



**SPRING CREEK ASSOCIATION
COMMITTEE OF ARCHITECTURE
REGULAR MEETING NOTICE**

The Spring Creek Association Committee of Architecture will hold a regular meeting on **Tuesday, May 12, 2020**, at the Fairway Community Center Meeting Room, 401 Fairway Blvd, Spring Creek, NV beginning at **5:30 P.M. (PST)**

There may be a quorum of the Board of Directors present at the meeting, however; they will not be conducting any Association business.

Posted with this Notice is the Agenda for said meeting of the Committee of Architecture.

This notice is to be posted at the following places on Thursday, May 7, 2020:

SCA Office @ 401 Fairway Blvd.
Khoury's Market Community Board
Country Club Shell
SCA Horse Palace

Spring Creek Association Website: www.springcreeknv.org

The meeting can be accessed by phone on May 12, 2020 by calling:

1- 253-215-8782 Meeting ID: 848 1696 4920 Password: 539012

NOTICE TO PERSONS WITH DISABILITIES:

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Committee of Architecture in writing at: 401 Fairway Blvd; Spring Creek, NV 89815, by E-mail to coa@springcreeknv.org, or by calling (775) 753-6295 at least 48 hours prior to the scheduled meeting.

Respectfully Submitted,

Amie Shields
Spring Creek Association
COA Secretary

**SPRING CREEK ASSOCIATION
COMMITTEE OF ARCHITECTURE
Regular Meeting
5:30 P.M., P.S.T., Tuesday, May 12, 2020
At 401 Fairway Blvd, Spring Creek, NV**

AGENDA

COMMITTEE MEMBERS:

Jill Holland – Chairperson
Cassandra Banuelos- Vice Chairperson
Randy Hesterlee - Member
Diane Parker – Member
Stefanie Sisk - Member

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

NOTICE:

- 1. Items may be taken out of order**
- 2. Two or more items may be combined**
- 3. Items may be removed from agenda or delayed at any time**
- 4. Restrictions regarding Public Comment:** Pursuant to N.R.S 241.020(c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item. Comments during this public comment period are limited to items NOT listed on the agenda, and shall be limited to not more than three (3) minutes per person unless the Committee of Architecture elects to extend the comments for purposes of further discussion. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chair may prohibit comment, if the content of that comment is a topic that is not relevant to, or within the authority of, the Spring Creek Association or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

COMMENTS BY THE GENERAL PUBLIC

ACTION SHALL NOT BE TAKEN

No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.

UNFINISHED BUSINESS

- 1. REVIEW AND DISCUSSION AND POSSIBLE ACTION REGARDING PAGE #3 ITEM #3, NOTICE OF NON-COMPLIANCE, AND POSSIBLE CHANGES TO THE WORDING.**
FOR POSSIBLE ACTION
- 2. REVIEW AND DISCUSSION REGARDING PAGE 4 ITEM #6, METAL STORAGE CONTAINERS, AND POSSIBLE ADDITIONS OR CHANGES TO THE RULE.**
NON- ACTION ITEM
- 3. REVIEW AND DISCUSSION REGARDING PAGE5 ITEM #12, INOPERATIVE /UNREGISTERED UNLICENSED VEHICLES, AND POSSIBLE ADDITIONS OR CHANGES TO THE RULE.**
NON- ACTION ITEM
- 4. REVIEW AND DISCUSSION REGARDING PAGE 5 ITEM #13, EXTERIOR CONDITION OF STRUCTURES, AND POSSIBLE ADDITIONS OR CHANGES TO THE RULE.**
NON- ACTION ITEM

5. REVIEW AND DISCUSSION REGARDING PAGE 5 ITEM #15, AUXILLIARY OUTDOOR LIGHTING, AND POSSIBLE ADDITIONS OR CHANGES TO THE RULE.

NON- ACTION ITEM

6. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING A PROPERTY VIOLATION OF IMPROVEMENT STANDARDS, INOPERATIVE/UNREGISTERED/UNLICENSED VEHICLES AND EXTERIOR CONDITION OF STRUCTURES AT 844 SPRING VALLEY PKWY (202-014-010).

FOR POSSIBLE ACTION

NEW BUSINESS

7. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING A PROPERTY VIOLATION OF MATERIALS & PRACTICES NOT ALLOWED AT 819 OAK CREEK LANE (402-010-048).

FOR POSSIBLE ACTION

8. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING A PROPERTY VIOLATION OF MATERIALS & PRACTICES NOT ALLOWED AT 691 WOLCOTT DRIVE (401-019-010).

FOR POSSIBLE ACTION

9. REVIEW, DISCUSSION AND POSSIBLE ACTION REGARDING A PROPERTY VIOLATION OF DOMESTIC ANIMALS/DOGS/CATS AT 920 PEMBERTON DRIVE (403-014-007).

FOR POSSIBLE ACTION

10. REVIEW, DISCUSSION AND POSSIBLE ACTION TO APPROVE A HOME OCCUPATION PERMIT AT 277 CROYDON LANE (101-005-016).

FOR POSSIBLE ACTION

11. REVIEW, DISCUSSION AND POSSIBLE ACTION TO APPROVE A LIVESTOCK PERMIT AT 340 LAWDALE DRIVE (103-008-007).

FOR POSSIBLE ACTION

12. REVIEW AND DISCUSSION REGARDING MONTHLY UPDATE ON PROPERTIES AT MCCONNELL LAW.

NON-ACTION ITEM

13. APPROVE MINUTES FROM THE APRIL 14, 2020 COA REGULAR MEETING.

FOR POSSIBLE ACTION

14. APPROVE COMMITTEE OF ARCHITECTURE REVENUE AND VIOLATION REPORTS FOR APRIL 2020.

FOR POSSIBLE ACTION

15. PUBLIC COMMENT

No action may be taken on a matter raised under this item of the agenda until the matter itself has been included specifically on an agenda as an item upon which action will be taken.

ACTION SHALL NOT BE TAKEN

16. THE NEXT REGULAR MEETING OF THE COMMITTEE OF ARCHITECTURE IS SCHEDULED FOR TUESDAY, JUNE 9, 2020 AT 5:30 PM.

NON-ACTION ITEM

17. ADJOURN MEETING

NOTICE TO PERSONS WITH DISABILITIES

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Committee of Architecture in writing at: 401 Fairway Blvd; Spring Creek, NV 89815, by E-mail to coa@springcreeknv.org, or by calling (775) 753-6295.