**ATTENTION!** Sts. Peter & Paul is participating at the Simply Slavic Fest **June 14-15!** Sign up to help our parish celebrate its cultural pride with the City of Youngstown! We need help preparing food, serving ethnic favorites, and cleaning up! **WE NEED YOUR INVOLVEMENT IN THIS MAJOR FUNDRAISER!** The

more participation we have, the more successful it will be!

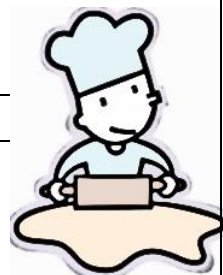
**Let's make the fundraiser SUCCESSFUL!**

**Please sign up in the vestibule. Thank you!**

### SLAVIC FEST FOOD PREPARATION SCHEDULE

FOR OFFER HELP CALL OR TEXT – (234) 247-1534 Anna

- June 6** (Thursday) at 9:30 – **Make balls**
- June 7** (Friday) at 9:30 – **Pinch**
- June 12** (Wednesday) at 9:30 – **Kovbasi & Halushki**



**Please offer your help make the fundraiser SUCCESSFUL**





# Liturgical Schedule & Feast Days

Please contact Fr Mykola to schedule Prayer Services - 330-799-3830

## SERVICE AND FEAST DAY SCHEDULE

- Sunday, June 2, 9:30AM – **Divine Liturgy**, 5<sup>th</sup> Sunday of Pascha, the Samaritan Woman.
- Sunday, June 9, 9:30AM – **Divine Liturgy**, 6<sup>th</sup> Sunday of Pascha, the Blind Man.
- Thursday, June 13, 9:30AM–**Divine Liturgy**,**THE ASCENSION OF OUR LORD**
- Sunday, June 16, 9:30AM – 7<sup>th</sup> Sunday of Pascha, of the Fathers of the First Council.

## Upcoming dates & events

- **Adult study & Fellowship** at 6pm: *to be scheduled*
- Sep 13-15 - **100<sup>th</sup> ANNIVERSARY of Sts. Peter & Paul Parish CELEBRATION**
- June 2 – Church School Awards Day
- June 2 - Recognition of our parish graduates. Fellowship for the graduates.
- June 2 – Brief Jr UOL Meeting at the fellowship.
- June 14-15 Simply Slavic Fest – our church will be participating. Please offer your help in this major fundraiser. Call church office to offer your help. – schedule bull. page
- **ALL SAINTS CAMP PROGRAMS 2024:**



- June 19 - 22, 2024 - **St. Nicholas Program** for Special Needs Family Camp
- June 23 - 29, 2024 - **Diocesan Church School Camp** for Children 9 - 13
- June 30 - July 13, 2024 - **Teenage Conference** for Teenagers 13 - 18
- July 21 - 25, 2024 - **Mommy & Me / Daddy & Me** for Children 4 -8 and their parents

To register for a Camp Program – please visit <https://www.uocyouth.org/campingministry>

OUR OFFERINGS TO THE LORD AS OF	On May 19	On May 26
General:	<b>\$ 2115.00</b>	<b>\$ 1105.00</b>
Renovation:	<b>\$ 170.00</b>	<b>\$ 250.00</b>
Online Donations on Tithe.ly	<b>\$ 35.00</b>	<b>\$ 20.00</b>

## Bulletin Dedication *(in memory or in honor)*

Sun June 2 <u>Dedicated</u>	Sun June 9 <u>Available</u>	Sun June 16 <u>Dedicated</u>	Sun June 23 <u>Dedicated</u>	Sun June 30 <u>Available</u>
Sun July 7 <u>Available</u>	Sun July 14 <u>Dedicated</u>	Sun July 21 <u>Dedicated</u>	Sun July 28 <u>Available</u>	
Sun August 4 <u>Available</u>	Sun August 11 <u>Available</u>	Sun August 18 <u>Available</u>	Sun August 25 <u>Available</u>	

For bulletin dedication please call – 330-799-3830, Fr Mykola

# What can we learn from the Woman at the well?

This story has significance for five key reasons.

**First**, it shows Jesus' love for the world. The fact that the woman at the well was of such low standing — gender, race, and marital status — yet they talked so directly, almost as equal conversational partners, shows Jesus' heart for all people, not just some. Just as we see in other stories, such as when [He welcomes children](#) ([Luke 18:15-17](#)) or heals the demon-possessed daughter of a Canaanite woman ([Matthew 15:21-28](#)), Jesus accepts all. All are welcome in the kingdom of God.



**Second**, it reminds us that only Jesus can offer salvation. Jesus offers living water — eternal life. This water is not like regular water but rather comes from God Almighty and lasts forever.

**Third**, it shows the importance of offering our testimony. When the woman believed, she immediately ran off to tell others. Her words made an impact. As Scripture tells us, “Many of the Samaritans from that town believed in him because of the woman’s testimony” (v. 39).

**Fourth**, it underscores how Jesus is the Messiah. He says He’s the Messiah, and the woman and the townspeople believe Him. As the Samaritans told the woman at the end of the story, “We know that this man really is the Savior of the world” (v. 42b).

**Fifth**, it reveals yet again how Jesus was rejected by His own people. That the woman was a Samaritan yet believed is probably not an extraneous fact but rather the point. The account of the woman at the well comes shortly Jesus’ encounter in [John 3](#) with the Pharisee [Nicodemus](#) — a race and class of people her polar opposite.



## WHAT IS THE MEANING OF SPIRITUAL THIRST?

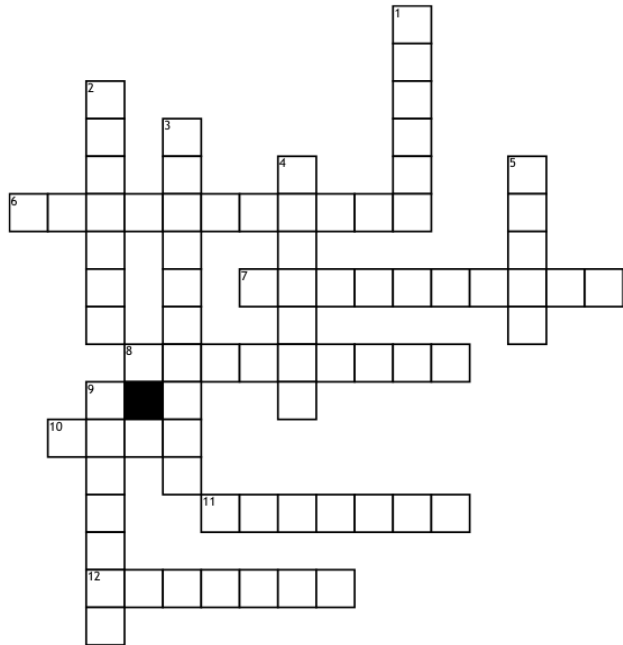
Water is often used as a symbol of the Spirit of God. On a physical level, our lives depend on water, and we are surrounded and formed by water; on a spiritual level, our lives depend on God. Images of water as a symbol of renewal and a reminder of thirst, both physical and spiritual, are plentiful throughout the Bible. In the Book of Genesis we read that “a wind from God swept over the face of the waters” (Gen1:2).

Jesus, too, expressed his thirst as he was dying on the cross. When Jesus met the woman at the well in Samaria, he told her, “The water that I will give will

become...a spring of water gushing up to eternal life” (John 4:14). Jesus first addressed this woman in terms of her physical thirst—for the water in the well—but then changed the subject to her spiritual thirst. We all know well the physical experience of thirst—the burning sensation in our throats, the headaches, the dryness in the mouth, the dizziness. If this feeling is so acute, then how much more acute is our spiritual thirst?

Turning on a water faucet can remind us of our own spiritual thirst—what our souls long for, what would bring us refreshment. God calls us to acknowledge this thirst, and to relieve it by drawing from the well of prayer. Our spiritual thirst might speak to our personal worries, or to the places in the world where people need renewal, hope, and relief from suffering. This simple step of connecting the waters of the world to the waters of our souls can in itself help to transform the world. The woman at the well learned from Jesus that a material thing such as water cannot give us lasting peace; at best, it can give us only temporary satisfaction. By contrast, faith in Jesus Christ and imitation of his example can be the source of lasting vitality for us and for those whose lives we touch.

## THE WOMAN AT THE WELL



### Across

6. SPIRITUAL DRINK  
 7. JESUS SAT DOWN HERE  
 8. MEN WHO WERE TAUGHT BY JESUS  
 10. TIME OF DAY WHEN JESUS MET THE WOMAN AT THE WELL

### Down

11. MEANS "ANOINTED ONE"  
 12. NOT LIVING BY GOD'S LAWS; THE OPPOSITE OF MORAL  
 1. CITY WHERE THE WOMAN AT THE WELL LIVED  
 2. WHEN CROPS ARE GATHERED IN

### 3. MEANS

- "ALL-KNOWING"  
 4. JEWS AVOIDED THIS COUNTRY  
 5. JEWISH MEN DID NOT TALK TO THESE PEOPLE  
 9. TELLING GOD HOW WONDERFUL HE IS

*"My food is to do the will of Him who sent Me,  
 and to finish His work."*

John 4:34

**IN MEMORY OF**

**MICHAEL  
WALKOWIEC**

**(+ MAY 25, 1997)**

**ON THE 27<sup>TH</sup> ANNIVERSARY  
OF HIS REPOSE**



**VICHNAYA PAMYAT`**

**“BLESSED ARE THOSE WHOM  
YOU HAVE CHOSEN AND  
RECEIVED, O LORD”**

**LOVINGLY MISSED BY:  
SON MICHAEL,  
DAUGHTER IN LAW CRYSTAL  
DAUGHTER KATHY,  
GRANDCHILDREN  
DELIA AND ZENIN  
& NEPHEWS AND NIECES.**

