

## Parashah 25 Tzav (Commanded)

Tzav (Commanded) Vayikra {Leviticus 6:1 – 8:36}

Haftorah: Yirmeyahu (Jeremiah 7:21-8:3; 9:22-23)

*B'rit Hadashah suggested readings for Parashah*

1 Peter 1:14-16; John 2:13-17; John 6:35; John 6:47-48; John 6:52-57; 1 Corinthians 11:24

*This week's portion is from Leviticus 6:1 – 8:36*

(Bold, Underlining and Italics added for emphasize) {NKJV-New King James Version, CJB-Complete Jewish Bible, TEV-Today's English Version}

*Our Prayer today*, for understanding of G-d's word with His promises and requirements for us:

**Psalm 86:11,6 (NKJV)** *"<sup>6</sup> Give ear, O LORD, to my prayer; and attend to the voice of my supplications... <sup>11</sup> teach me your way, O LORD; I will walk in your truth; unite my heart to fear your name."*

Last week we saw the Parashah open with G-d instructing Moses to “speak to the children of Israel”, Leviticus 1:2. Last week was not only about the individual and their participation in the system of sacrifice and offering, but a multitude of instructions for the Levitical Priests concerning their participation with the sacrifices and offerings. This week we learn little of the individual’s participation. Rather the focus is on the precise manner and ritual of the offerings and sacrifices. We learn more about the anointment and consecration of Aharon and his sons as the Priests who are to act on behalf of the people at the Sanctuary. We find *11 times in this week’s portion the comment G-d "ordered or commanded this" 3 times and Moses was told by G-d “say to,” or “tell”*.

Remember what we learned last week concerning the time Moses was called not to the Mountain as was customary; rather Moses was called to the completed Tabernacle, the Tent of Meeting, to receive the detailed instructions from God:

If we ignore the sacrifices, we will not have the proper understanding of what Yeshua’s sacrifice did and continues to do for us. The sacrificial system (a substitution principal) in the temple taught how as a sinner, man was atoned for by the sacrificial death of a perfect, unblemished and innocent animal, shedding it’s blood in man’s place. *A foreshadowing and preparatory symbolic action (the substitution principal) for the sacrificial spilling of the blood and death of the Lamb of G-d, the Passover Lamb, Yeshua HaMashiach, Jesus Christ the Messiah.*

As with last week’s portion, a theme throughout the Torah, especially in the Levitical commands, is the theme of “holiness” and “drawing near”. This intent is shown through the peace offerings, the thanksgiving offerings and the purity laws. *It is the intent, enabling the Israelites to ideally live in close proximity to and walk in holiness with Elohim, G-d, G-d Almighty our creator and Heavenly Father.*

We read and learn from Torah and now in Leviticus how G-d gives very specific and detailed instructions concerning the conduct of proper worship, how to draw near to him and how the Priests are to represent in service the people of Israel as they also serve G-d Himself. Let’s look briefly at some of these:

**Leviticus 6:8-13 (NKJV)** <sup>8</sup> Then the LORD spoke to Moses, saying, <sup>9</sup> **Command** Aaron and his sons,

saying, 'This *is* the law of the burnt offering: The burnt offering **shall be** on the hearth upon the altar all night until morning, and **the fire of the altar shall be kept burning on it.** <sup>10</sup> And the priest shall put on his linen garment, and his linen trousers he shall put on his body, and take up the ashes of the burnt offering, which the fire has consumed on the altar, and he shall put them beside the altar. <sup>11</sup> Then he shall take off his garments, put on other garments, and carry the ashes outside the camp to a clean place. <sup>12</sup> And the fire on the altar shall be kept burning on it; it shall not be put out. And the priest shall burn wood on it every morning, and lay the burnt offering in order on it; and he shall burn on it the fat of the peace offerings. <sup>13</sup> **A fire shall always be burning on the altar; it shall never go out.**

1. And the Lord spoke to Moses, saying,

א. וַיְדַבֵּר יְהוָה אֶל מֹשֶׁה לֵאמֹר:

2. Command Aaron and his sons, saying, This is the law of the burnt offering: That is the burnt offering which burns on the altar all night until morning, and the fire of the altar shall burn with it.

ב. צוּ אֶת אַהֲרֹן וְאֶת בָּנָיו לֵאמֹר זֹאת תּוֹרַת הָעֹלָה הוּא הָעֹלָה עַל מוֹקֵדָה עַל הַמִּזְבֵּחַ הַלַּיְלָה עַד הַבֹּקֶר וְאֵשׁ הַמִּזְבֵּחַ תִּוְקַד בּוֹ:

3. And the kohen shall don his linen tunic, and he shall don his linen trousers on his flesh. And he shall lift out the ashes into which the fire has consumed the burnt offering upon the altar, and put them down next to the altar.

ג. וְלִבֵּשׁ הַכֹּהֵן מִדּוּ בַד וּמְכַנְסֵי בַד יִלְבֹּשׁ עַל בְּשָׂרוֹ וְהָרִים אֶת הַדָּשָׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת הָעֹלָה עַל הַמִּזְבֵּחַ שְׂמוֹ אֶצֶל הַמִּזְבֵּחַ:

4. He shall then take off his garments and put on other garments, and he shall take out the ashes to a clean place outside the camp.

ד. וּפָשַׁט אֶת בְּגָדָיו וְלִבֵּשׁ בְּגָדִים אֲחֵרִים וְהוֹצִיא אֶת הַדָּשָׁן אֶל מַחוּץ לַמַּחֲנֶה אֶל מְקוֹם טְהוֹר:

5. And the fire on the altar shall burn on it; it shall not go out. The kohen shall kindle wood upon it every morning, and upon it, he shall arrange the burnt offering and cause the fats of the peace offerings to [go up in] smoke upon it.

ה. וְהָאֵשׁ עַל הַמִּזְבֵּחַ תִּוְקַד בּוֹ לֹא תִכָּבֵה וּבֹעֵר עָלֶיהָ הַכֹּהֵן עֲצִים בְּבֹקֶר וְעֵרֶךְ עָלֶיהָ הָעֹלָה וְהִקְטִיר עָלֶיהָ חֲלָבֵי הַשְּׁלָמִים:

6. A continuous fire shall burn upon the altar; it shall not go out.

ו. אֵשׁ תָּמִיד תִּוְקַד עַל הַמִּזְבֵּחַ לֹא תִכָּבֵה:

**Leviticus 8:33-36 (NKJV)** <sup>33</sup> And you shall not go outside the door of the tabernacle of meeting *for* seven days, until the days of your consecration are ended. For seven days he shall consecrate you. <sup>34</sup> As he has done this day, *so* the LORD has commanded to do, to make atonement for you. <sup>35</sup> Therefore you shall stay *at* the door of the tabernacle of meeting day and night for seven days, and keep the charge of the LORD, so that you may not die; for so I have been commanded." <sup>36</sup> ***So Aaron and his sons did all the things that the LORD had commanded by the hand of Moses.***

33. And you shall not leave the entrance of the Tent of Meeting for seven days, until the day of the completion of your investiture days, he will inaugurate you for seven days.

לג. וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ שִׁבְעַת יָמִים עַד יוֹם מְלֵאת יָמֵי מְלֵאֵיכֶם בִּי שִׁבְעַת יָמִים יִמְלֵא אֶת יְדֵיכֶם:

34. As he did on this day, so the Lord has commanded to do, to effect atonement for you.

לד. כַּאֲשֶׁר עָשָׂה בַיּוֹם הַזֶּה צִוָּה יְהוָה לַעֲשׂוֹת לְכַפֵּר עֲלֵיכֶם:

35. And you shall stay day and night for seven days at the entrance to the Tent of Meeting. You shall observe the Lord's command, so that you will not die, for thus I was commanded.

לה. וּפִתַח אֹהֶל מוֹעֵד תִּשְׁבוּ יוֹמָם וְלַיְלָה שִׁבְעַת יָמִים וּשְׁמַרְתֶּם אֶת מִשְׁמַרְתֵּי יְהוָה וְלֹא תָמוּתוּ בִּי כִן צִוִּיתִי:

36. And Aaron and his sons did all the things that the Lord commanded through Moses.

לו. וַיַּעַשׂ אַהֲרֹן וּבָנָיו אֶת כָּל הַדְּבָרִים אֲשֶׁר צִוָּה יְהוָה בְּיַד מֹשֶׁה:

Understand, Israel was (and we are) still in the instructional phase and each of the following offerings and sacrifices are general and then have a sub set of applications and directions for the offering:

**1. Leviticus 6:6(13) gives a command for the fire on the altar to be kept burning continually.**

Skipping ahead to next week's portion, we see Aharon has started in "the prescribed manner" the offerings and burnt sacrifices. It is important to see what happens next in light of this week's teaching. After Aharon

performed the first duties and the first offerings and burnt sacrifices look at what happens

**Leviticus 9:22-24 (NKJV)** <sup>22</sup> Then Aaron lifted his hand toward the people, blessed them, and came down from offering the sin offering, the burnt offering, and peace offerings. <sup>23</sup> And Moses and Aaron went into the tabernacle of meeting, and came out and blessed the people. Then the glory of the LORD appeared to all the people, <sup>24</sup> and fire came out from before the LORD and consumed the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.

22. And Aaron lifted up his hands towards the people and blessed them. He then descended from preparing the sin offering, the burnt offering, and the peace offering.

כב. וישא אהרן את ידיו אל העם ויברכם וירד מעשת החטאת והעלה והשלמים:

23. And Moses and Aaron went into the Tent of Meeting. Then they came out and blessed the people, and the glory of the Lord appeared to all the people.

כג. ויבא משה ואהרן אל אהל מועד ויצאו ויברכו את העם וירא כבוד יהוה אל כל העם:

24. And fire went forth from before the Lord and consumed the burnt offering and the fats upon the altar, and all the people saw, sang praises, and fell upon their faces.

כד. ותצא אש מלפני יהוה ותאכל על המזבח את העלה ואת החלבים וירא כל העם וירגו ויפלו על פניהם:

*The continual fire was the representation of the Shekhinah Glory, the manifested presence of G-d Almighty. So only this fire would be appropriate for the altar of burnt sacrifices, which is necessary for the people to “draw near” to Elohim, G-d Almighty. This continuity of the same fire brought and connected all the sacrifices, thereby symbolizing ONE SACRIFICE FOR ALL. Sound familiar?*

**2. Grain Offering:** this offering, burnt offering was not an offering for sin. There was to be absolutely no leaven (a symbol of sin) in this offering. This would be a special offering of recognition and thanksgiving for G-d’s provision for life.

**3. Sin Offering:** This is an offering; burnt sacrifice atonement for sin. An offering of flesh of an animal and its blood.

**4. Guilt Offering:** This offering is called “especially holy”, “most holy”. Also with this offering there are specific instructions as to the internal organs, specifically the kidneys and liver. These organs filter the blood of impurities.

**5. Peace offering:** there are three different types of peace offerings (from this week’s teaching):

- a) **Thanksgiving** – Gratitude to G-d for one’s health and well being; Abundance of Joy in life; Deliverance from danger, illness, disease; G-d’s Grace and Mercy
- b) **Vow** – Speaks for itself, could be a Vow to abstain from something, a Vow to do something
- c) **Free Will** – Given to express any of the above reasons and is not given for sin

**6. Detailed Instructions** regarding the person giving the offerings and their handling of them. Detailed Instructions regarding the Priests handling the offerings and the burnt sacrifices.

As with last week’s portion, one of the themes throughout the Torah, especially in the Levitical commands, is the theme of “holiness” and “drawing near”. This intent is shown through the peace offerings, the thanksgiving offerings and the purity laws. *It is the intent, enabling the Israelites to ideally live in close*

*proximity to and walk in holiness with Elohim, G-d, G-d Almighty our creator and Heavenly Father.*

If we learn the meaning, the symbolism, the prophetic meanings behind the offerings and the sacrifices, we will be able to, much better be able to appreciate, explain and share the importance of how Yeshua HaMashiach, Jesus Christ the Messiah fulfills these offerings and sacrifices for all of mankind. This system of offerings and sacrifices that G-d gave to Israel, His Chosen People was given a specific design in order to bring about a fundamental transformation in individuals and the Nation of Israel as a whole.

## ***Haftorah - Prophets***

### ***Yirmeyahu (Jeremiah 7:21-8:3; 9:22-23)***

This week's Haftorah touches on the subject of sacrifices, the main topic of the week's Torah portion.

G-d tells the prophet Jeremiah to rebuke the Jewish people, saying that His primary intention in taking their forefathers out of Egypt wasn't merely the sacrificial offerings, rather it was in order for them to observe His commandments.

**Jeremiah 7:22-23 (NKJV)** <sup>22</sup> For I did not speak to your fathers, or command them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices. <sup>23</sup> But **this is what I commanded them, saying, 'Obey My voice, and I will be your God, and you shall be My people. And walk in all the ways that I have commanded you, that it may be well with you.'**

Despite the fact that G-d repeatedly dispatched prophets to admonish the people He tells Jeremiah something he already knows; the people failed to obey G-d's voice and commandments. G-d further informs Jeremiah that the people will also not listen to the words that he will speak to them now.

**Jeremiah 7:24-28 (NKJV)** <sup>24</sup> **Yet they did not obey or incline their ear, but followed the counsels and the dictates of their evil hearts, and went backward and not forward.** <sup>25</sup> Since the day that your fathers came out of the land of Egypt until this day, I have even sent to you all My servants the prophets, daily rising up early and sending *them*. <sup>26</sup> Yet they did not obey Me or incline their ear, but stiffened their neck. They did worse than their fathers. <sup>27</sup> "Therefore you shall speak all these words to them, **but they will not obey you.** You shall also call to them, but they will not answer you. <sup>28</sup> "So you shall say to them, *'This is a nation that does not obey the voice of the LORD their God nor receive correction. Truth has perished and has been cut off from their mouth.*

***G-d was not saying that He was doing away with the sacrificial system or the Torah. G-d pointed out, the deliverance from Egypt was not for a mere purpose of the sacrifices. Rather the purpose was to listen to and obey G-d's Voice. He also admonished, "walk in all the ways that I have commanded you", which includes the Levitical system of sacrifices. G-d does not like it when a person robotically follows the commands for the wrong reasons, for perverted reasons or for reasons of a person's own fleshly ways of doing what He commands. G-d does not give humans "poetic license" to change or rearrange His requirements and commands to suit our selfish will, wants and desires.***

This Haftorah concludes with G-d's admonition concerning that trend:

**Jeremiah 9:23-24 (NKJV)** <sup>23</sup> Thus says the LORD: *"Let not the wise man glory in his wisdom, Let not the mighty man glory in his might, Nor let the rich man glory in his riches; <sup>24</sup> But let him **who glories glory in this, That he understands and knows Me, That I am the LORD, exercising loving kindness, judgment, and righteousness in the earth. For in these I delight,**" says the LORD.*

**Jeremiah 9:23-24 (TEV)** <sup>23</sup> The LORD says, *"The wise should not boast of their wisdom, nor the strong of their strength, nor the rich of their wealth. <sup>24</sup> If any want to boast, they should boast that they know and understand me, because my love is constant, and I do what is just and right. These are the things that please me.* I, the LORD, have spoken."

## ***B'rit Hadashah – New Testament***

***1 Peter 1:14-16; John 2:13-17; John 6:35; John 6:47-48;***

***John 6:52-57; 1 Corinthians 11:24***

**Time to review and summarize this week's teaching and study.**

Let us retreat and repeat from last week a little bit:

..... We read and learn from Torah and now Leviticus how G-d gives very specific and detailed instructions concerning the conduct of proper worship, how to draw near to him and how the Priests are to represent in service the people of Israel as they also serve G-d Himself.

If we ignore the sacrifices, we will not have the proper understanding of what Yeshua's sacrifice did and continues to do for us. The sacrificial system (a substitution principal) in the temple taught how as a sinner, man was atoned for by the sacrificial death of a perfect, unblemished and innocent animal, shedding it's blood in man's place. ***It is a system of foreshadowing and a preparatory symbolic action (the substitution principal) for the sacrificial spilling of the blood and death of the Lamb of G-d, the Passover Lamb, Yeshua HaMashiach, Jesus Christ the Messiah.***

As with last week's portion, a theme throughout the Torah, especially in the Levitical commands, is the theme of "holiness" and "drawing near". This intent is shown through the peace offerings, the thanksgiving offerings and the purity laws. ***It is the intent, enabling the Israelites to ideally live in close proximity to and walk in holiness with Elohim, G-d, G-d Almighty our creator and Heavenly Father*** .....

The Apostle Peter reminds us of the importance of holiness:

**1 Peter 1:14-16 (CJB)** <sup>14</sup> As people who obey God, ***do not let yourselves be shaped by the evil desires you used to have when you were still ignorant.*** <sup>15</sup> On the contrary, following the Holy One who called you, become holy yourselves in your entire way of life; <sup>16</sup> since the *Tanakh* says, "You are to be holy because I am holy."

We are also reminded of the need to walk in holiness and purity of worship at John 2:14. The Priests and religious leaders had perverted the functions and commands of the Commands and "Law of Offerings". See how Yeshua himself dealt with the turning away from proper and pure worship, by their taking "poetic license" (so to speak) with the commands of G-d Almighty.

**John 2:13-17 (CJB)** <sup>13</sup> It was almost time for the festival of *Pesach (Passover)* in Y'hudah, so Yeshua went up to Yerushalayim. <sup>14</sup> In the Temple grounds he found those who were selling cattle, sheep and

pigeons, and others who were sitting at tables exchanging money. <sup>15</sup> *He made a whip from cords and drove them all out of the Temple grounds, the sheep and cattle as well. He knocked over the money-changers' tables, scattering their coins;* <sup>16</sup> *and to the pigeon-sellers he said, "Get these things out of here! **How dare you turn my Father's house into a market?**"* <sup>17</sup> (His *talmidim* later recalled that the *Tanakh* says, "Zeal for your house will devour me.").

If we learn the meaning, the symbolism, the prophetic meanings behind the offerings and the sacrifices, we will be able to much better appreciate, explain and share the importance of how Yeshua HaMashiach, Jesus Christ the Messiah fulfills these offerings and sacrifices for all of mankind. This system of offerings and sacrifices that G-d gave to Israel, His Chosen People was given a specific design in order to bring about a fundamental transformation in individuals and the Nation of Israel as a whole. Knowing this will aid us in proclaiming the Good News of the Gospel, Yeshua HaMashiach / Jesus Christ the Messiah.

**As we are still in the instructional phase, look at the commands and types of offerings/burnt sacrifices discussed.**

### **1. Leviticus 6:6(13) gives a command for the fire on the altar to be kept burning continually.**

Skipping ahead to next week's portion, we see Aharon has started in "the prescribed manner" the offerings and burnt sacrifices. It is important to see what happens next in light of this week's teaching. After Aharon performed the first duties and the first offerings and burnt sacrifices look at what happens –

**Leviticus 9:22-24 (CJB)** <sup>22</sup> Aharon raised his hands toward the people, blessed them and came down from offering the sin offering, the burnt offering and the peace offerings. <sup>23</sup> Moshe and Aharon entered the tent of meeting, came out and blessed the people. ***Then the glory of G-d appeared to all the people!*** <sup>24</sup> ***(iii) Fire came forth from the presence of G-d, consuming the burnt offering and the fat on the altar. When all the people saw it, they shouted and fell on their faces.***

The continual fire was the representation of the Shekhinah Glory or in other words the manifested presence of G-d Almighty. So only this fire would be appropriate for the altar of burnt sacrifices, which is necessary for the people to "draw near" to Elohim, G-d Almighty. This continuity of the same fire brought and connected all the sacrifices, thereby symbolizing ONE SACRIFICE FOR ALL. Sound familiar?

***Take note, of the ingredients of the offerings and sacrifices:***

### **2. Grain Offering:**

This offering, burnt offering was not an offering for sin. There was to be absolutely no leaven (a symbol of sin) in this offering. This would be a special offering of recognition and thanksgiving for G-d's provision for life.

- a) **John 6:35 (NKJV)** <sup>35</sup> And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst.
- b) **John 6:47-48 (NKJV)** <sup>47</sup> Most assuredly, I say to you, he who believes in Me has everlasting life. <sup>48</sup> I am the bread of life.

### **3. Sin Offering:**

This is an offering; burnt sacrifice atonement for sin, an offering of flesh and its blood.

- a) **John 6:52-57 (CJB)** <sup>52</sup> At this, the Judeans disputed with one another, saying, "How can this

man give us his flesh to eat?" <sup>53</sup> Then Yeshua said to them, "Yes, indeed! I tell you that unless you eat the flesh of the Son of Man and drink his blood, you do not have life in yourselves. <sup>54</sup> Whoever eats my flesh and drinks my blood has eternal life — that is, I will raise him up on the Last Day. <sup>55</sup> For my flesh is true food, and my blood is true drink. <sup>56</sup> Whoever eats my flesh and drinks my blood lives in me, and I live in him. <sup>57</sup> Just as the living Father sent me, and I live through the Father, so also whoever eats me will live through me.

#### 4. Guilt Offering:

This is called "especially holy", "most holy". Also with this offering there are specific instructions as to the internal organs, specifically the kidneys and liver. These organs filter the blood of impurities.

a) Yeshua, Jesus bore the guilt of all mankind when he was crucified. He spilled his blood in the process of being given as the Lamb of G-d. His blood was pure and there is no other needed. Therefore the organs that purify the blood in a human symbolically are no longer needed in sacrifice due to Yeshua HaMashiach.

#### 5. Peace offering:

There are three different types of peace offerings (from this week's teaching):

- a) **Thanksgiving** – gratitude to G-d for one's health and well being; Abundance of Joy in life; Deliverance from danger, illness, disease; G-d's Grace and Mercy.
- b) **Vow** – Speaks for itself, could be a Vow to abstain from something, a Vow to do something.
- c) **Free Will** – given to express any of the above reasons and is not given for sin.

Recapping the Peace/Thanksgiving Offering and Passover Lamb – Yeshua HaMashiach / Jesus Christ:

#### A. *The Passover lambs of Exodus 12 were called sacrifices:*

- 1) Elohim, G-d actually called the lamb, "His sacrifice"
- 2) The family ate the lamb sacrifice and absolutely none was to be left till morning (all was to be eaten)
- 3) Eaten with unleavened bread (appropriate for G-d's sacrifice)
- 4) Israelites were to "remember" this day (Exodus 13:3)

#### B. *The Peace offering/thanksgiving offering*

- 1) The one who brought the offering shared his feast, none to be left by morning
- 2) The offering becomes the substitute for the giver
- 3) The smoke from his good motives rises up to heaven
- 4) Eaten with unleavened and leavened bread (appropriate for man's sacrifice)
- 5) "Remembering" and being thankful for G-d's goodness

#### C. *Yeshua's Passover*

- 1) Feast shared
- 2) Yeshua will become the Father's sacrifice - "His sacrifice"
- 3) Yeshua said they must eat "His flesh" (He offers Himself up to become the Peace offering)
- 4) Eaten with unleavened bread (His absolute lack of Sin)
- 5) This new "commandment from Yeshua was added to Passover and is to be a "remembrance"  
(1 Corinthians 11:24 (NKJV) <sup>24</sup> and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me."

***See how Yeshua HaMashiach has fulfilled the different portions of Torah concerning the Levitical system of sacrifice?***

Is the use of the same symbolic items and actions found from Genesis to Revelation in G-d's written and inspired word, coincidence? The use of Bread, the use of Unleavened Bread, the use of Blood in sacrifice, the use of water for life, the detailed commands from G-d, coincidences?

Most assuredly not, for it shows how G-d has been teaching, bringing to maturity, working and preparing humankind for the future, the return of His Son with the Kingdom on earth as it is in Heaven.

***G-d Almighty, the Heavenly Father is in Control and In Charge at all Times!!!!***

## ***Closing:***

The Sacrifice and Offering system of Torah as in Leviticus did not offer and did not give salvation eternal. It allowed atonement and forgiveness for sin, but this atonement had to be renewed constantly. The "Law" pointed mankind to the need for the Messiah, the need for salvation as only could be provided by the Messiah. With Yeshua HaMashiach, Jesus Christ there is no repetition over and over!

*Only when Yeshua HaMashiach / Jesus Christ the Messiah spilled his blood by his sacrificial death did atonement finally give Salvation, once and for all time. Therefore, all of Israel who come to believe and have faith in Yeshua HaMashiach / Jesus Christ the Messiah now have full Salvation. And all those of the nations, the rest of mankind by belief and faith in Yeshua HaMashiach / Jesus Christ the Messiah, thus being grafted in to the commonwealth of Israel, also have full Salvation.*

As with the sacrificial system of Torah in Leviticus, Yeshua's sacrifice and fulfillment of Torah, should bring about a fundamental transformation in an individual's life and their relationship with G-d Almighty and his only begotten son, Yeshua HaMashiach/Jesus Christ.

*One receives Salvation and benefit from believing and having faith in Yeshua and acting on that faith as evidenced by their life. However to receive a deeper understanding, holier walk and holier relationship with Yeshua, one must understand the Torah, the system of sacrifices and offerings and how it applies to us today through Yeshua HaMashiach/Jesus Christ. G-d has given all mankind, Jew and Gentile together a better and everlasting way of drawing close and near to Him through Yeshua, Jesus.*

Praise G-d Almighty for his instruction, guidance and grace  
given to us through His unending Love for his creation,  
humankind!!

*YOU HAVE TO BE IN THE WORD,  
FOR THE WORD TO BE IN YOU!*

*Shabbat Shalom, G-d Bless and Keep you!*

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