



AGENDA

MARCH 10, 2020

I. Call to Order

- A. Pledge of Allegiance
- B. Invocation

II. Approval of February 25th City Commission Meeting Minutes

III. Employee of the Month

IV. Citizens to be Heard (Five Minute Time Limit – Per Person)

V. Governing Body Comments

- A. City Commissioner Greg Gwin
- B. Mayor Pro-Tempore Jody Cole
- C. Mayor Brigitte Brecheisen-Huss

VI. Regular Business

- A. Consideration of Claim for Damages from Ken and Michelle Miller
- B. Consideration of TGT Application for the Anderson County Fair
- C. Consideration of Contract to Engage City Engineer Jason Hoskinson, BG Consultants
- D. Consideration of Ordinance 4209: Kansas Public Water Supply Loan Fund
- E. Consideration of Agreement with the State of Kansas for the Kansas Public Water Supply Loan
- F. Consideration of Semi-Monthly Bills and Payroll in the Amount of \$191,076.12

VII. Informational Items

- A. Departmental Reports
- B. February 2020 Financials
- C. City Manager's Report

VIII. Citizens to be Heard (Five Minute Time Limit – Per Person)

IX. Executive Session

X. Adjournment