

+ QUASIMODO GENITI (THE SECOND SUNDAY OF EASTER) +
Divine Service Setting Three ~ Pg 184
April 27, 2025

As We Gather: *The Wounds of Christ Give Us Life*

“For there are three that testify: the Spirit and the water and the blood” (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands side, from which blood and water flowed, saying *“Peace be with you.”* He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, *“Receive the Holy Spirit”* (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1–14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to touch His side at His table, to receive His risen body and blood in true faith, that believing we may have life in His name.

As the Cross, a symbol of our redemption, enters the sanctuary, God’s people stand and fix our eyes upon it.

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God’s Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

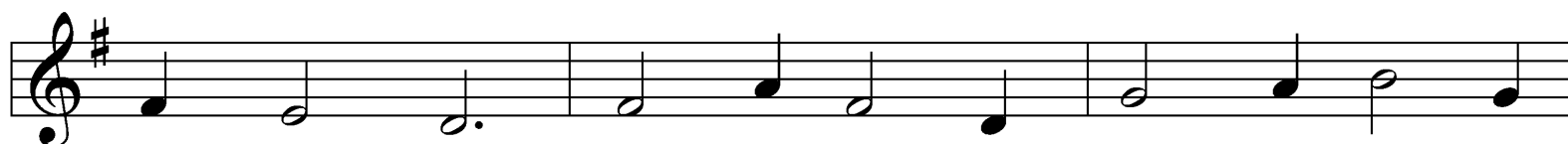
C Amen.

Opening Hymn 'Christ Is Made the Sure Foundation'

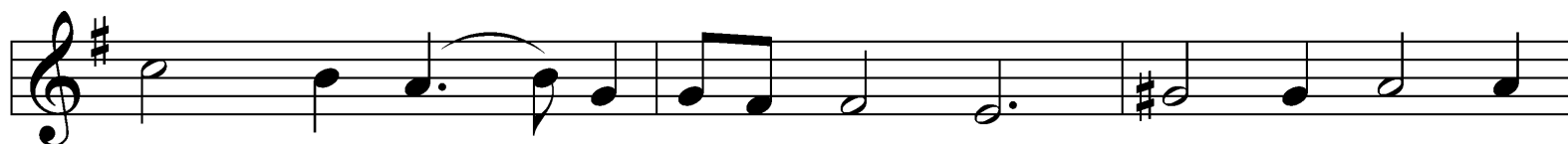
LSB 909



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call You, Come, O Lord of
3 Grant, we pray, to all Your faith - ful All the gifts they
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, and stay; Come with all Your lov - ing - kind - ness,
ask to gain; What they gain from You, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear Your peo - ple as they pray; And Your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed with - in these walls to - day.
in Your glo - ry Ev - er - more with You to reign.
one in glo - ry While un - end - ing a - ges run!

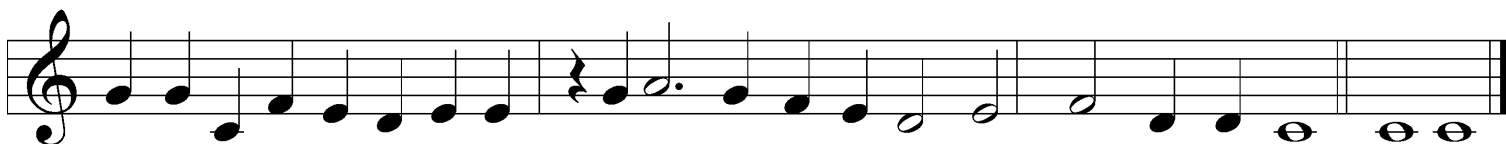
*Text: Latin, c. 8th cent.; tr. John Mason Neale, 1818–66, alt.
Tune: Henry Purcell, 1659–95, adapt.
Text and tune: Public domain*

Gloria Patri

LSB 186



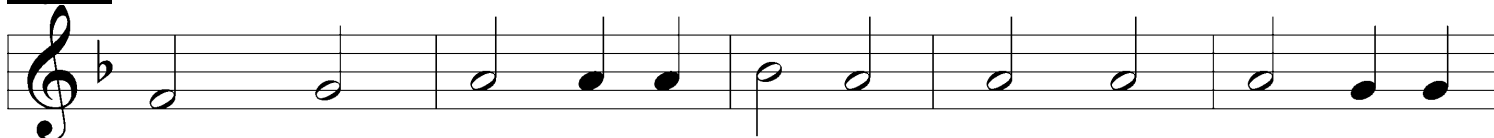
C Glo - ry be to the Fa-ther and to the Son and to the Ho - ly Ghost;



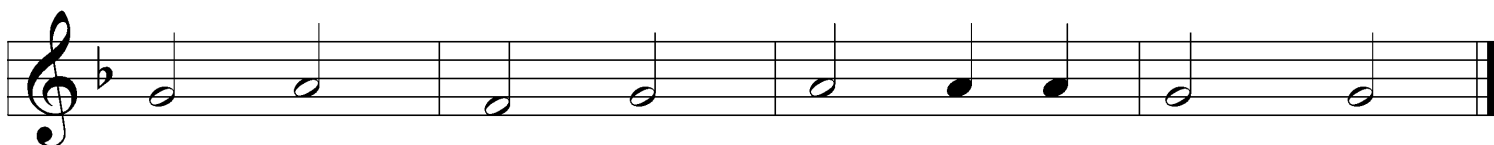
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie

LSB 186



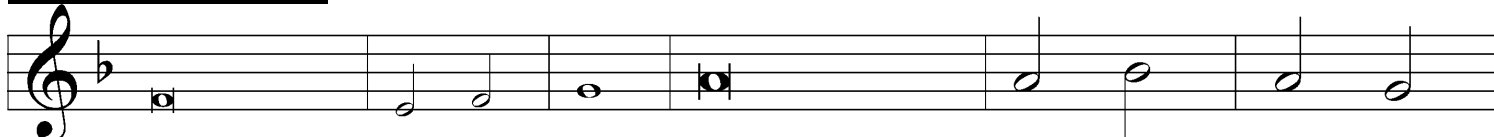
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



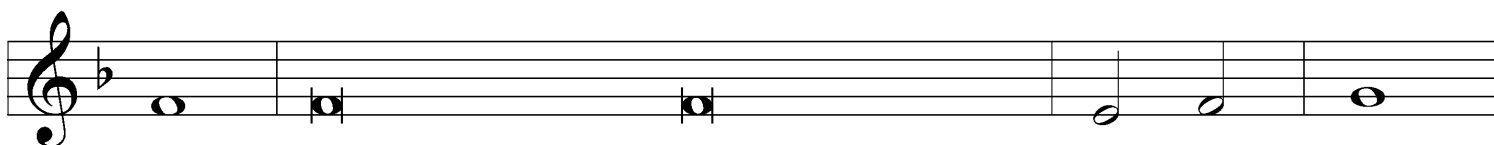
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

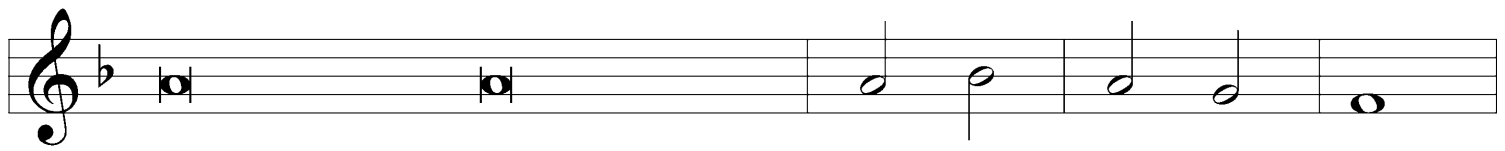
LSB 187



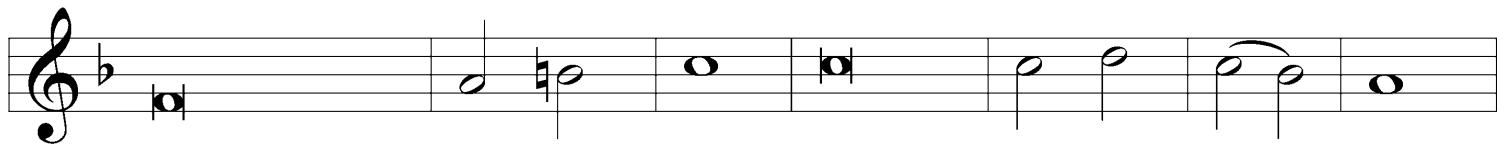
P Glory be to God on high: **C** and on earth peace, good - will toward



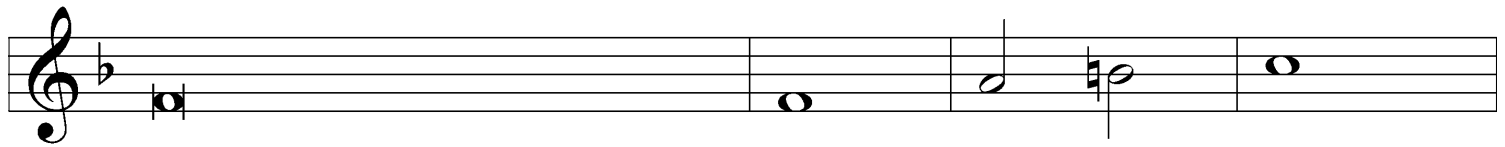
men. We praise Thee, we bless Thee, we wor - ship Thee,



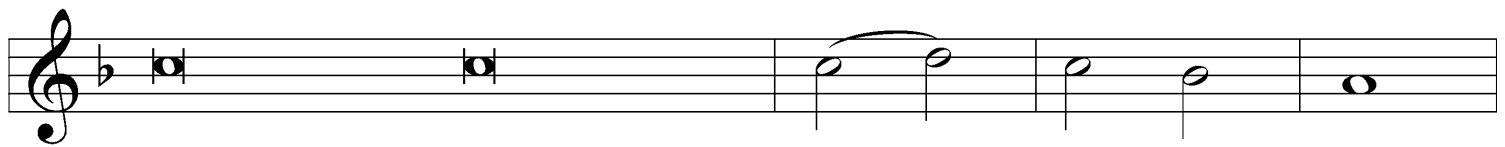
we glorify Thee, we give thanks to Thee, for Thy great glory.



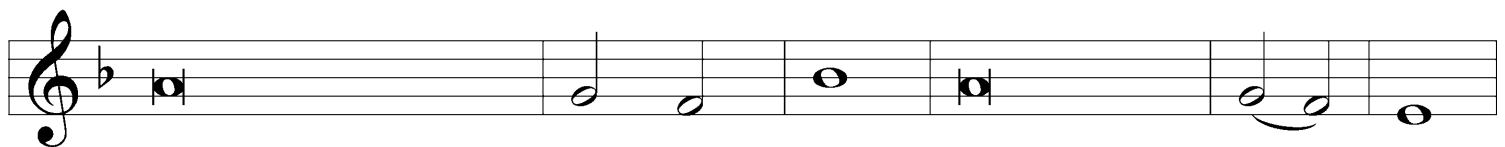
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



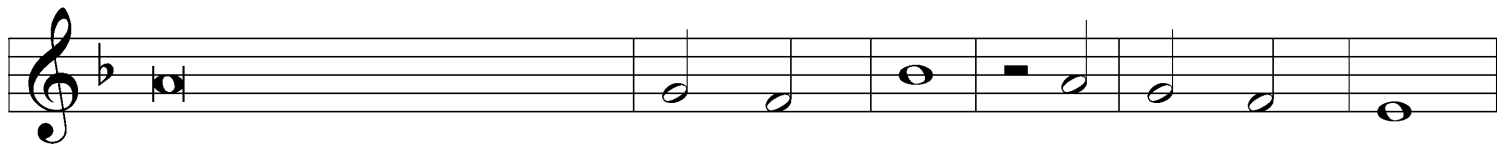
O Lord, the only begotten Son, Je - sus Christ;



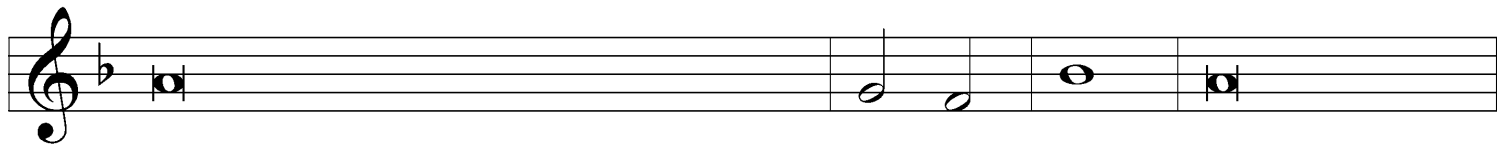
O Lord God, Lamb of God, Son of the Father,



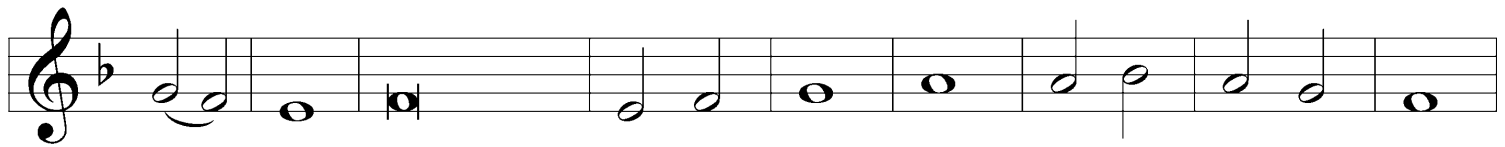
that takest away the sin of the world, have mercy up-on us.



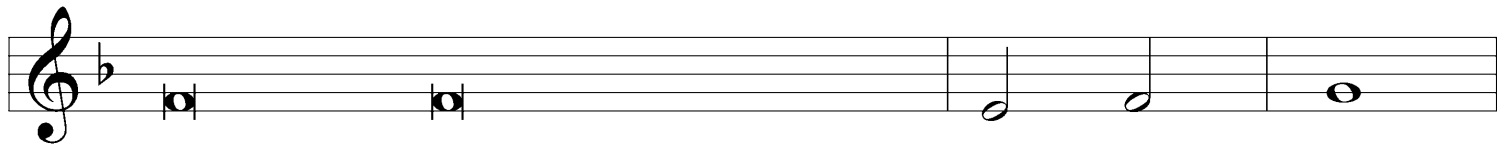
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.



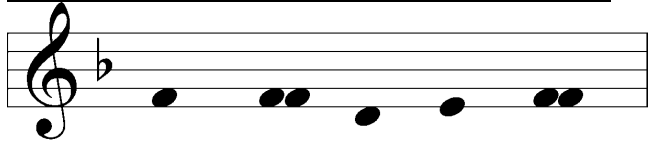
Thou only, O Christ, with the Ho - ly Ghost,



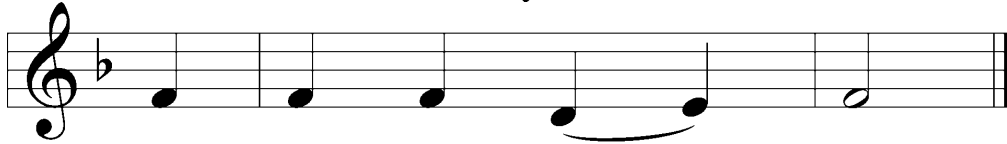
art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

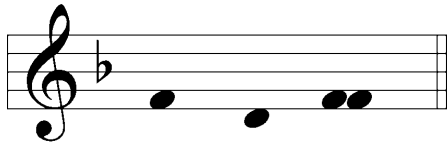
Easter 2



P The Lord be with you.

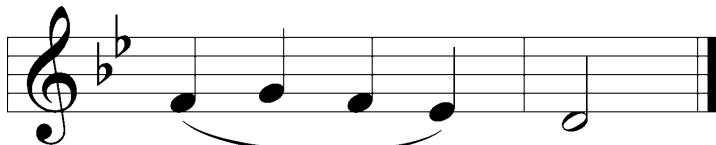


C And with thy spir - it.



P Let us pray.

P Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Please be seated.

Old Testament Reading

Ezekiel 37:1-14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophesy to the breath;

prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

A This is the Word of the Lord.

C Thanks be to God.

Introit

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a



Like newborn infants, Alleluia,

long for the pure spiritual milk [of the Word.] Alleluia.

Sing aloud to God our strength;

shout for joy to the God of Jacob!

In distress you called, and I delivered you;

I answered you in the secret place of thunder.

I am the LORD your God,

who brought you up out of the land of Egypt.

Open your mouth wide, and I will fill it;

and with honey from the rock I would satisfy you.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

Like newborn infants, Alleluia,

long for the pure spiritual milk [of the Word.] Alleluia.

Epistle

1 John 5:4–10

⁴For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

⁶This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. ⁷For there are three that testify: ⁸the Spirit and the water and the blood; and these three agree. ⁹If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. ¹⁰Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son.

A This is the Word of the Lord.

C Thanks be to God.

Please stand as you are able.

Alleluia

LSB 190

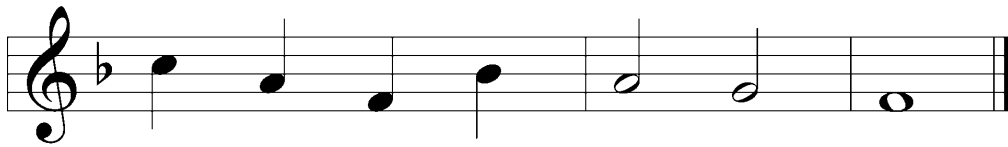


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry be to Thee, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace to you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace to you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

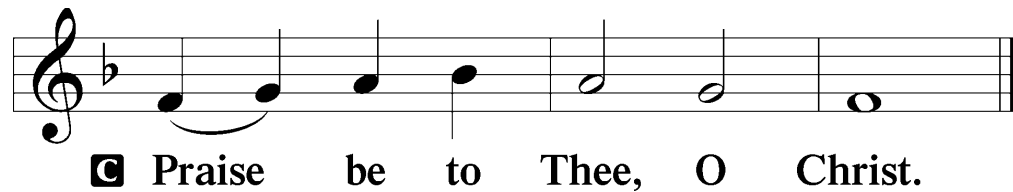
²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and jab my finger into the mark of the nails, and thrust my hand into his side, I will absolutely never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace to you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and

thrust it in my side. Do not be unbelieving, but be believing.” 28 Thomas answered him, “My Lord and my God!” 29 Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Please be seated.

Sermon Hymn ‘O Sons and Daughters of the King’

LSB 470



1 O sons and daugh - ters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard
 That they had seen the risen Lord,
 He doubted the disciples' word.
 Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,
 And look upon My hands, My feet;

Not faithless but believing be.”
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
“You are my Lord and God!” he cried.
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.
Tune: Melchior Vulpus, c. 1570–1615
Text and tune: Public domain

Sermon

“Agreement of Spirit and Water and Blood”

1 John 5:4-10

Votum

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Please stand as you are able.

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -



Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O God, our Father, You have raised Your Son, and He has bestowed the Holy Spirit on His apostles. Believing Christ's resurrection, help us also to trust the forgiving words of His servants. Lord, in Your mercy,

C hear our prayer.

P O Lord, You sent Your Spirit upon Your people of old and brought them back from exile. Breathe on Your Church again to renew our faith and fellowship, that we may stand as Your holy army and have hope. Lord, in Your mercy,

C hear our prayer.

P Merciful God, remember those who have wandered from the household of faith. Faithful to Your promises, work all things in their lives to remind them of their need for Your unending grace and steadfast love, that they might return to the faith and delight in Your Son, crucified and raised for them. Lord, in Your mercy,

C hear our prayer.

P Heavenly King, You promise that the faith of Your people will overcome the world. Let it be so! By the testimony of the Word and Sacrament, overcome the powers of this world. Turn its evil to good, and enliven many to follow Christ in faith. Lord, in Your mercy,

C hear our prayer.

P Lord God, we praise Your Son's resurrection from the dead and draw strength from His ascension before You, where He ever stands for us as our own High Priest. [*Show Your kindness to _____.*] Graciously receive our prayers of intercession and hear them for Christ's sake. Lord, in Your mercy,

C hear our prayer.

P Holy Father, Your Son greets His disciples with peace despite their sins against Him. Make us confident in His mercy toward us, and gladden our hearts as He comes to us in His body and blood with forgiveness and renewal. Lord, in Your mercy,

C hear our prayer.

P Lord God, heavenly Father, we thank You that out of Your indescribable grace, for the sake of Your Son, You have given us the Holy Gospel and instituted the blessed Sacraments, that through them we may have comfort and the forgiveness of sin. Grant us Your Holy Spirit, that we may heartily believe Your Word, and through the Holy Sacraments establish our faith day by day, until at last we obtain eternal salvation; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

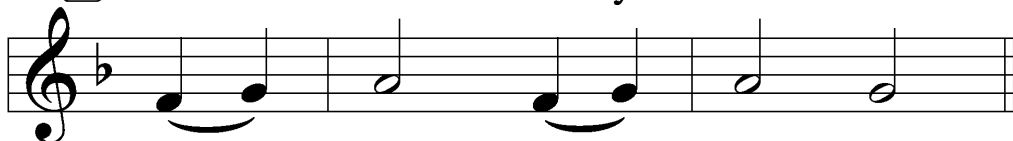
+ SERVICE OF THE SACRAMENT +

Preface

LSB 194



P The Lord be with you.



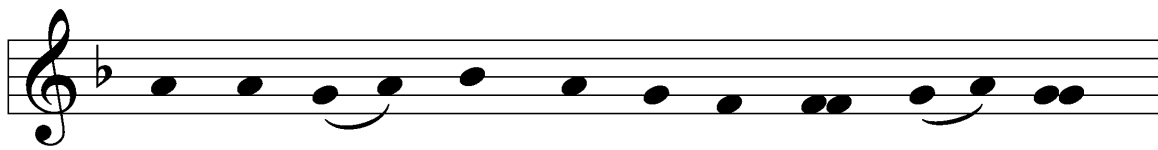
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



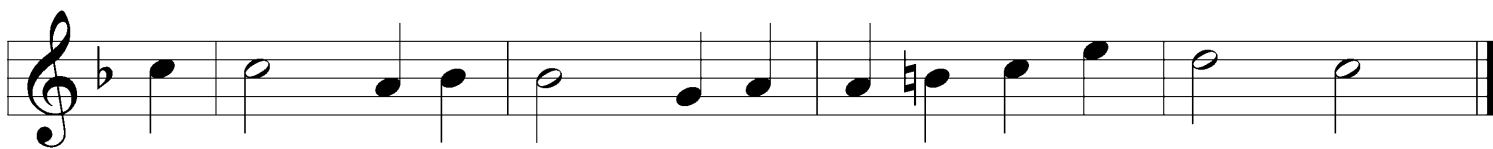
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



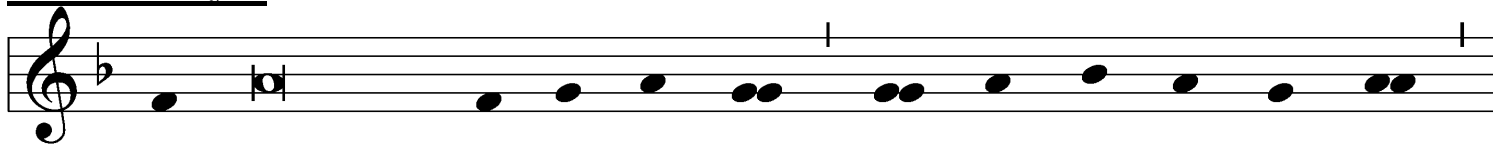
bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



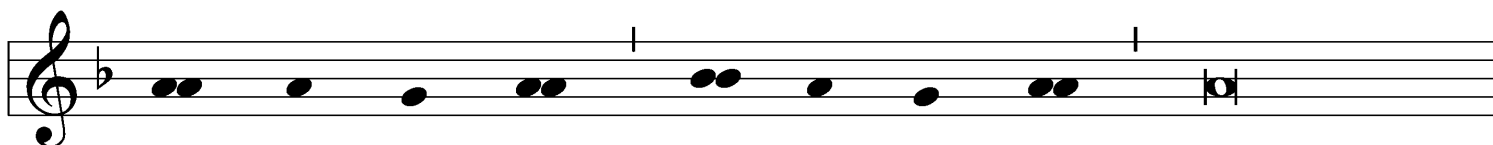
Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord's Prayer

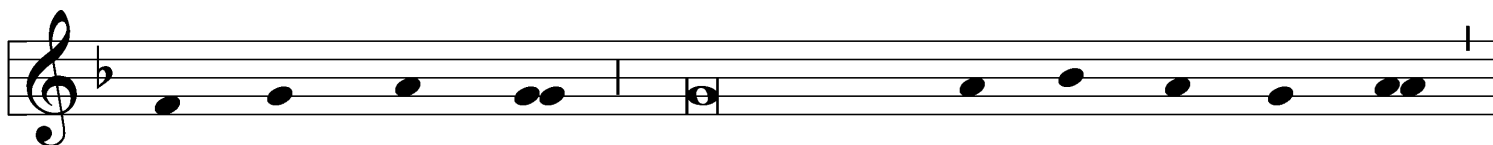
LSB 196



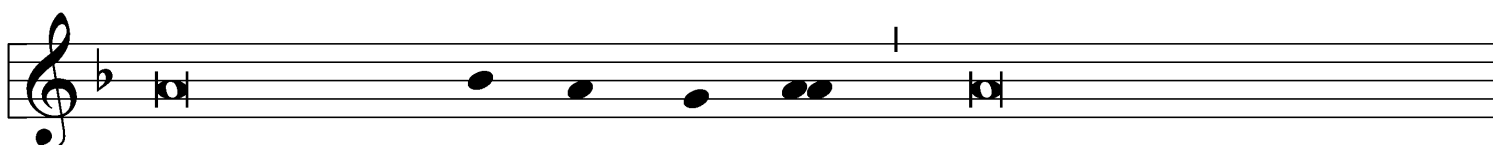
P Our Father who art in heav - en, hal - low - ed be Thy name,



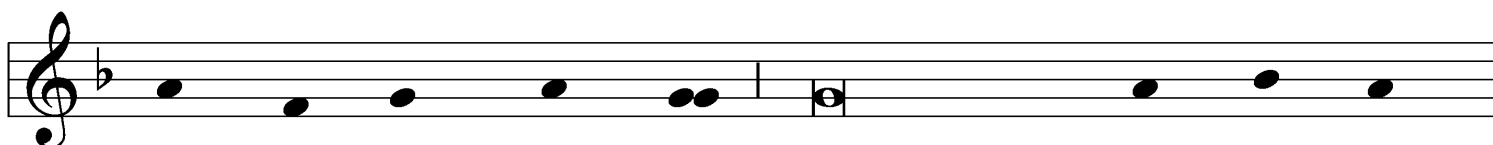
Thy king - dom come, Thy will be done on earth as it



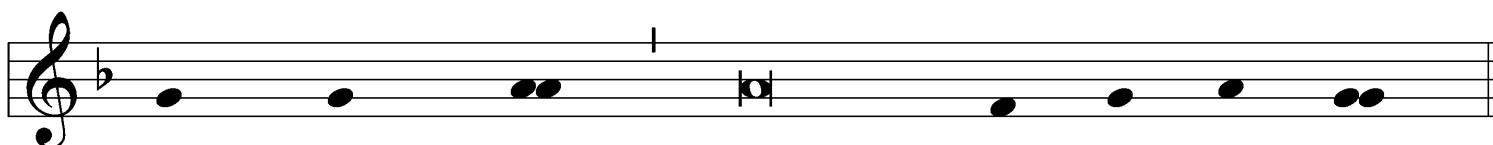
is in heav - en; give us this day our dai - ly bread;



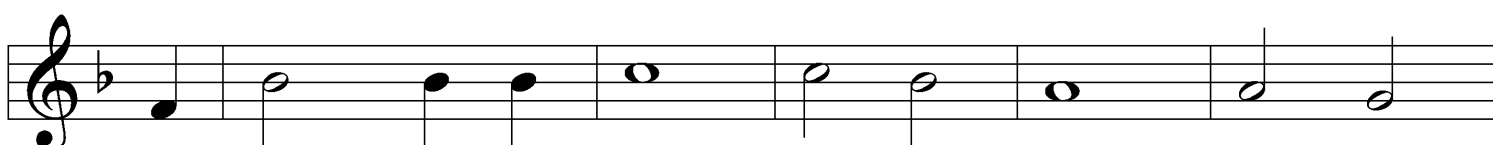
and forgive us our tres - pass - es as we forgive those who



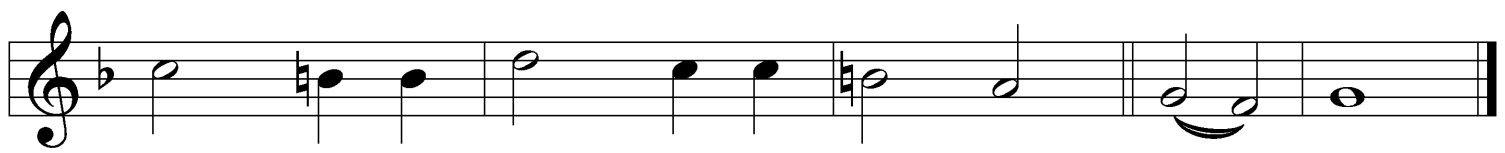
tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



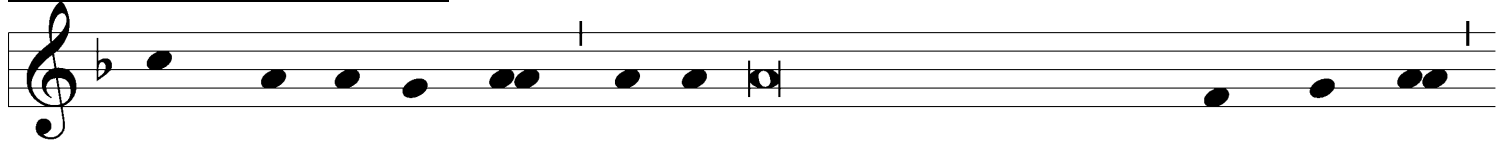
C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

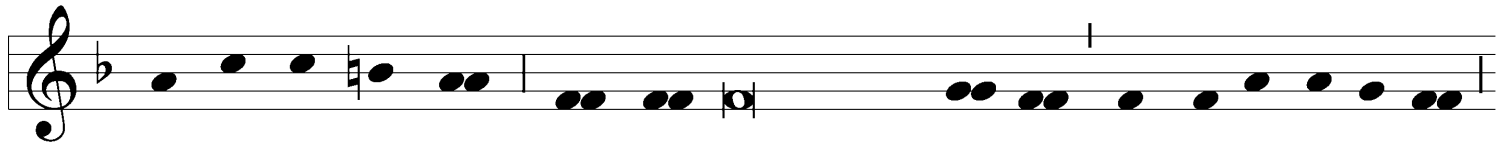
LSB 197



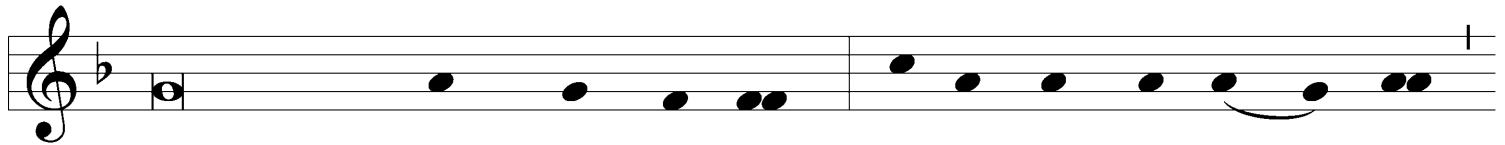
P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



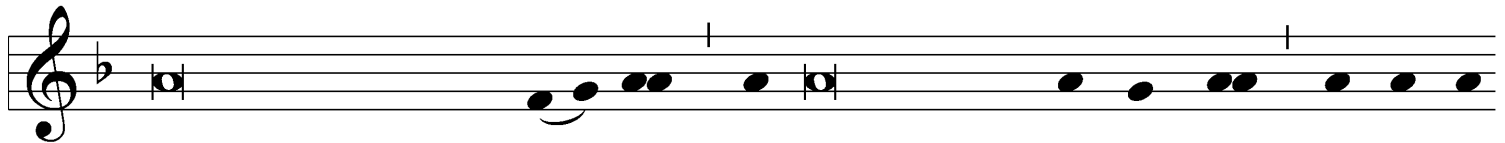
and when He had giv - en thanks, He broke it and gave it to the



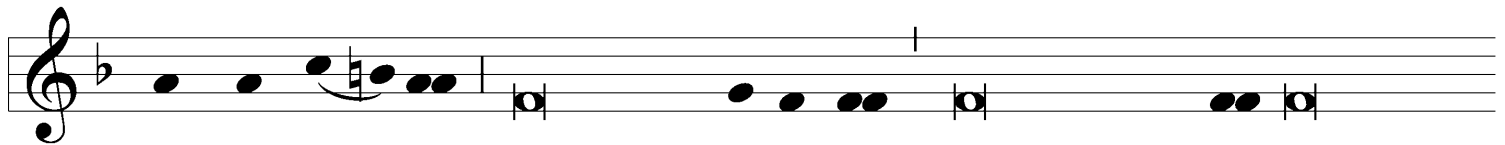
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.



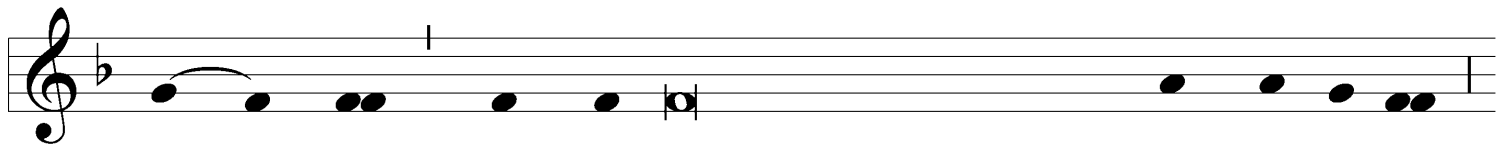
This do in re-mem - brance of Me." In the same way al - so



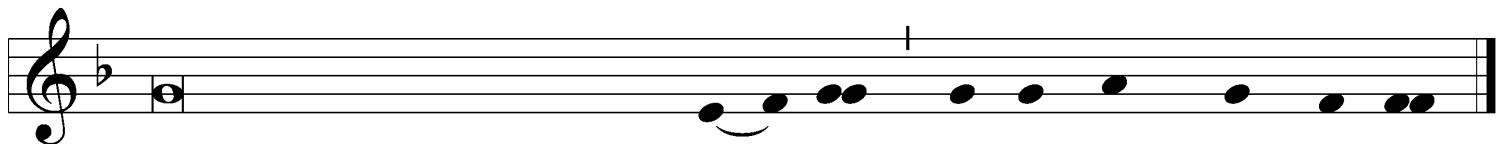
He took the cup after sup - per, and when He had giv - en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



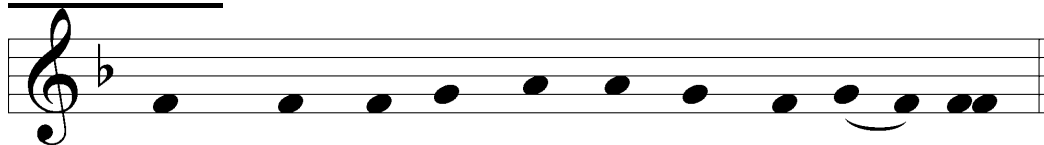
My ✠ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

Pax Domini

LSB 197



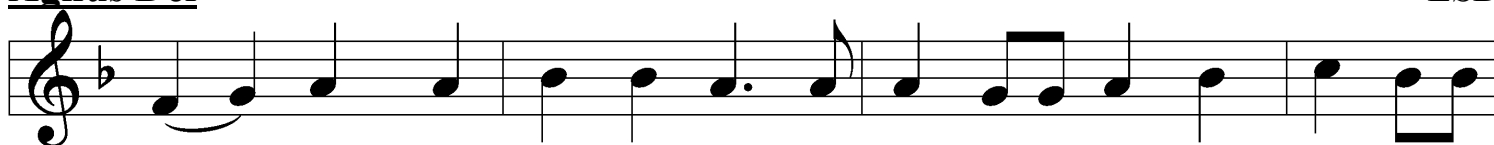
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

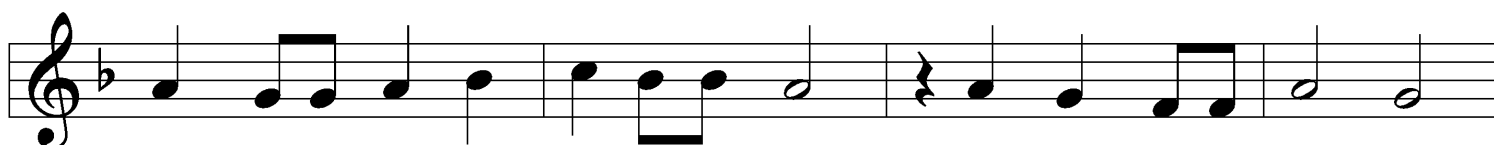
LSB 198



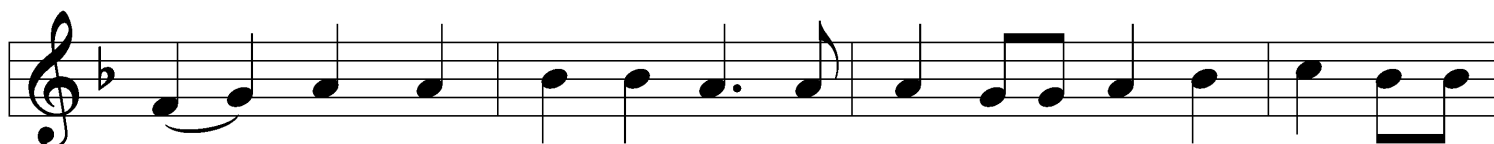
O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Please be seated.

Distribution Hymn 'Water, Blood, and Spirit Crying'

LSB 597



1 Wa - ter, blood, and Spir - it cry - ing, By their wit - ness
2 In a wa - t'ry grave are bur - ied All our sins that
3 Dark the way, yet Christ pre - cedes us, Past the scowl of
4 Though a - round us death is seeth - ing, God, His two - edged
5 Spir - it, wa - ter, blood en - treat - ing, Work - ing faith and



tes - ti - fy - ing To the One whose death - de - fy - ing
Je - sus car - ried; Christ, the Ark of Life, has fer - ried
death He leads us; Spreads a ta - ble where He feeds us
sword un - sheath - ing, By His Spir - it life is breath - ing
its com - plet - ing In the One whose death - de - feat - ing



Life has come, with life for all.
Us a - cross death's rag - ing flood.
With His bod - y and His blood.
Through the liv - ing, ac - tive Word.
Life has come, with life for all.

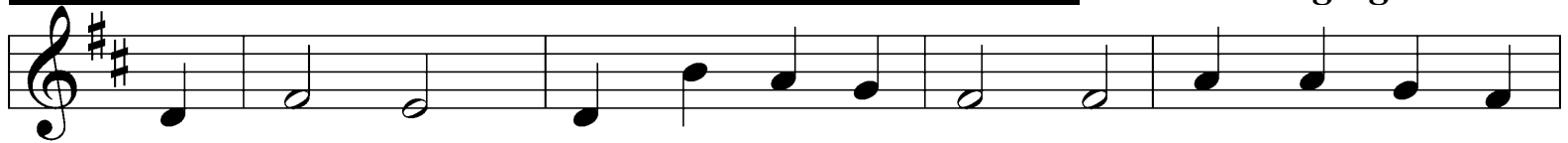
Text: Stephen P. Starke, 1955

Tune: Jeffrey N. Blerch, 1967

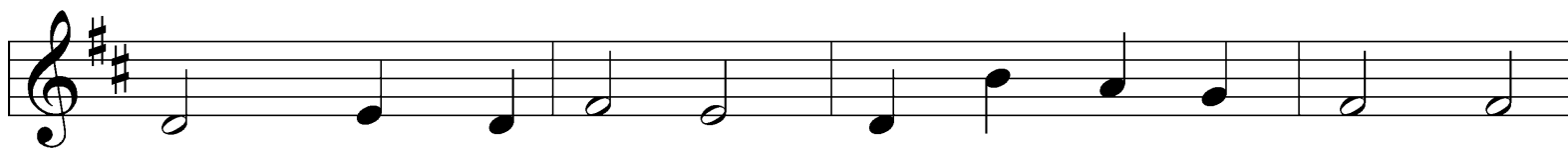
Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001879

Tune: © 2003 Jeffrey N. Blerch. Used by permission: LSB Hymn License no. 110001879

Distribution Hymn 'Lord Jesus Christ, the Church's Head' S.S. Kids Singing LSB 647



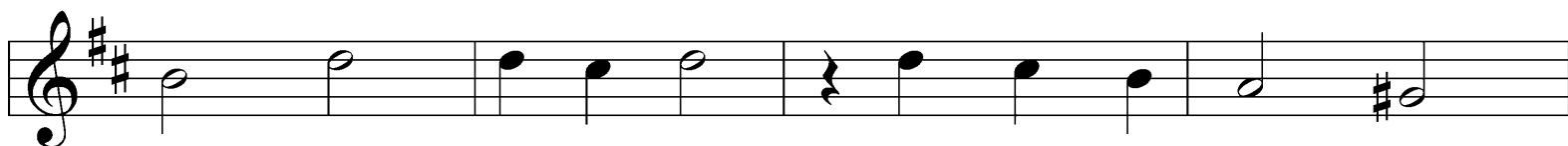
1 Lord Je - sus Christ, the Church's head, You are her one foun -
2 O Lord, let this Your lit - tle flock, Your name a - lone con -
3 Help us to serve You ev - er - more With hearts both pure and
4 And for Your Gos - pel let us dare To sac - ri - fice all



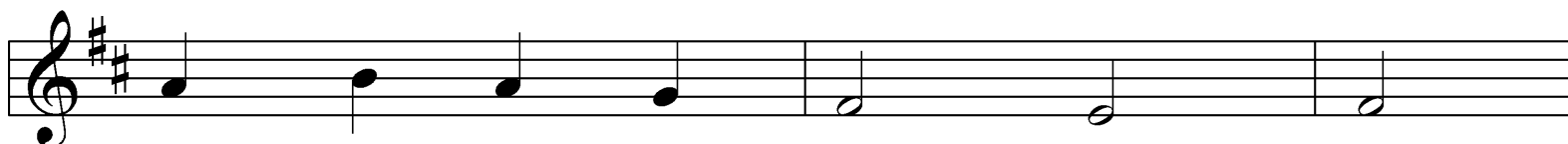
da - tion; In You she trusts, be - fore You bows, And
fess - ing, Con - tin - ue in Your lov - ing care, True
low - ly; And may Your Word, that light di - vine, Shine
trea - sure; Teach us to bear Your bless - ed cross, To



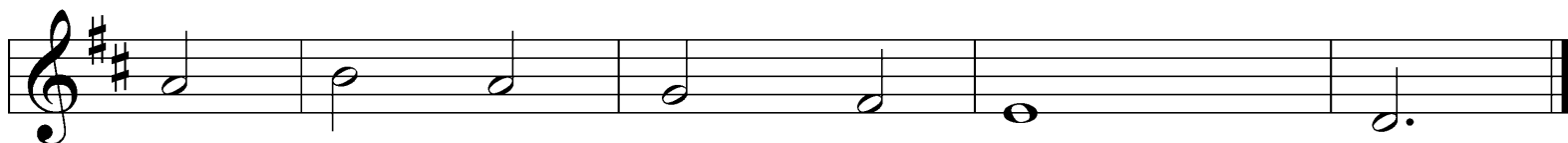
waits for Your sal - va - tion. Built on this rock se - cure,
u - ni - ty pos - sess - ing. Your sac - ra - ments, O Lord,
on in splen - dor ho - ly That we re - pen - tance show,
find in You all plea - sure. O grant us stead - fast - ness



Your Church shall en - dure Though all the world de -
And Your sav - ing Word To us, Lord, pure re -
In faith ev - er grow; The pow'r of sin de -
In joy and dis - tress, Lest we, Lord, You for -



cay And all things pass a - way.
tain. Grant that they may re - main
stroy And e - vils that an - noy.
sake. Let us by grace par - take



O hear, O hear us, Je - sus!
Our on - ly strength and com - fort.
O make us faith - ful and Chris - tians.
Of end - less joy and glad - ness.

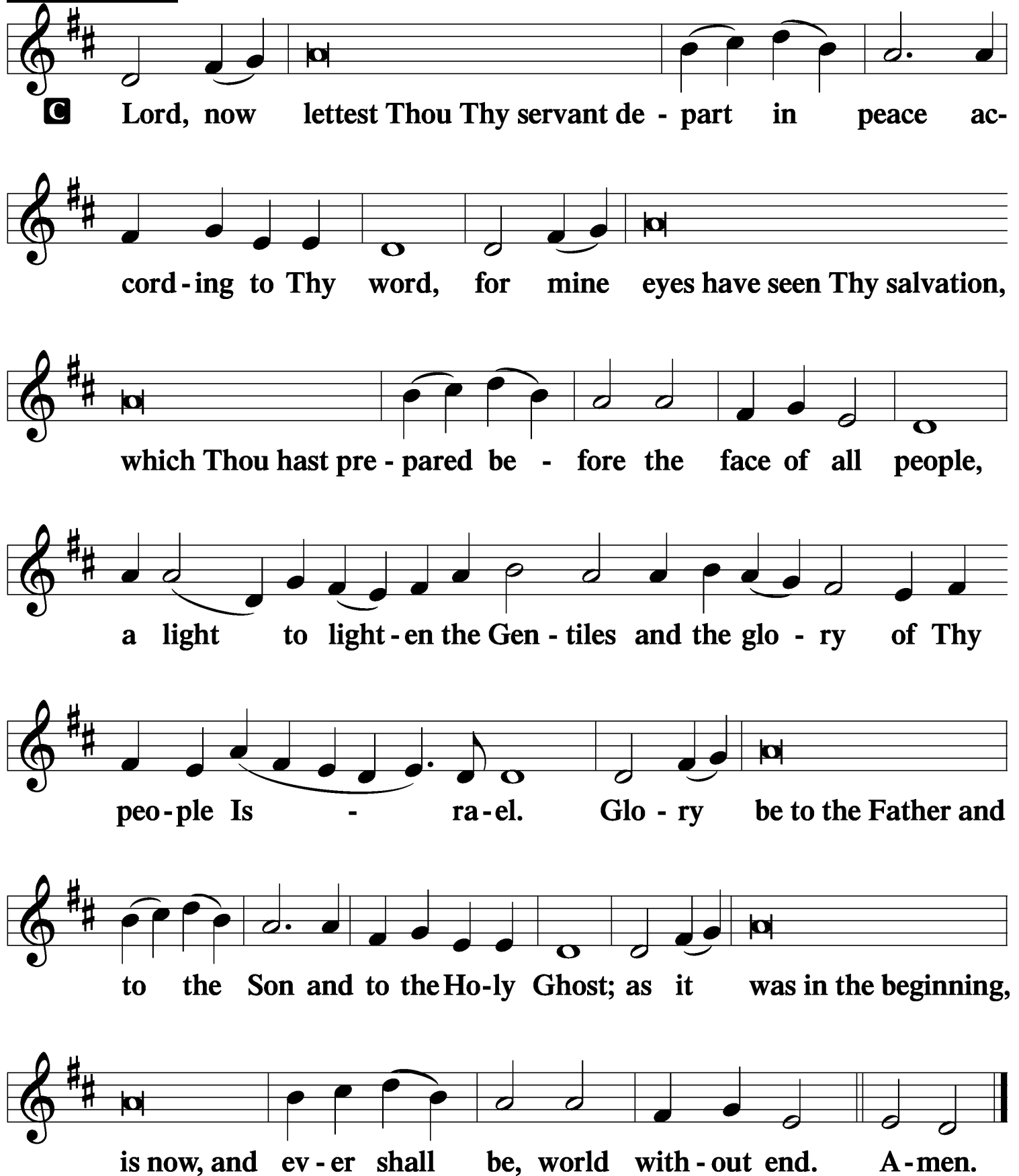
Text: Johann Mentzer, 1658–1734; tr. William J. Schaefer, 1891–1976, alt.

Tune: Friedrich O. Reuter, 1863–1924

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001879

Tune: Public domain

Please stand as you are able.



C Lord, now lettest Thou Thy servant de - part in peace ac-

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

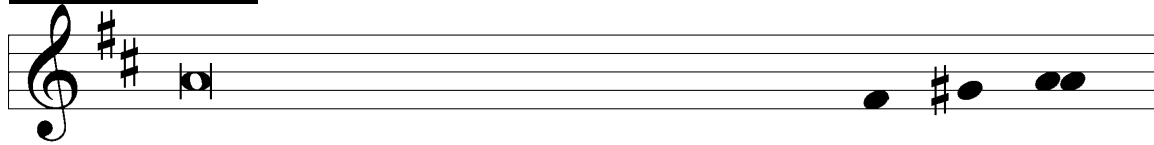
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

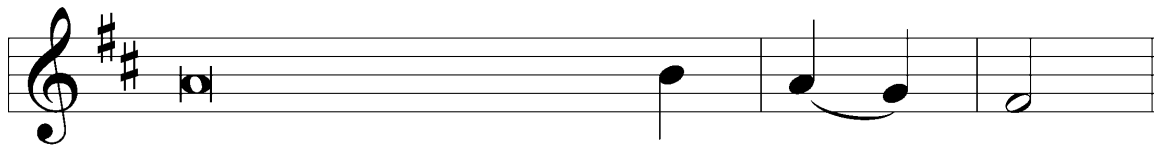
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,

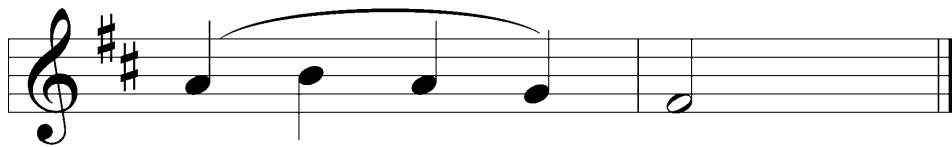


C and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

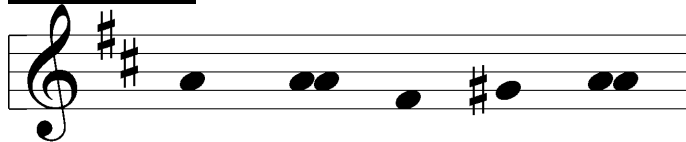
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201



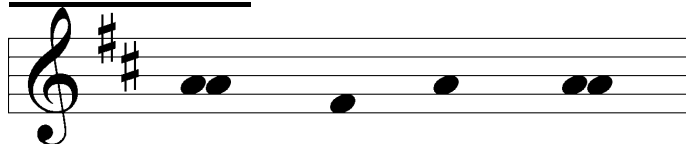
P The Lord be with you.



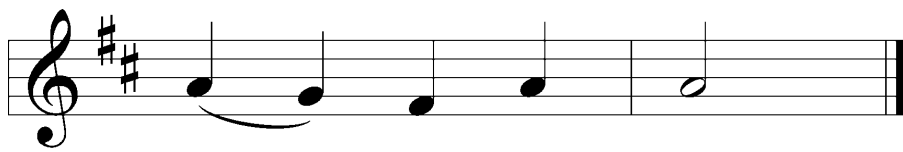
C And with thy spir - it.

Benedicamus

LSB 202



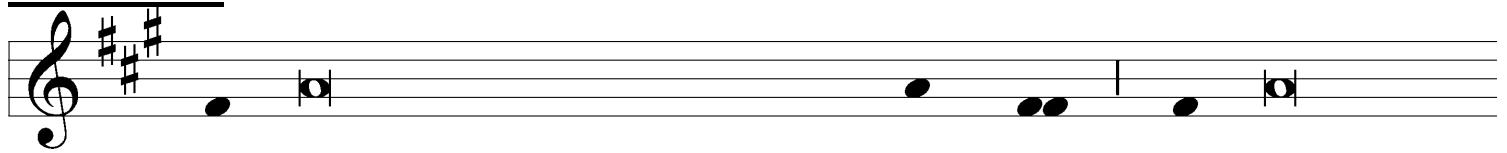
A Bless we the Lord.



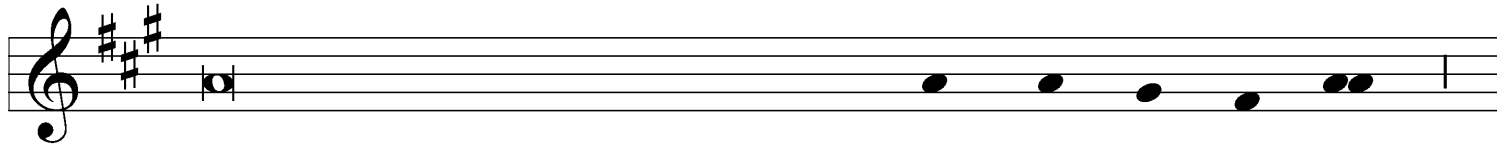
C Thanks be to God.

Benediction

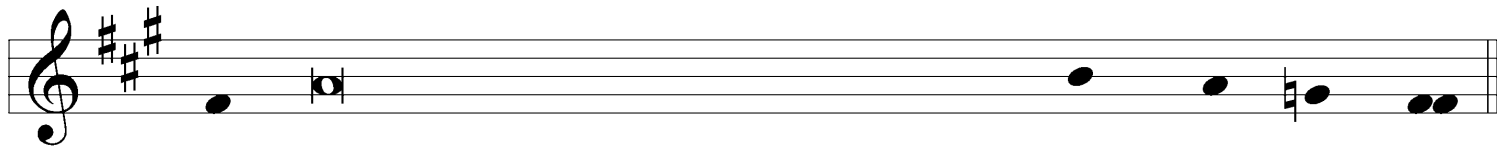
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Closing Hymn 'Come, You Faithful, Raise the Strain'

LSB 487



1 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst His pris - on
3 Now the queen of sea - sons, bright With the day of splen - dor,
4 For to - day a - mong His own Christ ap - peared, be - stow - ing
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er - more Pass - es hu - man know - ing.
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad - den faith - ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch - ers nor the seal Hold Him as a mor - tal.
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Johann Horn, c. 1490–1547

Text and tune: Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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ANNOUNCEMENTS

Guests: Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

Communion Statement: As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice,

please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

Loose Giving Envelopes are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. Congregation members, please place your offering inside the envelope that has been designated for you. Thank you.

General Fund & Mission Giving: When making gifts for both the general fund and missions, please provide the offerings in two separate checks as the church has separate bank accounts for these funds. Thank you.

We encourage members to consider electronic giving. It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

Sunday School: The Bible lesson for this week is “Standing Trial.” Jesus faces a farce of a trial before the high priest and the Council. Despite a parade of accusers, no two witnesses can manage to make their testimonies agree. Frustrated, the high priest asks, “Are you the Christ?” (Mark 14:61). Jesus’ response, “I am” (v. 62), enrages the high priest, who tears his clothing. Meanwhile, Peter faces his challengers in the courtyard. When bystanders accuse Peter of being a follower of the Nazarene, he denies Jesus three times, just as was foretold.

Stewardship: *John 20:19 – “On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, ‘Peace be with you.’ ”* Fear is the opposite of faith. That is, the kind of cringing fear we have in the face of something that is hostile to us and more powerful than we are. Jesus spends a lot of His time telling the disciples to not be afraid. Our fears constantly hem us in and prevent us from following the Lord’s will. But there is no need to fear. Jesus has conquered. No fear can keep us locked up. We have been set free by Jesus for lives that declare His marvelous deeds.

Building Healthy Families: Alleluia! Christ is risen! He is risen, indeed! Alleluia! The joy of Jesus’ resurrection day isn’t limited to one day or church service! The season of Easter is 50 days long, though one could argue that this most wonderful celebration continues to be marked throughout the year. In the next several weeks of Eastertide, consider celebrating resurrection and new life by picking up fresh flowers or a small potted plant to share with a neighbor or homebound church member, enjoy time outside as God’s creation buds and blossoms, and keep up the traditional greeting of “He is risen! He is risen, indeed! Alleluia!” ~ **Lutheran Family Service www.LutheranFamilyService.org**

A Life Quote: “Knowing that God is always near as our Help moves us to reflect the Savior’s love in helping others. ‘Carry each other’s burdens’ (Galatians 6:2).” *Daily Devotion, Redeemer Lutheran Church, Sister Lakes, Michigan* ~ **A Life Quote from Lutherans For Life • lutheransforlife.org**

Lutheran Hour Ministries for May 4th: Hear "An Old Place, A New Beginning" based on John 21:1-19 by guest speaker Rev. Dr. Daniel Paavola. God is the Searcher Who will not stop looking for us. In our lonely hiding place, He says, "I knew I would find you here." ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m.**

A Life Thought in the Church Year: *Easter II (Quasimodo Geniti)* – Blessed are those who have not seen and yet have believed (John 20:29) that even an embryo is a life worth having. Blessed are those who have not seen and yet have believed that even becoming incapacitated or uncommunicative is a life worth living. Blessed are we who believe the Risen Savior proves every life precious, even where mortal eyes behold only despair (Ezekiel 37:5-6)!

KFUO Radio, the broadcast voice of The Lutheran Church—Missouri Synod, shares Christ for you anytime, anywhere on **KFUO.org** via worship services, Bible and theology studies, practical talk programs, and sacred music. **CHRIST FOR YOU this week on KFUA AM850 & kfuo.org:** We wrap up our study of 2 Samuel on Sharper Iron (weekdays at 8 a.m. CT) and continue straight on into a study of 1 Kings! On Thy Strong Word (weekdays at 11 a.m. CT), we continue our study of Genesis, discussing chapters 10-13. Don't forget to tune in on Friday (5/2 at 11 a.m. CT) for Free-Text Friday, Thy Strong Word's "wild card" episode, which airs on the first Friday of every month!

BOOK OF PHILEMON BIBLE STUDY... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon begins a study this week on the Book of Philemon. You can listen at your convenience at thewordendures.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

LWML: We will have the May LWML meeting on May 4th after church. We will be looking at some of the Mission Grants the delegates at the National LWML Convention will be voting on in June. All women are invited to this meeting to see how many areas and projects our National Lutheran Women in Missions help in the world.

APRIL 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
LWML Iowa East District Prayer calendar		LWML Davenport Zone leaders and members	<i>Risen Christ of Davenport</i> , Rev. Brian Licht and Risen Christ LWML	Little Blessings Daycare Quilt tying day at Risen Christ	Rev. Matt and Dee Dee Wasmund and Lily and Olivia - missionary family to Korea	<i>Word of God for the Deaf</i> , Rev. Tim Eckert
6	7	8	9	10	11	12
<i>Holy Cross of Davenport</i> , Rev. Terry Quick and the Holy Cross Altruistic Guild	Rev. James and Christel Neuendorf, missionaries in Puerto Rico	Lutheran Living Communities	<i>Our Savior of Bettendorf</i> , Rev. Keith Plotter and Rev. Gary Timm, Our Savior LWML	Our Savior Preschool	<i>St. Paul of Bennett</i> , Rev. Dr. Andrew Watkins	<i>Lutheran Church East Side Mission of Davenport</i> , Rev. Dr. Andrew Watkins
13	14	15	16	17	18	19
Palm Sunday East Side Mission Block Party	Wednesdays Bread and Pastries Giveaway	<i>Park View of Eldridge</i> , Rev. Peter Hoft, Zone counselor, and Park View LWML	Share and Care Christian Preschool. Food stand at Mississippi Valley Fair.	Deac. Bethany Dorschner. DCE/O Intern	Rev. James and Angela Sharp - Missionary family in Latin America	Deac. Sarah and Nathan Federwitz - training for Lutheran Bible Translators
20	21	22	23	24	25	26
Easter Easter Breakfast at Immanuel	<i>Immanuel of Davenport</i> , Rev. Bradley Ferch and the Immanuel Lutheran Church Mission Club	Mother's and Father's Day Brunch Shining Stars	Youth sponsored Free Community Thanksgiving Meal	Retired Pastors: Rev. Merle Warnsholz, Rev. Dennis Arndt, Rev. Bob Bartel	Lutheran Family Services, Rev. Nathan Grewe Women's Choice Center of Bettendorf	LWR Pickup Pregnancy Resources of Davenport
27	28	29	30			
<i>Trinity of Davenport</i> , Rev. Randall Golter, Rev. Matthew Schilling and Trinity Women in Mission	Trinity Lutheran School, Principal and Staff, Trinity School Call Committee	Rev. Ross and Kris Shaver, missionary family to Dominican Republic	Issue's Etc. Host Rev. Todd Wilken Producer, Jeff Schwartz			

Our Gifts to God (given at Immanuel)

April 17, 2025 (Holy Thursday)
Attendance 34

April 18, 2025 (Good Friday)
Attendance 42

April 19, 2025 (Easter Vigil)
Attendance 10

April 20, 2025 (Easter Sunrise)
Attendance 27

April 20, 2025 (Easter Day)
Attendance 52

Calendar of Events for This Week

Today 9:00am Quasimodo Geniti (Second Sunday of Easter)
Greeter: Nolte
Usher: Keith T.
Servers: Amanda W. & Evonna K.
Acolyte/Crucifer: Thatcher & Elsie
Elder: Darlo K.
10:30am Voters' Assembly
10:30am Sunday School - Popcorn Sunday
Food Pantry Sunday

Tuesday Pastor at District Office

Thursday 11:00am Bible Study

Next Sunday 9:00am Misericordias Domini (Third Sunday of Easter)
2nd Plate Missions: Camp Io-Dis-E-Ca
Greeter: Routier
Usher: Tim B.
Servers: Jean N. & Melissa M.
Acolyte/Crucifer: Alivia & Sophia
Elder: Steve H.
10:30am Sunday School
10:30am LWML