

# ALABAMA/NORTHWEST FLORIDA AREA ASSEMBLY

## AGENDA FOR July 13 - 15, 2018

### FRIDAY, July 13, 2018

7:00 p.m.	EARLY REGISTRATION	Grand Ballroom
7:30 p.m.	AGENDA COMMITTEE MEETING	Grand Ballroom
7:30 p.m.	WORKSHOP MEETING – Orientation/Welcome to Area 1 <i>Chaired by: Structures &amp; Procedures Committee</i>	Lower Ballroom
8:30 p.m.	EARLY WORKSHOP MEETING – Treatment/Accessibilities <i>Chaired by: Luke B., Treatment/Accessibilities Chair</i>	Grand Ballroom
9:30 p.m.	NITE OWL DISCUSSION MEETING <i>Chaired by: Cheri M., Literature Chair</i>	Grand Ballroom

### SATURDAY, July 14, 2018

8:00 a.m.	REGISTRATION	Grand Ballroom
8:30 a.m.	GSR WORKSHOP: Participation: Is Your Voice Heard? <i>Chaired by: District 21 DCM Patty H.</i>	Grand Ballroom
8:30 a.m.	WORKSHOP MEETING – Orientation/Welcome to Area 1 <i>Chaired by: Structures &amp; Procedures Committee</i>	Lower Ballroom
9:45 a.m.	COMMITTEE MEETINGS	
	Archives – Roy S., Chair	Gardenia
	CPC – Russell M., Chair	Magnolia
	Grapevine – Melissa B., Chair	Azalea
	Treatment/Accessibilities – Luke B., Chair	Grand Ballroom
	Structures & Procedures – Joy R., Chair	Lower Ballroom
	Website – Alice F., Chair	Breakfast Room
11:00 a.m.	WORKSHOP: Cooperation with Professional Community <i>Chaired by: Russell M., CPC Chair</i>	Grand Ballroom
12:00 Noon	LUNCH	
1:00 p.m.	PUBLIC INFORMATION FILM	Lower Ballroom
1:30 p.m.	COMMITTEE MEETINGS	
	Convention – David W., Chair	Gardenia
	Correctional Facilities – Christopher W., Chair	Grand Ballroom
	Intergroup/Central Offices – Jerri S., Chair	Magnolia
	Literature – Cheri M., Chair	Azalea
	Pre-Conference – Kevin H., Alt Delegate	Breakfast Room
	Public Information – Ralph A., Chair	Lower Ballroom
2:45 p.m.	DELEGATE REPORT- <i>Chaired by Linda W., Panel 67 Delegate</i>	Grand Ballroom
4:00 p.m.	Ask It Basket (if time permits) <i>Chaired by Panel of past Delegates</i>	Grand Ballroom
5:00 p.m.	DCM Committee – Kevin H., Alt Delegate	Grand Ballroom
7:45 p.m.	AREA ANNOUNCEMENTS	Grand Ballroom
8:00 p.m.	OPEN SPEAKER MEETING – Rena K., District 19 <i>Chaired by: Sandy P., District 1 DCM</i>	Grand Ballroom
9:30 p.m.	NITE OWL MEETING <i>Chaired by: District 10 DCM Andy P.</i>	Grand Ballroom

### SUNDAY, July 15, 2018

8:00 a.m.	FINANCE COMMITTEE MEETING	Magnolia
8:15 a.m.	ROLL CALL SIGN IN	Grand Ballroom
9:00 a.m.	AREA SERVICE MEETING	Grand Ballroom
	Secretary report	Alt. delegate report
	Treasurer report	Registrar report
	Delegate report	Chair report
		Committee reports
		District reports
		Old/New business
		Adjournment

\*\*All workshops, committee and area service meetings are CLOSED meetings. Hospitality room is in **Room 126**

## **2018 Calendar**

- January 12 - 14**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- January 19 - 20**      **Sober 2018 Straight Outta the Big Book**, Dothan, AL. Email [Sobbroundup@gmail.com](mailto:Sobbroundup@gmail.com) for more information.
- April 13 – 15**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- May 18 – 20**      **Mountain Top Round-UP**, Guntersville State Park Lodge. [Www.mountaintoproundup.com](http://Www.mountaintoproundup.com) or call 256-571-5440 for more information.
- June 22 – 23**      **Big Book Comes Alive**, Montgomery, AL. Whitfield United Methodist Church 2673 Fisk Rd. Register at: <https://www.eventbrite.com/e/big-book-comes-alive-montgomery-2018-tickets-44390730871?ref=eios&aff=eios>
- July 13 – 15**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- October 5 - 7\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- October 25 - 28**      **Riverside Roundup**, Joe Wheeler State Park, Rogersville, AL, For more information call Carol E. (256) 656-3313
- November 9 – 11**      **Cullman Retreat**, St. Bernard Abbey, Cullman, AL, For more information call Carol E. (256) 656-3313
- November 9 – 11**      **ALCYPAA VIII, The Spark That Was to Flare**, Auburn, AL, Clarion Inn & Suites.

*\* Assembly may be moved one week earlier/later if Auburn football schedule conflicts.*

## **2019 Calendar**

- January 11 - 13**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- April 12 – 14\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- July 12 – 14**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- October 11 - 13\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
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