

**AGENDA**  
**HUNTINGTON CITY COUNCIL MEETING**  
**September 18, 2024**

Notice is hereby given that the Huntington City Council will hold its regularly scheduled council meeting September 18, 2024 at the city office building located at 20 South Main. Meeting will start at 6:30 p.m.

Agenda will be as follows:

- |   |                  |                        |                             |
|---|------------------|------------------------|-----------------------------|
| <b>6:30 P.M.</b>  | <b>Roll Call</b> | <b>Opening Remarks</b> | <b>Pledge of Allegiance</b> |
| <br>  |                  |                        |                             |
| 1. <b>MOTION:</b> CONSENT AGENDA  |                  |                        |                             |
| <ul style="list-style-type: none"><li>• Approval of August 21, 2024 City Council Minutes</li><li>• City Claims and Review of Financials</li></ul> |                  |                        |                             |
| 2. <b>Discuss/approve/deny:</b> Business license  |                  |                        |                             |
| 3. <b>Discuss/approve/deny:</b> Health Department/Michelle Ward & Taylor Cook: One Box Narcan kit   |                  |                        |                             |
| 4. <b>Discuss/approve/deny:</b> Information Security Policy   |                  |                        |                             |
| 5. <b>Discuss/approve/deny:</b> Bid for repairs on Senior Citizen building  |                  |                        |                             |
| 6. <b>Discuss/approve/deny:</b> UDOT HWY 31 curb and sidewalk repair  |                  |                        |                             |
| 7. Mayor's Report   |                  |                        |                             |
| 8. Recorders Report/Utah Business License Assoc. Conference   |                  |                        |                             |
| 9. Departmental Reports (Fire department, Maintenance department)   |                  |                        |                             |
| 10. Youth City Council report   |                  |                        |                             |
| 11. Council's Reports   |                  |                        |                             |
| 12. Zoning Administrator Report   |                  |                        |                             |
| 13. Adjournment   |                  |                        |                             |

Notice Provisions: Motions relating to any of the foregoing including final action may be taken at the meeting. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public. If necessary, executive session may be held in accordance with the Utah Code 52-4-205.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above agenda was posted on the Utah Public Notice Website, the Huntington City Website and at Huntington City Hall. The public is invited to attend all city council meetings. If you need special accommodation to participate in the meeting, please notify Jenene Hansen, City Recorder, (435) 687-2436, at least 3 working days prior to the meeting. \*\*We do have electronic participation, if you would like to join this meeting by conference call, please call City Hall by 3:00 p.m. on the day of City Council for the participation phone number.

Posted this 16<sup>th</sup> day of September 2024.

Jenene Hansen, Huntington City Recorder