

HOLY COMMUNION
Twenty-third Sunday after Pentecost

November 13, 2022

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

The end is near. There is no doubt about it. The warnings are dire. The tone of today's texts is ominous. But the baptized know how to live in the meantime. The baptized are strengthened for the living of these days in word and sacrament. The baptized rally around the invitation of the apostle: "Do not be weary in doing what is right."

SILENT PRAYER

PRELUDE: 8:00 am: *We Plow the Fields and Scatter*

Groom te Velde

10:30 am: *Quiet Praise*

Edwards

Augustus Bell Choir

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *We Plow the Fields and Scatter*

Printed on the next page.

We Plow the Fields and Scatter

1 We plow the fields and scat - ter the good seed on the land,
2 You on - ly are the mak - er of all things near and far.
3 We thank you, our cre - a - tor, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand,
You paint the way - side flow - er, you light the eve - ning star.
the seed - time and the har - vest, our life, our health, our food.

who sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey you, by you the birds are fed;
No gifts have we to of - fer for all your love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, your chil - dren, you give our dai - ly bread.
but what you most would trea - sure—our hum - ble, thank - ful hearts.

Refrain

All good gifts a - round us are sent from heav'n a - bove.

We thank you, Lord, we thank you, Lord, for all your love.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,
C we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
C Amen.

Stand

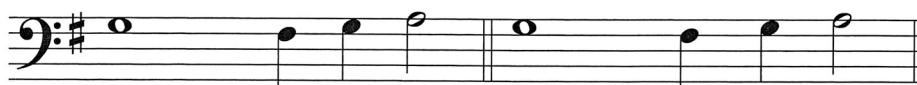
GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Printed on the next two (2) pages.

Leader:



Glory be to God on high!

Congregation:

And on earth peace, good will toward all. We praise you, we bless you,

we worship you, we glorify you, we give thanks to you for your great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God,

Son of the Father: You take away the sin of the world, have mercy

on us. You take away the sin of the world, receive our prayer.

You sit at the right hand of God the Father, have mercy on us.

For you are holy; you only are the Lord; You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

P Let us pray.
Lord God, so rule and govern our hearts and minds by your Holy Spirit that, always keeping in mind the end of all things and the day of judgment, we may be stirred up to holiness of life here and may live with you forever in the world to come, through your Son, Jesus Christ our Lord.

C Amen.

Sit

Later service only:

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

Malachi 4:1-2a

Malachi, whose name means "my messenger," warns that "the day is coming." On that day, the evil will be destroyed like stubble in a fire, but the "sun of righteousness" will shine on those who honor God.

A A reading from Malachi.

¹See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. ^{2a}But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 98 (*The congregation's verses are in bold face type.*)

¹Sing to the LORD¹ a new song,

for he has done¹ marvelous things.

²**With his right hand and his¹ holy arm
has he won for him-¹ self the victory.**

³The LORD has made¹ known his victory;
his righteousness has he openly shown in the sight¹ of the nations.

⁴**He remembers his mercy and faithfulness to the¹ house of Israel,
and all the ends of the earth have seen the victory¹ of our God.**

⁵Shout with joy to the LORD,¹ all you lands;

lift up your voice, re- | jice, and sing.
⁶**Sing to the LORD | with the harp,
 with the harp and the | voice of song.**
⁷With trumpets and the sound | of the horn
 shout with joy before the | king, the LORD.
⁸**Let the sea make a noise and all | that is in it,
 the lands and those who | dwell therein.**
⁹Let the rivers | clap their hands,
 and let the hills ring out with joy before the LORD, when he comes to | judge
 the earth.
¹⁰**In righteousness shall he | judge the world
 and the peo- | ples with equity.**

SECOND READING

2 Thessalonians 3:6-13

Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community. The writer of this letter warns them bluntly that if they want to eat, they need to work.

A A reading from Second Thessalonians.

⁶Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. ⁷For you yourselves know how you ought to imitate us; we were not idle when we were with you, ⁸and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. ⁹This was not because we do not have that right, but in order to give you an example to imitate. ¹⁰For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. ¹¹For we hear that some of you are living in idleness, mere busybodies, not doing any work. ¹²Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. ¹³Brothers and sisters, do not be weary in doing what is right.

A The word of the Lord.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.

Stand up and raise your heads,
because your redemption is drawing near.

The congregation repeats the Acclamation.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 21:5-19

As history moves toward God’s fulfillment there will be frightening signs and events. Before the end, believers will draw strength from their relationship to God and will be given the words they need to testify and to endure without fear.

P The holy gospel according to Luke.

G **Glory to you, O Lord.**

⁵When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, ⁶“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

⁷They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” ⁸And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

⁹“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” ¹⁰Then he said to them, “Nation will rise against nation, and kingdom against kingdom; ¹¹there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

¹²“But before all this occurs, they will arrest you and persecute you; they will

hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. ¹³This will give you an opportunity to testify. ¹⁴So make up your minds not to prepare your defense in advance; ¹⁵for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. ¹⁶You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. ¹⁷You will be hated by all because of my name. ¹⁸But not a hair of your head will perish. ¹⁹By your endurance you will gain your souls.”

- P** The gospel of the Lord.
- C** Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Sing to the Lord of Harvest*

Printed on the next page.

Sing to the Lord of Harvest



1 Sing to the Lord of har - vest your songs of love and praise;
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,
3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;
the hills leap up in glad - ness, the val - leys laugh and sing.
the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;
God fills them with his full - ness, all things with large in - crease,
Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.
and crowns the year with good - ness, with plen - ty and with peace.
and with your lives a - dore him who gave his life for all.

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.

Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.

Lord, in your mercy,

C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

Worshippers do not greet one another. The service continues with the Offertory.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

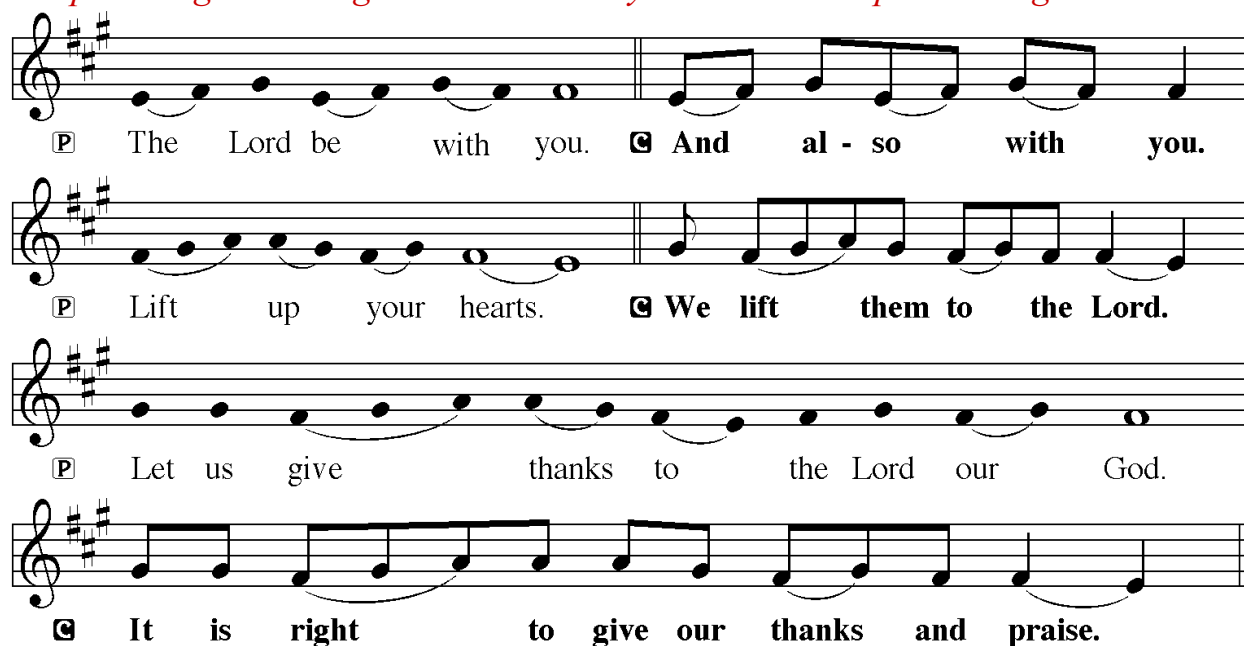
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:



P The Lord be with you. **G** And al - so with you.

P Lift up your hearts. **G** We lift them to the Lord.

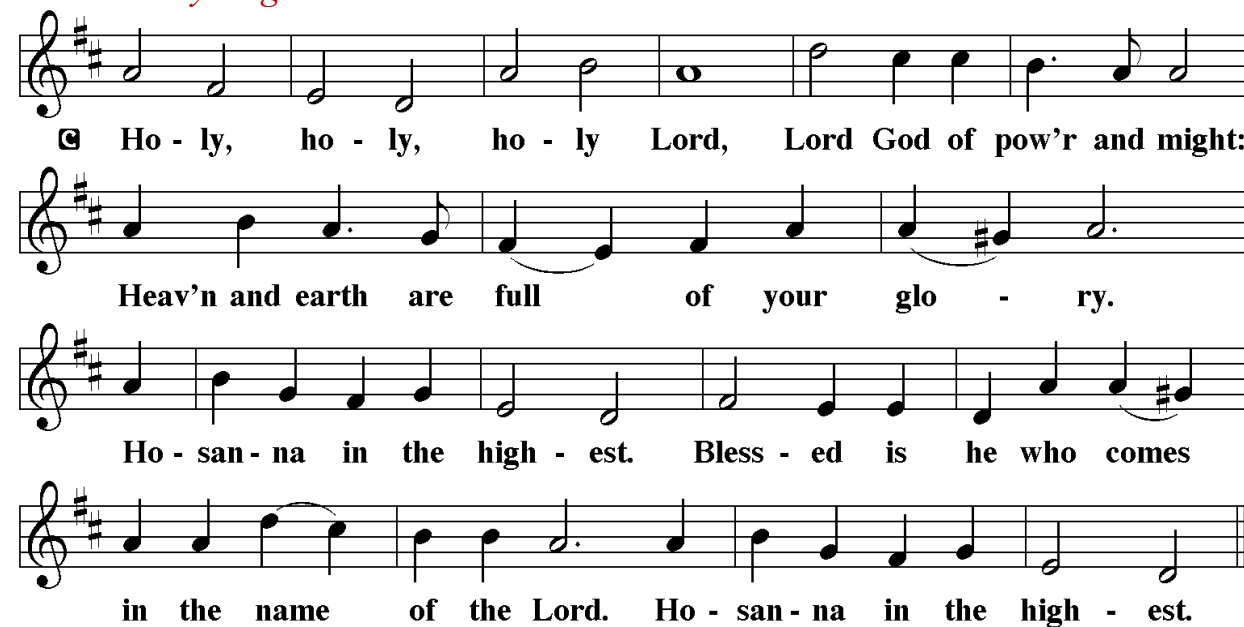
P Let us give thanks to the Lord our God.

G It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



G Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

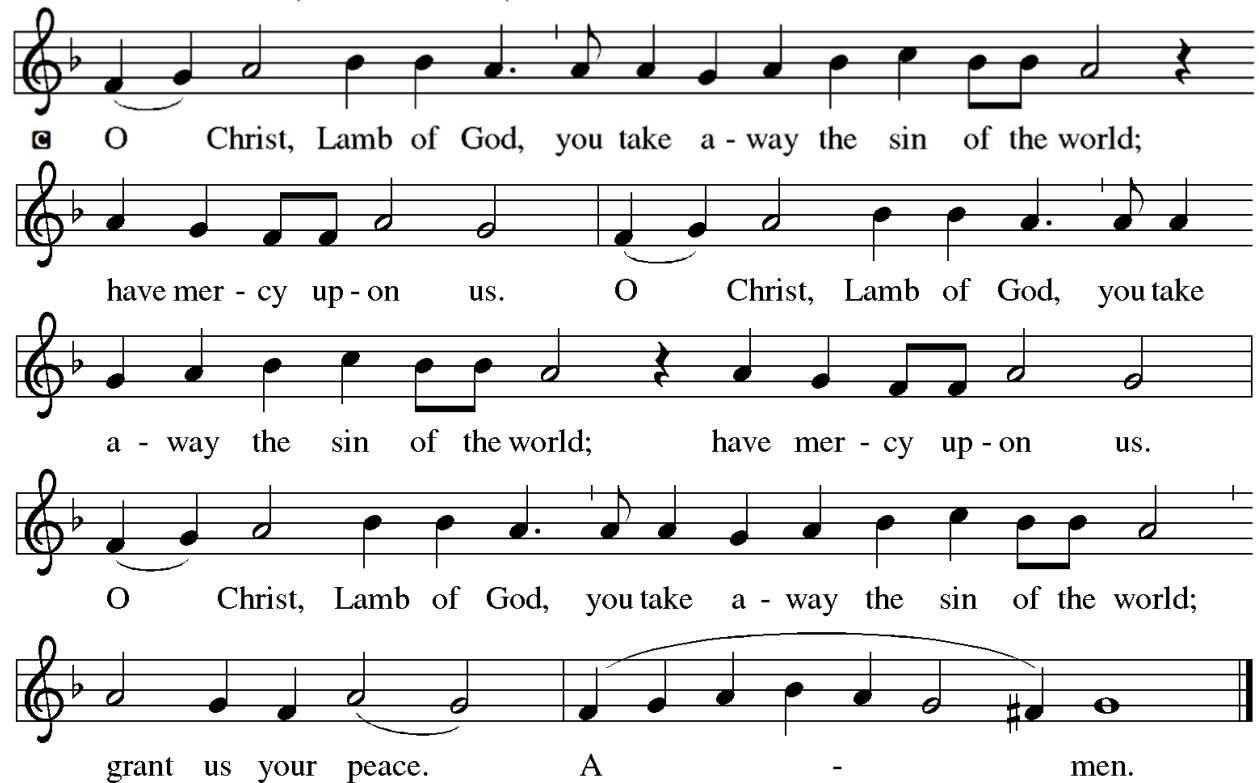
and each person may respond

 Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Later service only:

ANTHEM: *All Things New*

Hagenberg

Light after darkness, gain after loss, Strength after weakness, crown after cross;
Sweet after bitter, hope after fears, Home after wandering, praise after tears:

Refrain: Alpha and Omega, beginning and the end, He is making all things new.
Springs of living water shall wash away each tear. He is making all things new.

Sight after mystery, sun after rain, Joy after sorrow, peace after pain;
Near after distant, gleam after gloom,
Love after loneliness, life after tomb: (*Refrain*)

Stand

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

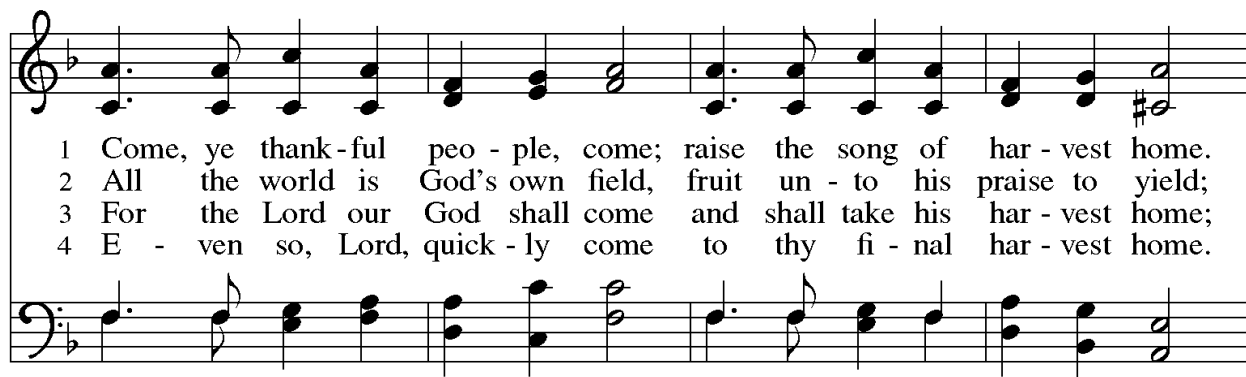
DISMISSAL

A Go in peace. Serve the Lord.

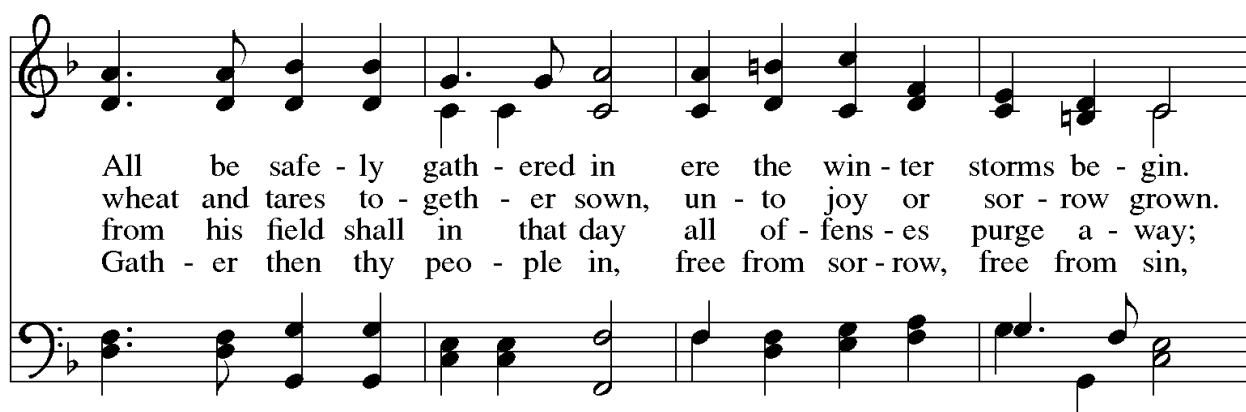
C Thanks be to God.

HYMN: *Come, Ye Thankful People, Come*
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Come, Ye Thankful People, Come



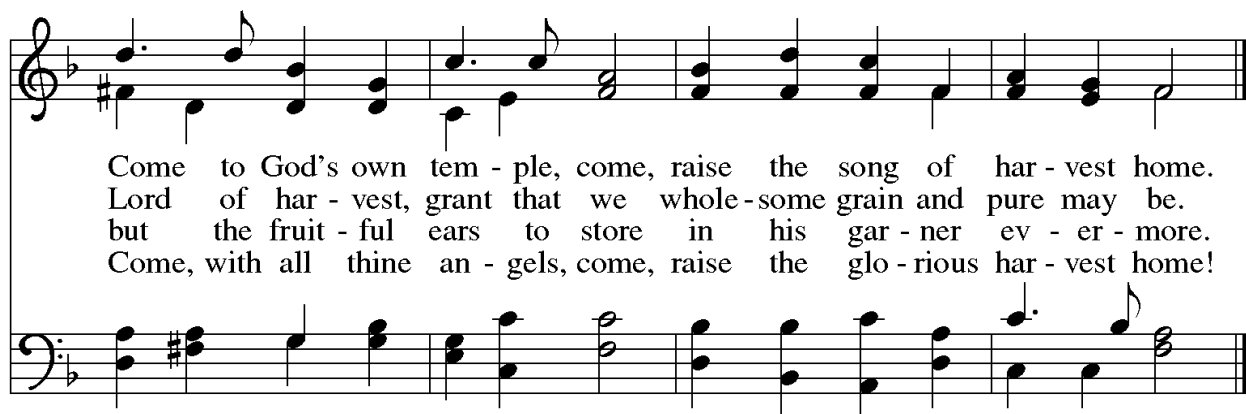
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.
 from his field shall in that day all of - fens - es purge a - way;
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.
 First the blade, and then the ear, then the full corn shall ap - pear.
 give his an - gels charge at last in the fire the tares to cast,
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.
 Lord of har - vest, grant that we whole - some grain and pure may be.
 but the fruit - ful ears to store in his gar - ner ev - er - more.
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Now Thank We All Our God*

Bach



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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Vestry Members	Special Area	E-mail Address or Phone
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Sherry Jessee	<i>Secretary</i>	dsajessee@hotmail.com
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Lois Robinson	<i>Worship and Music</i>	Drloisdrobinson1@gmail.com
John Kochel	<i>Parish Life/Stewardship</i>	john.kochel@thrivent.com

Worship Assistants

Ushers: Dick Allebach, Shane Elison, Mike Beattie, Scott Halteman

Elevator Attendant: Mike Taylor

Lectors: 8:00 am: Laurie Mueller

10:30 am lessons: Jen Wentworth 10:30 am prayers: Abby Gravel

Communion Assistant: Ethan DePaul

Altar Guild: 8:00 am: Debra Augustine and Sally Sweeney

10:30 am: Jim Lien and Mike Van Blaricum

Offering Tabulation: John Kochel, Sherry Jessee, and Shane Elison

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller

The Flowers that Adorn the Altar are given to the glory of God by Mr. and Mrs. John E. Schatz, Jr. and family in loving memory of sister and aunt, Linda M. Dieffenbach Killen, parents and grandparents Warren A. and Jacqueline Dieffenbach, and J. Edgar and Thelma Schatz.

The Sanctuary Candle is given to the glory of God by Elizabeth Rutter in memory of parents Florence and LeRoy Reed.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Stanley Lilienthal in memory of loved ones.

SAVE THE DATE: *Our Community Christmas Concert* will be held on December 11th at 4:00 pm in the brick church. The choir will be accompanied by the Blue Line String quartet, flute, "harp", and percussion. If you'd like to sing in the concert, please contact Laurie Mueller at music@augustustrappe.org.

Congregational Meeting Part II TODAY

November 13 11:30 am

Join us in Fellowship Hall for lunch and our Annual Meeting. This meeting includes Vestry Elections as well as our Annual Budget presentation and approval. As members of Augustus, it is important that we attend these meetings—the topics are of vital importance to our Congregation.

And there's lunch! Please plan to attend this meeting!



A Music Ministry of Word FM on
radio 1370 AM, 103.5 FM & 97.1 FM

Invites you to a performance of the Great Songs of the Faith Choir
singing Seasonal Holiday songs & Hymns
Followed by a Traditional Hymn Sing Sunday November 20th 2022
4:00 PM @ St. John's Ev. Lutheran Church 3104 Main St, Green
Lane PA 18054

OLD TRAPPE CHURCH CHRISTMAS CARDS

Featuring the watercolor by local artist Julia Longacre
Remastered & Enhanced for the 2022 Release!

Printed on archival paper suitable for framing

Verse Inside: "Unto Us a Child is Born, Unto Us a Son is Given" Isaiah 9:6

Available in the Muhlenberg Center in November 2022

or contact Brian O'Hara at brian.ohara24@gmail.com

COMING SOON!
WHILE SUPPLIES LAST!



\$ 20.00
per box of 8

OUTREACH COMMITTEE! Back by popular demand, the Outreach Committee is re-releasing boxed Christmas Cards by the famed local artist, Julia Longacre. The re-release has been remastered, enhanced, and printed on archival paper suitable for framing. The inside verse of the cards have "'Unto Us a Child is Born, Unto Us a Son is Given' Isaiah 9:6" annotated on them. A box of 8 cards will be on sale for only \$ 20.00. The cards are anticipated to sell quickly. To obtain yours, contact Brian at brian.ohara24@gmail.com.

The Annual Thanksgiving Apple Pie Sale

Sponsored by the Senior Youth Group

Pies can be picked up on **Nov. 20** after either service or delivered by a member of the Senior Youth Group after the late service.

Pies will be frozen and baking instructions will be provided.

Orders must be placed by **Nov. 13th**

Cost: \$12.00 per pie.

Name: _____

Phone Number: _____

Number of Pies: _____

Select One

- After the early Service (8:00 am)
- After the late Service (10:30 am)
- Delivery (address)



Please e-mail orders to gtwess@comcast.net, place orders in offering plates or drop them off in the church office.

Augustus Senior Youth Group: Top your Thanksgiving dinner off with a homemade apple pie that will impress both your family and friends. The pies come fully assembled and just require baking them prior to serving. The pies also freeze well, so you can buy an extra one for your Christmas dinner! Don't wait to order yours. They sell fast every year. Sales benefit Augustus' Senior Youth Group. To place your order, contact gtwess@comcast.net.

Augustus Senior Youth Group's
HOMEMADE
APPLE PIE
SALE
SUNDAY NOVEMBER 20, 2022
(after the 8:00 AM & 10:30 AM Service)

----- Order Now -----
SUNDAY *thru* **SATURDAY**
OCT. 30 **NOV. 13**

Only \$ 12.00
To place order, contact: gtwess@comcast.net



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FOR THOSE WHO WE HOLD CLOSE TO OUR HEARTS AT CHRISTMAS
 a free gift and token of remembrance and hope



Advent Remembrance Doves

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Nov. 27
8:00 & 10:30 AM

717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Communion

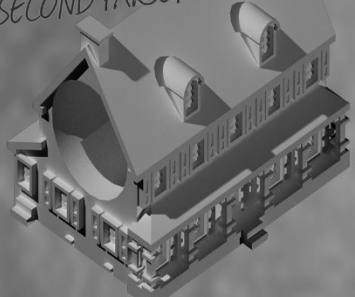
NEW FROM THE OUTREACH COMMITTEE! A Pair of Doves spiritually represent love, friendship, and peace. When two doves couple together, they enter into partnership for a lifetime. A pair of doves can signify a union of two or more people or entities with a positive outlook for the future. At Christmas, people tend to remember those that have gone before them. If you are thinking of someone special this Christmas Season, we will be offering you two free remembrance doves in memory of that person. One to keep to adorn your Christmas Tree reminding you of their presence throughout the season, and one to leave at Augustus adorning the Christmas Tree in the nave to remind you that they are with Jesus, the one we are celebrating at Christmas. The doves will be made available on the first Sunday of Advent on November 27, 2022. Be present to receive yours!

TRAPPE CHARMS

CHARMING CHARMS FROM THE TINY TOWN OF TRAPPE

NEW RELEASE!!!

COMING SOON!
SECOND PARSONAGE CHARM!!!






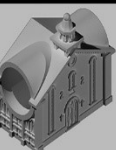


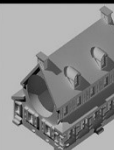



Brian O'Hara © 2022
brian.ohara24@gmail.com

- *STERLING SILVER
- *FITS "PANDORA" STYLE BRACELETS
- *IDENTIFICATION INSCRIBED (ON THE UNDERSIDE)
- *NOW TAKING ORDERS - (LIMITED QUANTITIES AVAILABLE ON HAND)
- *COLLECT THEM ALL! (ADDITIONAL CHARMS TO BE RELEASED AT FUTURE DATES)
- *MAKES A GREAT GIFT!
- *TO PLACE AN ORDER:
CONTACT BRIAN O'HARA AT:
BRIAN.OHARA24@GMAIL.COM

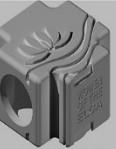

AUGUSTUS CHARMS

PROCEEDS BENEFIT CHURCH OUTREACH

 Old Trappe Church \$80	 Church Well	 First Schoolhouse	 First Parsonage	 First Muhlenberg House
 Brick Church \$80	 Carriagehouse	 Third Schoolhouse	 Second Parsonage \$80	 Third Muhlenberg House

WOMEN OF ELCA CHARMS

PROCEEDS BENEFIT AUGUSTUS WOMEN OF ELCA

 Women of ELCA Logo \$85	 Just Love Logo \$85			
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NEW TRAPPE "PANDORA STYLE" CHARM - Anticipated

Release Date: Sport your local pride with monuments of the local landmarks. The charms are made from sterling silver and are designed by a local artist. A new charm is currently in the design process. The charm will be the second parsonage and current parsonage of Augustus. The charms are made of sterling silver and they make a great gift. We are anticipating it to be released around

Thanksgiving weekend and in time for the Christmas season. Look for additional details to come. Additional charms will be released in the future. However, you can still get any one of the charms we released in the past, such as the famous Old Trappe Church charm or the Augustus Brick Church Charm. We also have several charms designed for the Augustus Women's Ministry. A limited supply of charms is on hand at any giving time. If you are interested in

purchasing a charm, please reach out to Brian O'Hara at brian.ohara24@gmail.com or stop by Augustus Lutheran Church on Sundays for the 10:30 and ask for Brian. Proceeds benefit Augustus Outreach Ministries.

WELCA will accept donations in the box in the Muhlenberg Center through December 4. Thank you for your support of this wonderful ministry!



2022 Gift Wish List

Toys

- Large and medium-sized stuffed animals
- Small and medium-sized Squishmallow stuffed animals
- Games – Checkers, Chess, Jenga, Connect 4, UNO, Monopoly, Scrabble, Trouble, and Sorry are favorites
- LEGO sets
- Pokémon cards and toys
- Minecraft toys
- Superhero action figures
- LOL dolls and Rainbow High dolls
- Remote controlled vehicles
- Beyblades and Beyblades arenas
- Playing cards and card games
- Rubik's cubes
- Fidget toys – spinners, pop-its, tangles
- Dream Lites or other soft night lights
- Books for children and teens
- Wireless headphones/earbuds
- Small Bluetooth speakers
- Puzzles

Arts & Crafts

- Craft kits
- Crayola art kits
- Gel pen sets
- Crayons, markers, and colored pencils
- Fuzzy posters to color
- Coloring books and large coloring pages
- Sketch books and drawing paper – non-spiral bound
- Journals – no locks and non-spiral bound
- Origami kits and origami paper

During the holiday season, as well as all year long, Gemma strives to grant as many wishes as possible. Even if some of the children's wishes are not simple to fill, we work to ensure that each child feels valued, cared for, and heard. Last year, with the help of friends like you, we were able to fulfill the holiday wishes of more than 400 children and 180 families! Will you help Gemma fulfill gift requests from "our" youth and families this holiday season?

Please consider these ways you might help:

- **Make a generous financial gift** in the spirit of the holidays to support deserving children and families.
- **Suggest to friends or family members** that they make a charitable gift to Gemma in your honor.
- **Donate a gift card** to help Gemma's children and families have a bright holiday, and to also provide support throughout the year. The most useful are \$25 gift cards to ShopRite, Walmart, Amazon, Target, Five Below, Marshalls/TJ Maxx, and Wawa.
- **Provide a gift for a child.** A wish list of gifts can be found on the back of this letter or on Amazon (<https://bit.ly/GemmaNeeds>). **We ask that all gifts are new and unwrapped, please.**

Clothing & Personal Care

- Pajama sets for boys and girls – youth sizes M-XL and adult sizes S-L
- Hooded sweatshirts for girls and boys – youth sizes 12-18 and adult sizes S-L. Nike, Adidas, Champion, and Fila are favorite brands
- Adidas or Nike slide style sandals – youth and adult sizes
- Crocs and Crocs-style sandals – youth and adult sizes
- Adjustable baseball hats – Nike and Philly sports teams are favorites
- Athletic socks – Nike, Adidas, Champion, and Fila are favorites
- Athletic tights – youth sizes L-XL and adult sizes S-L
- Hairbrushes and combs
- Nail polish, press on nails, lip gloss, lip balm, and makeup
- Toiletry gift sets with body wash, shampoo, conditioner, & deodorant. Dove, Axe, and Bath and Body Works are favorites. Plastic bottles only
- Plastic water bottles – Contigo and Camelback brands are favorites
- Winter coats – youth & adult sizes
- Children's weighted blankets

Sports

- Footballs, basketballs, and kickballs/playground balls
- Football gloves – youth and adult sizes
- Basketball shooting sleeves – youth and adult sizes
- Football, basketball, and baseball cards and binders/books for collecting cards
- Fitness watches

Christmas Poinsettias: The **Outreach Committee** is once again hard at work to deliver a few more Christmas ‘surprises’ for your Christmas worship experience which builds off of last year’s success. We are working with various church committees, organizations, and community businesses to unite everyone in the Spirit of Christmas. Additionally, we have an opportunity for every member of the congregation to join in this church-wide endeavor. Every year, the **Worship & Music Committee** provides a vehicle to embellish the nave of the church for Christmas. We are asking that you prayerfully consider buying at least one poinsettia this year to entrench the sanctuary in red and white. If you can do multiple poinsettias, that would be even more fantastic and appreciated. These embellishments are tokens that patrons who are watching our Christmas services at home can enjoy. Additionally, if you do not wish to take your poinsettia home with you after the Christmas Day service, please let us know on your form. The Outreach Committee will tag any donated plants with the Augustus Logo and a message of hope. The plants are then taken to an assisted living home and distributed to let the residents know that Augustus cares about them. So, every donation is greatly appreciated and nothing goes to waste. There are many people and committees of Augustus who have been working behind the scenes for the past three months to create a united vision to enhance your worship experience. These ‘surprises’ will be seen internally and externally around our campus. We hope that you will join us in this endeavor.