

ARKANSAS METHODIST.

{ Devoted to the Interests of the Methodist Episcopal Church, South, in Arkansas. }

REV. A. R. WINFIELD, D. D.,
REV. JNO. H. DYE, D. D., Editors.

"Speak thou the things which become sound doctrine."

IN ADVANCE.
TERMS, } One Year, \$1 50
 } Six Months, 75

VOL. 4.

LITTLE ROCK, ARKANSAS, NOVEMBER 21, 1885.

NO. 31

GENERAL NEWS.

Domestic.

Galveston, Texas, has had an exceedingly destructive fire. A stiff gale was blowing and the fire feind could not be stayed till hundreds of houses had been consumed. Relief committees are at work in the interest of the homeless sufferers.

Jay Gould has sent the Galveston sufferers \$5,000.

W. J. Joblin, son-in-law of Ex-Gov. Miller, and formerly of Batesville, has been appointed clerk of the Federal Court in New Mexico, of which Juge W. F. Henderson is the Sumpreme Judge.

It is reported that Senator Mahone is so disgusted and disgruntled over his recent political defeat in Virginia, that he will move to Dakota.

Chicago wants a world's fair held there in 1892, to commemorate the landing of Columbus in America 400 years before.

Foreign.

A dispatch from Belgrade says it is officially announced that the Bulgarians have attacked the Servians at Veasin. King Milan accepts the act as a declaration of war, and peace therefore ended at 6 o'clock this morning. King Milan has assumed command of the Servian army, and active operations began at once.

Later.—The Servian army has commenced moving forward and an advance on Sofia is anticipated. The troops display much enthusiasm.

The Servian army is marching in three divisions on Sofia. Gen. Horvatovitch commands the left wing, Gen. Leschenia the right, and King Milan the centre. The whole force is expected to concentrate at Sofia Nov. 22. Roads are covered with snow, retarding the progress of the army.

Dispatches from the front state that a sharp fight occurred between the advance guards of the Servian and Bulgarian armies on the road between Tjen and Bosnia. The Bulgarians retired.

Canada.

Reil, the leader of the rebellion in the north-west, has been executed. It is believed by many that England has made another monumental mistake in his execution.

GERMANY'S EXPULSION OF THE POLES.

The excitement in Germany over Bismarck's continued enforcement of the edict of exile of Russian Poles from Prussia still continues. Great relief committees have been formed to assist the unfortunate at Limberg, Posen and Cracow. The relief committee at the latter city reports that 2000 Poles in one Russian settlement were recently ordered to settle their affairs and quit Prussia without delay. A majority these are Roman Catholics, and many of them have resided in Prussia so long they have forgotten their native tongue. To make matters worse, Russia has issued an order prohibiting the entrance of the exiles into the czar's domain unless they can prove they were born there. In consequence of this there are at present encamped at one place on the frontier no less than 1500 exiled Poles, penniless, homeless and most miserable, without the right to move forward and with imprisonment at hard labor staring them in the face if they dare return.

STATE NEWS.

Helena's new public school house will cost \$2,000.

Van Buren has received about 4,000 bales of cotton this season.

The Fayetteville public school building, just completed, cost \$12,000.

The army and navy hospital at Hot Springs will be ready for occupancy January 1st.

J. M. Russell, of Boonsboro, Washington county, has the largest fruit farm in the state.

The business men of Memphis are agitating a project to connect Pochontas and Hoxie, Ark., by rail.

There is an oar factory at De Valls Bluff this state, and it recently shipped four car loads of boat oars to England.

The Iron Mountain Rail Road land office have sold 4,464 acres of land the past month to 69 different purchasers.

A vicious hog attacked a child near Cotton Plant Thursday and ate his arm off, besides biting him in several places. We understand the child was dangerously injured.—Vidette.

Nine criminals, charged with various crimes—from murder down—succeeded in burning their way out of the jail at Arkansas City, on the night of the 11th, and made their escape.

Mr. Sam J. Crabtree, of El Paso, White county, will start a paper at Beebe soon, to be called the "Hub." He was once the editor of the "Watchman" at that place. We wish him success.

We learn that the store-house of S. Hammer, at Portia, was burned last Wednesday night, but did not learn whether or not the goods were burned. Mr. Malone informs us that Mr. Hammer had \$1,000 insurance on the stock.—[Jonesboro Democrat.

The gin house and mill on the plantation of the late Dr. J. M. Taylor, near Winchester, in Drew county, was destroyed by fire Wednesday night. There was no insurance upon the property and the loss is estimated at \$2,000.—Pine Bluff Press-Eagle.

It has been carefully estimated that enough hot water flows from the mountains side here to bathe 20,000 people daily, so that the talk about there not being enough to supply the needs of the army and navy hospital is all moonshine, and has no foundation in truth.—Hot Spring Sentinel.

Lonoke county has another mother who recently gave birth to four children. This time it is a colored woman. The only instance we know of in the State. We believe the children are all doing well, the colored, but the white ones did not live long. Lonoke is a great county.

There is a fierce war being waged between the Arkansas Telegraph Company and the Western Union. The former have been putting up posts and wire between this city and Hot Springs, and Monday the Western Union tore down the poles, and then followed them filling up the holes as fast as the others dug them. The Arkansas company, we understand, will introduce legal proceedings at once to compel the Union company to allow them to proceed with their lines.

PERSONAL.

—Dr. Winfield is in the "Lone Star Empire," visiting the Conferences.

—Rev. C. M. Keith's field note in this issue should be read by all. Splendid record.

Revs. G. W. Logan, A. Turrentine, J. J. Tarleton, A. S. Scott, and others have done noble work for this paper.

—Rev. E. N. Evans, the popular pastor of Spring Street charge, in this city, will transfer to Texas. It is a great loss to us.

—Rev. John McLauchlan, the genial and excellent pastor of Camden station, called Monday en route to Des Arc, to visit his daughter.

—Rev. Benoni Harris, Mountain View circuit, was a pleasant caller at our boarding house this week. He is an humble, faithful Methodist preacher, and we are always glad to see him.

—Rev. Thomas Vincent, P. C., Evening Shade circuit, is winding up the work of the year and getting ready for Conference. He has not forgotten his church paper this year, nor will it forget him.

—Hon. J. K. Jones, Arkansas' portly and able United States Senator, and Hon. Dan. W. Jones, Arkansas' talented and efficient Attorney-General, called Monday. Senator Jones has gone to Washington.

—Rev. N. E. Skinner, Devew, has had a happy and successful year. His excellent wife writes us that "The Lord has been very gracious to us this year. Many souls have been converted; revivals in every charge."

—Sam Small, formerly connected with the Atlanta (Ga.) Constitution, and converted, we believe, under the ministry of Sam Jones, has been delivering temperance lectures and preaching with wonderful power and success.

—Sam Jones will commence a series of meetings in St. Louis next Sabbath. May his wonderful success at Birmingham, Ala., recently, be multiplied an hundred fold in St. Louis. His success is phenomenal. We must have him in Little Rock.

—Rev. H. M. Granade, P. E., Batesville district, and Editor of the "Children's Department" of the ARKANSAS METHODIST, is closing a laborious and successful year's work. Scarcely a week has elapsed during the year but that he has sent us subscribers or money.

—Rev. Frank Ritter, Newport station, has an interesting meeting in progress, and grows better day by day. Rev. M. C. Morris has been assisting him. We sincerely hope our dear friend may close his labors with one hundred conversions. He has labored faithfully and deserves success.

—Rev. I. A. Vernon, P. C., Salem circuit, will dedicate his new church in Salem next Sunday. He and our valued friend, L. P. Kay, sent us an urgent invitation to be present. But the absence of the Senior, and the daily demand of many duties forbid our going. It will be named for the sainted wife of Brother Kay. We beg to assure our friends we deeply regret our inability to be present.

FIELD NOTES.

Another week's work is done and now we present another report, and we will give the preference and place of honor to our Brother J. E. Caldwell one of the old veterans and a noble old warrior he is. "Bro. Atchley has just closed quite an interesting meeting at this place, and requests me to report results—eight conversions, and ten accessions. The church much revived. The young men commence their prayer meeting tomorrow night which to my mind is a move in the right direction. Let all the pastors look after the young converts, start them right, especially get young men to work. Bro. Atchley is doing a faithful year's work. Pray for us."

Next comes our Brother O. H. Tucker, from Harrison Ark. It is good to edifying. "Have just closed a soul-saving meeting at Harrison. The whole church is revived, one profession of sanctification, 12 conversions and 14 joined the church. Praise God."

Next we will give a rich bugle blast from our old and honored friend Benoni Harris, from Mountain View. It is a glorious vision from Pisgah. "Bros. Oyler, Parrit and myself held a meeting in Mountain View, including the first Sunday in September, which resulted in the conversion of more than thirty persons. Religious people were greatly revived, and I trust much good was accomplished."

Next is Rev. Z. W. Lindsey, from Pinnacle, and he is on the pinnacle, hear him. "As I have not said anything this year about Pinnacle circuit, I will say I have just closed my last protracted meeting, on this circuit, the Lord has been with us in power, and demonstration of the spirit, we have had about 100 conversions and about 70 or 80 additions to the M. E. Church, South. At one of our meetings four miles east of Springfield we had 43 conversions, we have been trying to build a new Church and parsonage on the circuit this year, I think now we will have them completed by conference, collections good, preacher well cared for."

Then comes a brother from the heights of Boston Mountains, and he shall have a hearing. "We think a few lines from Copeland circuit would not be out of place, although we are up here in the Boston Mountains, where cars never run; and where steamboat whistles are never heard, and we have no colleges nor universities to boast of; not even a church that we can worship God comfortably in, so as the autumnal winds begin to blow we are necessitated to bundle up our Sunday schools, prayer meetings and class meetings and go into winter quarters; from which we sustain great losses. While the preacher is going forth seeking where he may preach to a freezing few, having no Sunday schools to instruct the young; and no prayer nor class meetings to warm the old, which will be the case until we have houses of worship in every community. We would have done something on this line this year, but God has visited us with a very heavy drought, and our collections are behind."

Then comes our dear departed Bro. Dickens from Oppelo, this was written just before the chariot came for him.

What a grand report he would give us now. Read the report of an ascended man and brother preacher, how sweetly his words sound to us now. "We are in the midst of a glorious revival at Oppelo. Conversions are an every day occurrence, 10 up to date. Our place of meeting is under an harbor prepared for a dance, and they that did dance are now shouting the praises of God on the same ground. We commenced the meeting on the night of 2nd Sunday in September, and the interest began just when we did, and is deepening and widening all the time. The work still going on. Strong men are bowing and sinners yielding. Such a time has not been known at Oppelo for many years past. We have been ably assisted by Rev. E. L. Massey, of Perryville. He did us good work and we only regret that his stay with us was limited. Our collections on Sunday the 20th reached \$28.10 I see now, Doctor, that a collection on Sunday does not disturb public worship when taken up in the right spirit. I will be able to report decks all clean at our annual conference, and this a mission. I will close by saying that God has done great things for us all over this field, whereof we are glad, and to him be all the glory now and ever amen. Can't do without the METHODIST, Doctor."

Next comes our Brother W. T. Walker, from Charleston. Good, very good. "We have just closed our meeting at marion. The Lord favored us with a gracious season. About 29 souls were converted, 24 joined the church; 6 infants were baptized, and the church is alive and giving thanks to God for the great blessings we enjoy. One gentleman and his wife who were earnest penitents at the altar went home dissatisfied, but in their determination erected a family altar upon which to offer their evening devotions. May God bless and save them. We are indebted to Rev. B. Medlin, of the Memphis conference, and Rev. G. A. Donnelly, of our own conference for faithful work and soul stirring sermons rendered. The Lord bless our ARKANSAS METHODIST."

Next we will hear from ou Brother T. G. Galloway at Texarkana, and we will report about him in our enlarged paper as we expect to take in that city. "My protracted meetings are all over and although I cannot make a glowing report I will write something which you may publish if you see fit. We had a few conversions, and thirty accessions. The church has been greatly revived, and quite a number of family altars erected, this is my hobby for if I can get the people to be religious at home. I have no care for the rest, the people have been especially struck with the interest of the kind sisters hitching up a wagon and driving themselves four or five miles to bring words and other things more substantial; and on opening my quarterage sack as I returned from visiting a dear afflicted sister I found not the gold cup, but the gold ring valuable but most appreciated as showing her appreciation of the gospel and the ministry; this lady says she loves your paper, no wonder. Crops are being gathered well in this (Miller) county. Cotton is better than for several years. Corn in great abundance. God bless you and your paper."

ARKANSAS METHODIST

ADVOCATE FAMILY.

SATURDAY, NOVEMBER 21, 1885.

AIRING GRIEVANCES.

EDITORS METHODIST:—It occurs to my mind that it is not altogether appropriate to air such grievances as Dr. Goodloe talks of through the columns of the Advocates; and, if appropriate, Dr. Goodloe has not gone at the matter in the proper way. Before feeling aggrieved, and thrusting his grievances upon the public, he ought to have brought charges against the delinquents, to whom he refers in the proper court. Then a hearing could not have been denied him. Has he done this? I suppose not, as nothing of the sort has been intimated in the prints. Instead of this he merely talks about the delinquencies of men high in authority, what connectional officers have done, and what two Bishops allowed in open Conference. These Bishops, connectional officers, and men in high places, perhaps know who the Doctor is striking at. The world and the balance of mankind do not. All we know is: they are miserable delinquents—men guilty of "high crimes and misdemeanors" in our Methodism; yet all our Bishops, connectional officers, and men in high places visit the church at large, and everywhere are hailed as brethren beloved, loyal, exemplary and useful. If any of these are "wolves in sheep's clothing," and Dr. Goodloe is cognizant of the fact, he ought to let them be known as such. The brethren out on the "selvedge edge" of the church might suspect the wrong men. If the Doctor is bound to get the ear of the church, let him be consistent and tell who these corrupt officials are. If Dr. McFerrin, Dr. Kelly or Dr. Young are the guilty connectional officers, then, unless Dr. Goodloe preferred charges against them at the late session of their Conference, of which he also is a member, he is derelict. If Dr. Fitzgerald is the guilty party the way is open to reach his case before the Pacific Conference, and so on; all of which Dr. Goodloe already knows.

Again, by all the tokens we understand the evils complained of occurred somewhere in Tennessee. If so, I fail to see how any good is to be accomplished by "stirring up the mud" here in Arkansas. And I seriously protest against using the columns of our Conference Organ for any such business. It is a little too significant that Dr. Goodloe, after having been denied an airing in the Nashville Advocate should fly to the columns of the ARKANSAS METHODIST and the Richmond Christian Advocate. The Doctor could not have selected a surer method of bringing his hobby into disrepute, and especially by seeking aid and comfort in Richmond.

Let the Doctor name his men, bring charges and sustain them by the proof, and he will have the hearty endorsement and thanks of all lovers of our common Methodism—but not until then. Respectfully,

JNO. W. BOSWELL.

Fort Smith, Ark., Nov. 4, 1885.

We simply wish to say, without any attempt to reply to Bro. Boswell, that we do not recognize the right of Bro. B., or any other individual member of an Annual Conference to interfere with our editorial rights and prerogatives; and that we are, and will be, the judges of what shall appear in our paper, holding ourselves responsible for every thing that appears (only so far as editorial responsibility is recognized) to all aggrieved parties and to our conferences; and when ever the conferences, or in the interim of the conferences, the publishing committee shall, in their official capacity, say that

we have transcended our bounds, or that our utterances are injurious to our church in either doctrine or discipline, then we will either accept their decision and change our views, or we will dissolve our connection. But we will not allow ourselves trammelled as to who we will permit to write, or what shall be written; so long as articles and writers steer clear of offensive personalities and wicked and vulgar utterances. Under no circumstances will we permit anonymous writers to attack either men or articles in a personal way; but our brethren shall be heard, and we recognize no one in our church as being above criticism. Evil can only be corrected by being exposed, and just censure and kindly criticism will injure no one. It is a very easy matter to write about protesting about this or that, but how long would we have a Conference Organ unless all our agents work. We like to be called to friendly account, but it is always more pleasant when done by a good, sympathizing and working agent. Now if we were to apply the rigid rule our brother contends for, we would certainly exclude his article, for he is far more severe on the Richmond Advocate and the ARKANSAS METHODIST in his strictures than Bro. Goodloe was on any body or any paper; but we know our brother is a true man, and only means good, and so we admit him, and so we admitted Bro. Goodloe, and so we will admit all other good brothers.

IN MEMORIAM.

Rev. John J. Crouch was born in the State of Kentucky, February 1824; professed religion 14th of August, 1844 in Tennessee; licensed to preach in 1848 by Moses Broch; was admitted into the Arkansas Conference in 1850; traveled the Montgomery circuit in 1851-2; the Arkadelphia circuit in 1853, Brownsville circuit in 1854, and left without an appointment on account of ill health. In 1855 he traveled the Eldorado circuit, in 1856 Plum Bayou circuit, in 1857 Dewit circuit, in 1858 Lacy circuit. Located in the fall of that year and settled in the bounds of the Arkadelphia circuit, and remained local until 1881, and then joined the Little Rock Conference and was assigned to the Mt. Ida circuit in 1882, in 1883 Bartholomew circuit, in 1884 Dallas circuit; he then located again and settled in the bounds of Clark circuit, where he died May 16, 1885, in the hope of a blessed immortality. He was ordained Deacon by Bishop Paine in 1852 at Clarksville, Ark., ordained Elder by Bishop Pierce in 1856 at Princeton Arkansas.

Brother Crouch was a laborious, earnest man, and has left many friends to mourn his departure. He was not what the world would call a brilliant preacher, but he was a true, good man and a useful preacher; whether traveling or local, he did what he could and all he could to advance his Master's Kingdom, and without a spot on his ministerial character or a blur on his license, he has laid down the Cross for the crown and gone to claim his mansion in the skies. May the Lord bless the widow and children, and may they all meet in heaven. A. R. W.

Letter from Rev. F. M. Moore.

EDITORS METHODIST:—Not having anything of special interest to communicate hitherto, I have refrained from writing to you; but not wishing to ignore entirely our METHODIST, hence I have concluded to write anyway, "such things as I have I give unto you." The Booneville circuit, to which I was appointed by Bishop Hargrove last fall, was never a very important work, and, having been divided into two circuits at our last conference, it is now a very small affair indeed, if estimated by numbers in the church, and their financial ability; still there are here some points of in-

terest to us, as a church. We have had this year several interesting and successful revival meetings, at least 60 conversion from the world, and the number would be increased largely if we were to count those reclaimed and restored that were already in the church. We have received as the result of these meetings about 55 members. Our net gain for the year, after deducting the usual losses by death, removal, etc., will be over 80 members. The spiritual condition of the charge seems to be very much improved over what it was at the beginning of the year. Two new organizations have been made during the year. In financial matters the outlook is not so encouraging. We are at this time very much behind on ministerial support, and on nearly all our conference claims. The prospect now is that there will be a large deficiency upon some of our collections, particularly upon that of foreign missions. A partial explanation for this state of things may be found in the financial embarrassment of the people, in consequence of a continued succession of short crops. Another reason is a large assessment—nearly double per capita what it has been previously—an average of 55 cents for every member on the register for missions alone.

As an offset to our delinquency, upon the regular conference claims, we have some other financial items of interest to report. We have paid something over \$100 of a lingering parsonage debt that has been hanging over us for several years. Also collected and paid \$350 for chemical and philosophical apparatus for the use of our District High School, and also for improvement and furnishing the school building. This was absolutely necessary to be done, and it was money wisely spent. Speaking of the school building, it may not be amiss to speak also of the school. The school is now in its thirteenth session, and its prospects were never brighter than they now are. The present session began about the 15th of September, and already we have 135 matriculates, and new ones are coming in every week. Prof. M. P. Venable, who has been in charge of the school for nine previous sessions, is still the principle of the school. Prof. Venable has proven himself to be one of the most successful educators in Arkansas. The evidence of his efficiency may be found among his numerous students all over this section of the State. It would be difficult to estimate the amount of good that has been done by Prof. V. and the Fort Smith District High School for the cause of christian education in this country during the last ten years.

This work is sadly deficient in church buildings; only one small house belonging to us, and it is old, small and unfinished. To remedy this defect in part, we have projected two new church buildings on the work, and though we are moving very slowly in the matter, we hope eventually to see them completed.

I close by making a somewhat "original" remark, that this has been a "hard year" for preachers in this district generally. How to get a hundred per cent. living out of a forty per cent. support, continues to be a problem to the unsecularized preacher; and this reminds me that there is some of us up here that want Dr. Winfield to give us his views upon the question of "secularity." Is it secular to preside over a school, edit a newspaper, or preach the gospel, for a salary or not? If not why not? If you say not. Is it secular to work with our hands for a living while trying also to preach the gospel? Please give us an editorial upon that subject. I close by congratulating you upon the prosperous condition of the METHODIST. Booneville, Arkansas.

STATISTICAL REPORTS.

EDITORS METHODIST:—I want to call attention to the statistical reports of our annual conferences. If you take these reports for a series of years you will find them curiously interesting. They show great fluctuations in the market values of church property. They will show a wonderful change in the number of sittings and value of churches without expenditures. They will show large expenditures and yet a great decrease in value. They will even show an increase in the number of churches without an equivalent of money expended.

On the membership, &c., equal absurdities will appear.

Many of these difficulties may be accounted for on the ground of real estate markets, removals, &c., but much evidence will be found to sustain us in the opinion that our preachers do an unnecessary amount of guessing. There is every evidence of general looseness in church business, our preachers should be business men.

Let us have uniform and correct reports. If all our preachers would use our blank reports, and be careful to ascertain the facts needed, and then place the figures under their proper headings, we would soon have better results. If business letters should be brief and pointed, statistics should be at least, equally so.

I wish you had room for a few specimens we had before us last conference. Well, one of them had all the blank below the figures and even a letter glued on the bottom of it, giving the spiritual state of the church, number of family altars erected during the year, together with a promise to build two new churches the next year. Now all this was added to the "Report on numbers in the church."

Another was in regular letter form—several badly written pages—with the figures all scattered and mixed with their several explanations. The conclusion was: "I guess we have about" so "many member," and about "so many house of worship"; "I suppose worth about so many dollars." Neither of these reports were from boys. Let our preachers send to C. C. Godden & Co. for blank reports, and fill them out correctly, and save much trouble, and secure better results. This is not an "ad."

STATISTICAL SECRETARY.

EDITORS METHODIST:—In closing my year's labors on the Boydsville charge, I have concluded to give you a few items which may be interesting to some of your many readers. Our membership on this circuit is small though generally of the best class. This year in many respects has been a pleasant one to me. God's power has been present and manifest in conviction of sinners. Since January last fifty have professed faith in Christ and about forty have been added to the church. The collections ordered by the conference are about half up. The old plea of hard times is still offered as a reason for not paying. The Baptist have recently challenged the Methodists to discuss certain questions. For reasons best known to myself, I have refused to discuss these questions, though Bro. Phillips, one of our local preachers has accepted, and the discussion will begin the last day of November. A few copies of the ARKANSAS METHODIST is coming to this charge, and these few are making for the paper a good reputation. I think the paper will have more readers here in the future. JOHN S. WATSON.

Young men or middle-aged ones, suffering from nervous debility and kindred weaknesses should send 10cts in stamps for illustrated book suggesting sure means of cure. Address, World's Dispensary Medical Association, 663 Main Street, Buffalo, N. Y.

HEPATOZONE

DR. TOBIN'S GREAT LIVER MEDICINE.

Cures Diseases of the Liver in all its Various Forms, such as Dyspepsia, Headache, Neuralgia, Water Brash, Constipation, or Any Irregularity of the Bowels.

This is a combination of saline and vegetable materials, and contains no mercury or any drastic vegetable cathartic, such as mandrake and aloes, and is far superior in its action, as it never debilitates or produces any unpleasant effects. It will remove all diseases incidental to a disordered state of the liver, and is therefore recommended in all complaints. It will act thoroughly on the liver in from two to four hours' time, and does not produce nausea or griping pains in the bowels.

Dr. W. H. Tobin having suffered for years with liver disease, and after trying every known remedy without success, has succeeded in preparing this remedy—and by its use alone, restoring his health—now offers it to the public for the cure of all liver troubles, and sells it under a guarantee that after taking three or four doses of the medicine and satisfaction is not given, you can have your money refunded by returning the bottle and wrapper.

Appended are a few testimonials of persons well known throughout the State of Texas, of the great merits of this great liver medicine.

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Dr. Tobin: Your Hepatozone as a gentle purgative has no equal. It moves the bowels without making the patient feel sick, weak or languid. It is often the case that we feel a little bilious, have some headache, per aps, and are feeling unwell generally, and only need an easy purgative to relieve us; your Hepatozone is the medicine for that condition. I relieved a case of dysentery with it in a very short time. We use it largely in this Institution. FRANK RAINEY, Supr. Institution

From the Rev. Dr. Shappard, Superintendent Deaf and Dumb Asylum: AUSTIN, TEX. Mar. 26 '84.

I have been using Tobin's Hepatozone for about eighteen months, and have found it to be a valuable medicine, so much so that as soon as the last dose is out of one bottle forthwith I procure another. W. SHAPPARD.

J. J. Tobin, Prop'r. Austin, Texas.

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FOR COUGHS, CROUP AND CONSUMPTION USE

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OF SWEET GUM AND MULLEIN. The Sweet Gum from a tree of the same name growing in the South, combined with a tea made from the Mullen plant of the old fields. For sale by all druggists at 25 cents and \$1.00 per bottle. WALTER A. TAYLOR, Atlanta, Ga.