LANCASHIRE LOCAL HISTORY FEDERATION

'AT HOME', SATURDAY 19 MAY 2018

LEYLAND CIVIC CENTRE, WEST PADDOCK, LEYLAND, PR25 1DH

Leyland Historical Society is pleased to welcome members of the Lancashire Local History Federation to learn something of the town's history and to help celebrate our 50th Anniversary.

Programme

09.00 – 09.15	:	Registration/tea or coffee
09.15 – 09.30	:	Welcome/notices
09.30 – 10.15	:	**Peter Houghton:** The Industrial Heritage of Leyland & Farington
10.15 – 11.00	:	**Mrs Elizabeth Shorrock:** The ffaringtons of Worden
11.00 – 11.15	:	Interval/tea or coffee
11.15 – 12.00	:	**Colin Dickinson:** The Cotton Mills of Lancashire
12.00 – 12.30	:	**Sid Calderbank**: Lancashire Local Dialect
12.30 – 13.00	:	**Annual General Meeting of L.L.H.F**
13.00 – 14.00	:	Buffet Lunch with tea/coffee
14.00 - 15.00	:	A guided Fishwicks double decker bus trip around Leyland
15.00 – 17.00	:	Three different walks around Leyland

1. Industrial Walk around Hough Lane, North & South Works of Leyland Motors & Rubber Industry

2. Walk to Worden Hall and Park with Elizabeth Shorrock

3. Walk to the South Ribble Museum and Parish Church

Fee: **£17.50**   (including buffet lunch and bus tour)

For a further **£7.50** access to our last two meetings of the season (usual price £10.00 each)

Monday 4th June – **Dr Mark Baldwin** "World War II Codebreakers"

Monday 2nd July – **Dr David Starkey** "The Monarchy"

<div align="center">

Closing date for applications: 5 May

</div>

……..

<div align="center">

Booking form for 2018 'At Home'

</div>

Please complete and return to:

Peter Houghton,

Leyland Historical Society,

14 Clifton Avenue,

Leyland,

Lancashire.

PR25 3ES

☎ 01772 641604

Email: peter@leylandhistoricalsociety.co.uk

Please reserve me . . . . . Place/s

Please indicate which of the three walks you would to go on (1, 2 or 3)……………………………………..

Name/s . . . .

☎. . . . .

Address. . . . .

Postcode. . . . .

Email. . . . .

I enclose my/our cheque, payable to Leyland Historical Society, in the sum of £. . . . . . .

Or contact Peter if you wish to make a Bacs Transfer

AND a **stamped addressed envelope** (9" x 4½" preferred) for further information.

If you have any special dietary requirements, please state here. . . . .