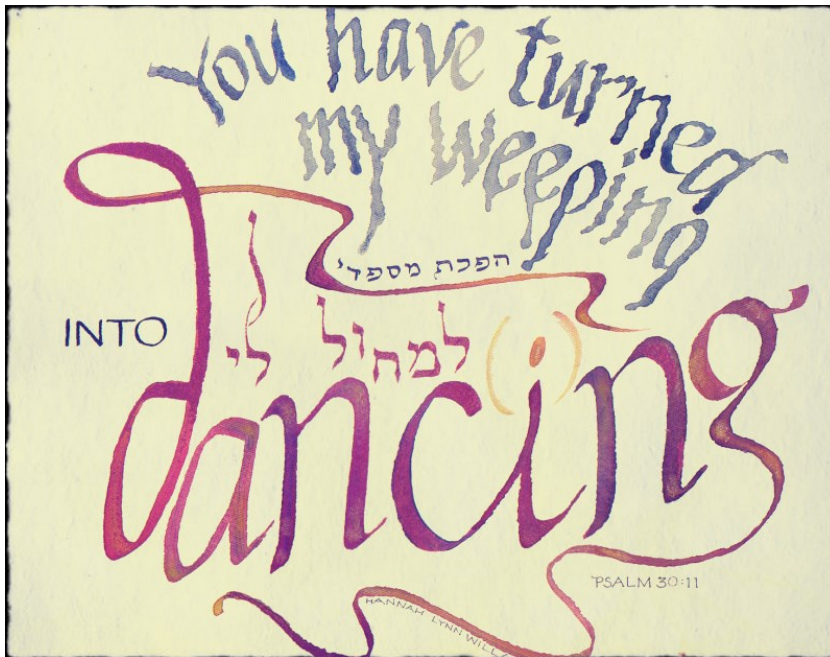


July 2, 2017
Fourth Sunday after Pentecost
9:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor
Rev. Tor Kristian Berg
tberg@flcbothell.org

**Director of
REACH Ministries**
Roger Steinke
rsteinke@flcbothell.org

Office Manager
Kristin Smith
ksmith@flcbothell.org



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FOURTH SUNDAY AFTER PENTECOST

July 2, 2017

9:30 am

WORSHIP

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Beautiful Savior (R. Hobby)*

WELCOME AND INVOCATION

Blessed be the holy Trinity, + one God, abounding in steadfast love toward us, healing the sick and raising the dead, showering us with every good gift.

Amen.

Assisting With Today's Service:

Presiding Minister	Rev. Mary Lindberg	Ensemble Director	Richard Edmonds
Organist & Pianist	Lucy Kay Osborne	Ushers	Dan Bormann & Randall Wampler
Flute	Cheryl Miller	Sound Tech	Jason Liang
Percussion	Joe Siebert	Lector	Ann Aagaard
Guitar	Connie Wolter	Greeter	Dave Berg
Communion Assistants	Ann Aagaard, Donna Hillard & Cathy Tanner	Ensemble	Bob Berg, Doug Peterson, Beth & Gordy Phelps, Donnella Robbins & Robyn Rydzak

GATHERING SONG: *Lift Every Voice and Sing* (ELW 841)



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
 out from the gloom - y past, till now we stand at last
 shad - owed be - neath thy hand, may we for - ev - er stand,

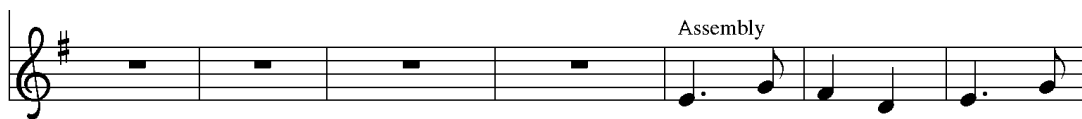


let us march on till vic - to - ry is won.
 where the white gleam of our bright star is cast.
 true to our God, true to our na - tive land.

GREETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
 And also with you.

KYRIE



Lord, have mer - cy. Christ, have



For the reign of God, and for



mer - cy. Lord, have mer - cy.



peace through-out the world, for the u-ni-ty of all, let us pray to the



Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

CANTICLE OF PRAISE

Refrain
Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo-ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*

PRAYER OF THE DAY

Let us pray

Loving God, glorious in giving and restoring life, do not hide your face from your people overcome with loneliness and fear. Turn our weeping into dancing, our despair into joy, and raise us up with Christ, that we may rejoice in your presence forever; through Jesus Christ, our Savior and Lord. Amen.

ANTHEM: O Healing River (R. Hellerman & F. Minkoff Arr. D. Cherwien)
Richard Edmonds

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Detailed description: The musical notation is written on a single treble clef staff in 6/8 time with a key signature of three sharps (F#, C#, G#). It consists of three lines of music. The first line contains the lyrics 'Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we'. The second line contains 'go? You have the words of e - ter - nal'. The third line contains 'life. Al - le - lu - ia!' and ends with a double bar line and repeat dots. The tempo is indicated as 'Congregation:'.

THE WORD: Psalm 30

A reading from the psalms.

¹I will extol you, O LORD, for you have drawn me up,
and did not let my foes rejoice over me.

²O LORD my God, I cried to you for help,
and you have healed me.

³O LORD, you brought up my soul from Sheol,
restored me to life from among those gone down to the Pit.

⁴Sing praises to the LORD, O you his faithful ones,
and give thanks to his holy name.

⁵For his anger is but for a moment;

his favor is for a lifetime.

Weeping may linger for the night,
but joy comes with the morning.

⁶As for me, I said in my prosperity,
"I shall never be moved."

⁷By your favor, O LORD,
you had established me as a strong mountain;
you hid your face;
I was dismayed.

⁸To you, O LORD, I cried,
and to the LORD I made supplication:

⁹"What profit is there in my death,
if I go down to the Pit?

Will the dust praise you?

Will it tell of your faithfulness?

¹⁰Hear, O LORD, and be gracious to me!

O LORD, be my helper!"

¹¹You have turned my mourning into dancing;

you have taken off my sackcloth

and clothed me with joy,

¹²so that my soul may praise you and not be silent.

O LORD my God, I will give thanks to you forever.

Word of God,
word of life.

CHILDREN'S SERMON

SERMON

Rev. Mary Lindberg

Rev. Mary Lindberg

What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

E-Giving Offering cards are available
for you to drop in the plate if you give electronically.
To give now, scan the code to the right.



HYMN OF THE DAY: *God of the Sparrow* (ELW 740)



1 God of the spar - row God of the whale God of the swirl - ing
 2 God of the earth - quake God of the storm God of the trum - pet
 3 God of the rain - bow God of the cross God of the emp - ty
 4 God of the hun - gry God of the sick God of the prod - i -



stars How does the crea - ture say Awe
 blast How does the crea - ture cry Woe
 grave How does the crea - ture say Grace
 gal How does the crea - ture say Care



How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life

5 God of the neighbor
 God of the foe
 God of the pruning hook
 How does the creature say Love
 How does the creature say Peace

6 God of the ages
 God near at hand
 God of the loving heart
 How do your children say Joy
 How do your children say Home

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called together in the Spirit's embrace, let us pray for the mending of God's world.

We pray for the church. For exiled Christians, oppressed churches, and all who suffer persecution because of faith in you: deliver freedom, courage, and partners in peacemaking. Hear us, O God.

Your mercy is great.

We pray for the earth and its creatures. For whales, owls, salmon runs and all vulnerable species; for humans and the choices we face: sustain life and guide our stewardship of all that you have made. Hear us, O God.

Your mercy is great.

We pray for the United States as we celebrate the founding of our nation. For the president; for the congress: grant wisdom and hearts for justice, that all our people flourish. Hear us, O God.

Your mercy is great.

We pray for those in need. For those who seek jobs, shelter, food, health, and love; for dear ones known to us especially, A. J. Meet their need by your bountiful compassion and our community's action. Hear us, O God.

Your mercy is great.

We pray for all who worship you today. For wise elders and curious seekers, joyful spirits and burdened souls: give holy welcome, share tender mercies, and deepen trust in your goodness. Hear us, O God.

Your mercy is great.

For whom do the people pray?

We give thanks for all who have died in the faith. Bless their memory among us and their life with you. Hear us, O God.

Your mercy is great.

All these things, and whatever else you see that we need, we entrust to your care through Christ our Lord.

Amen.



Evangelical Lutheran Church in America

God's work. Our hands.

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Just and gracious God,

we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior. Amen.

The apostle Paul assures us:

“When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross.” Jesus says to you, + “Your sins are forgiven.” Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: *The offering of flowers is given to the glory of God by Sue Ebert in memory of her mother, Claire Shudshift who’s memorial service was here on Friday.*

OFFERTORY: *The Right Hand of God (P. Prescod / N. Dexter)*

Ensemble

PRESENTATION OF THE GIFTS: *As the Grains of Wheat*

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes. The lyrics are written below the notes. The second and third staves continue the melody and lyrics. The piece ends with a double bar line.



1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERING PRAYER

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS: *Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Bless the gifts of this table which will be shared with those who are sick or homebound. May these sisters and brothers be sustained by the Bread of life that satisfies all hunger.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER (Gather 7)

Our Fa - ther in heav - en, hal - low - ed be your
name, your king - dom come, your will be done on
earth as in heav - en. Give us to - day our
dai - ly bread. For - give us our sins as
we for - give those who sin a - gainst us.
Save us from the time of trial and de -



INVITATION TO COMMUNION

Christ invites you to a place of honor at this banquet.
Welcome to the feast.

COMMUNION

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

ABOUT THE BANNER

The seven congregations of the Cascadia Lutheran Parish, of which First Lutheran is a member, commissioned *Kris Garratt*, artist-in-residence at University Congregational UCC in Seattle, to create the banner now displayed in our sanctuary for the month of July. The banner, based on the ELCA's image celebrating the 500th anniversary of the Reformation, depicts the pages of the Bible morphing into doves, a symbol of the relationship between scripture and the Holy Spirit spreading the Word of God. The reaching hands, in a rainbow of colors, symbolize that the Bible is for all creation. The banner is rotating among the Parish congregations over the next months.

LAMB OF GOD (GATHER 309)



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

COMMUNION HYMNS

This Is My Father's World (ELW 824)

Beautiful Savior (ELW 838)

In the Singing (ELW 466)

POST-COMMUNION BLESSING *Post Communion Blessing*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

PRAYER AFTER COMMUNION

Let us pray.

O God, as a mother comforts her child, so you comfort your people, carrying us in your arms and satisfying us with this food and drink, the body and blood of Christ. Send us now as your disciples, announcing peace and proclaiming that the reign of God has come near; through Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

The Lord bless you and keep you.
The Lord's face shine upon you with grace and mercy.
The Lord look upon you with favor
and + give you peace.
Amen.

SENDING SONG: *O Beautiful for Spacious Skies* (ELW 888)



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
who more than self their coun-try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

DISMISSAL

Go in peace. Proclaim the good news.
Thanks be to God.

POSTLUDE: *America* (W. Held)

Eucharistic Ministry

Every Sunday there are several wood boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples out. They pray and bring comfort to those who cannot be with their worshipping community of faith.

INFORMATION For the Week!

Sunday, July 2 Fourth Sunday after Pentecost

Welcome Pastor Lindberg

9:30 am Summer Worship
10:30 am Summer Fellowship Hour
10:45 am Building & Property Committee
11:00 am Living Truth Chinese Lutheran Church Worship

Monday, July 3

Tuesday, July 4

Independence Day!

Church Office Closed—*The church will be open during the Bothell 4th Of July parade for refreshments! If you would like to help, please contact Nora Strothman.*

Wednesday, July 5

9:30 am Lectionary — *Meet in the library to study next Sunday's Bible text. All are welcome!*

Thursday, July 6

9:00 am Quilters

Friday, July 7

Saturday, July 8

Sunday, July 9 Fifth Sunday after Pentecost

Welcome Pastor Lindberg

9:30 am Summer Worship
10:30 am Summer Fellowship Hour
11:00 am Living Truth Chinese Lutheran Church Worship

Freed & RENEWED
in Christ 500 YEARS OF GOD'S
GRACE IN ACTION

IN OUR PRAYERS

Prayers of sympathy for Jim & Ginny Conricode and family in the death of Jim's father, John Conricode.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), Carol Angello (Bob & Phyllis Watters' friend), Michele Berger (Karey Coble's friend), Terry Chausee (Cathy Edwards' son-in-law), Neal Beachinor (Paul Desilet's uncle), Owen Carter (Lisa Hamilton's friend), Larry & Marcie Clure (Dan & Sandy Hendricks' friend), Marilyn Cristofori (Kelli Jo Winkler's friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Pam Davis (Phelps family friend), Patricia Dwonch (Stephanie Almeida's aunt), Mason Gordon (Curcio Family friend), Cami Grillo (member), Phyllis Hoefer (Marlis Pehling's friend), Tao Hong (Joy Fu's husband), Bernie Jenkins (Jane King's friend), Marcella (Benson family friend), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Bruce Niermeyer (Cook family friend), Marvin Richter (Renee Markert's father), Richard Robilard (Ruth Neitzel's brother), Audrey Sheffler (Sherrill Baker's friend), Heather Smith (Cami Grillo's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Dan Thomson (Jane King's friend), Mary Beth Torgerson (Cathy Tanner's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law) Danna White (Cathy Tanner's friend), and Michael Wilson (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Addison Albert (Hamilton family friend), Jenni Ashford (Debbie & Darryl Lageson's daughter), Margie Benson (member), Jacquie & Dick Craft (Thieme family friends), Nat Crawford (Geri Crawford's husband), Joan Davis (Curcio family friend), Theda Dawley (Cris Sherman's mother-in-law), Rasool Doneshvar (Ida Beth Morgan's brother-in-law), Sherri Gordon (regular visitor), Marge Gonyea (member), Keith Hood (member), Vicki Kastning (member), Bernard (Buck) Kelly (Betty Kelly's husband), Melissa (Judy Richards' friend), Bill O'Neill (Ruth & Mark Neitzel's friend), Richard Peterson (Sherri Gordon's father), Shirley Peterson (Haley LaFord's grandmother), Steve Polkinghorn (Cathy Tanner's friend), Elodie Ragan (member), Mary Riley (Donella Robbins' friend), Mona Shogren (member), Gordon Tibbetts (Sherrill Baker's friend), Heidi Van Doren (member), Jeff Ward (Melanie Veazey's brother-in-law), Phyllis Watters (member) & Connie Wolter (member).

Those who are homebound or in extended care facilities:

Perdy Carlson (member), Vivian Carlton (member), Phyllis Enger (member), Ardyce Johnson (member), Carol Nelson (member), Erik Olson (member), Arlene O'Neill (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Eleanor Simonsen (Lisa Graumlich's mother-in-law), Joyce Sullivan (member) & Fran Tazuma (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)
ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)
MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)
NAVY: Karl Krueger (Karin Ulvin's husband) and Kelsey Schunk (Jack Schunk's granddaughter)
PEACE CORPS: Maoulay Adjorlolo (member)

Prayer shawls are available upon request.

July 9, 2017 Fifth Sunday after Pentecost

Psalm 150

Praise of God

June 25, 2017

Attendance: 158

General Offerings: \$9,201

Mortgage Fund: \$1,533

Amount needed per Sunday:

General Offerings: \$9,038

Mortgage Fund: \$1,098