



GFWC/CFWC

San Bernardino District

## Winter Executive Board Meeting & Conference CALL

**Friday, February 22, 2019**  
**“Shake, Rattle and Roll”**

Yucaipa Woman’s Club  
35215 Avenue A, Yucaipa, CA 92399  
Registration Opens: 8:30 am

Dear Ladies,

### SHAKE, RATTLE AND ROLL

As I write this it is cold, windy and pouring the rain. Winter is here. On February 22 we will be having our District Winter Conference. The Yucaipa Woman’s Club will be our hostess for the day. We will have a program on Earthquake Preparedness followed by a “Project in a Day”. This is the conference to show off your craft talents. In recognition of February being “HEART” month, we ask you to dress in Red. It will be a packed day. I promise to have you on your way home no later than 2 PM.

Lynne

Please remember to identify members who are 1<sup>st</sup> Timers [first time they have attended a District conference] on your registration form. Second VP, Kate Reed is ready to provide them something special so we all can welcome them.

District Conferences are open to all members. Please use the registration form that is provided and mail one club check for all those attending. Remember, the lunch is now \$12.00 and registration remains \$3.00 – total \$15.00 per attendee. **Club checks should be made out to: GFWC/CFWC San Bernardino District.** Mail your check and

registration form to Cecile Collar, District Financial Secretary, 1006 Notre Dame, Upland, CA 91786, by the deadline – February 8, 2019.

**CLUB PRESIDENTS** – please ensure all of your members attending are provided a copy of the Agenda. **NO COPIES WILL BE AVAILABLE AT THE MEETING.** Also, please remember to provide five (5) copies of your club’s current yearbook to the District President if you have not already done so. Current club’s Bylaws are also requested (5), if they are not already included in the yearbook.

**DONATIONS TO SALVATION ARMY** – The Salvation Army Transitional Living Center currently are in need of Twin Size Blankets, Tan/Grey Cloth Shower Curtains, Diapers Sizes 4, 5 & 6, Clorox Wipes, Hand Sanitizer (Large Bottles) Kleenex Boxes (Large), Lysol, Cream Rinse and Hair Conditioner, Plastic Cutlery, Styrofoam Cups, Plates and Bowls and Napkins.

**CLUB FUNDRAISING TABLES** – should your club wish to have a fundraising table at the conference, there is a \$5.00 fee per table/rack. Please note on the registration form and include in club check. Card tables can be provided upon request.

**MOTIONS** - If you wish to present a motion, please contact the Recording Secretary, Robbie Kennedy prior to the meeting and bring three copies of the motion.

### **AMERICAN HEART MONTH**

February is “American Heart Month”, although February 1<sup>st</sup> is National Wear Red Day, we are going to extend it to February 22<sup>nd</sup>. Show your support and wear red to the conference.

### **DRIVING DIRECTIONS:**

**Going east on 10 Freeway:** off at Yucaipa Blvd, left across freeway, continue on Yucaipa Blvd. about 5 miles (Yucaipa is a long narrow city). One block past the stop light at California St. is Adams St. Turn right. Clubhouse is one block, on the left.

**Going west on 10 Freeway:** off at County Line Road. Turn right. Continue about 4 miles to California St. Turn left. Go about 3 miles to Avenue A (The American Legion, with a cannon on the lawn, is on the corner) Turn right. Clubhouse is one block on the right.