

St. Paul's Lutheran Church  
Fourth Sunday of Easter - May 8, 2022  
8:30 am is live, 11:00 is live, streamed, recorded

*Hymns will be found in the red Evangelical Lutheran Worship Book in the pew.*

**GATHERING**

**WELCOME AND ANNOUNCEMENTS**

**PRELUDE** – *Brother James's Air* arr. by Gerhard Krapf

**CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**P** God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C** **Amen.**

**P** Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

**C** **Amen.**

**GATHERING HYMN – The Day of Resurrection!**

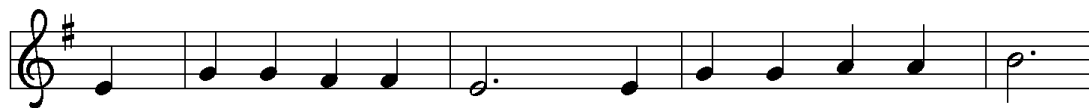
**361**

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.  
2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## Children's Message

*Dorcas was a faithful and devoted woman of charity in the community of Joppa. Her kindness and her work with clothing were well-known, especially to the widows in town. When she fell ill and died, Peter raised her back to life through the power of prayer.*

<sup>36</sup>Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. <sup>37</sup>At that time she became ill and died. When they had washed her, they laid her in a room upstairs. <sup>38</sup>Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” <sup>39</sup>So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup>Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup>He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup>This became known throughout Joppa, and many believed in the Lord. <sup>43</sup>Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Congregation sings Refrain and bold verses.*

[illegible]

'The LORD' is my shepherd; I shall not be in want.

**<sup>2</sup>The LORD makes me lie down | in green pastures and leads me be- | side still waters.**

<sup>3</sup>You restore my | soul, O LORD, and guide me along right pathways | for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall | fear no evil;

**for you are with me; your rod and your staff, they<sup>1</sup> comfort me. *Refrain***

<sup>5</sup>You prepare a table before me in the presence<sup>1</sup> of my enemies;  
you anoint my head with oil, and my cup is<sup>1</sup> running over.

**<sup>6</sup>Surely goodness and mercy shall follow me all the days | of my life,  
and I will dwell in the house of the | LORD forever. Refrain**

*Christ is the shepherd who leads his faithful to springs of the water of life. Christ is also the lamb who vanquishes sin and suffering.*

<sup>9</sup>After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup>They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

<sup>11</sup>And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup>singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

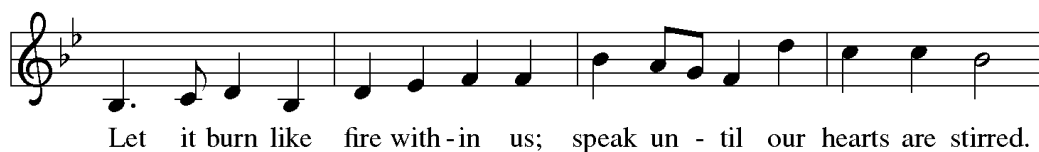
<sup>13</sup>Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” <sup>14</sup>I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup>For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

<sup>16</sup>They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

<sup>17</sup>for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

## Gospel Acclamation



*After the Gospel is announced, the people say: **Glory to you, O Lord***

## Gospel: John 10:22-30

*Jesus responds to questions about his identity with the remarkable claim that he and the Father are one. Those who understand this are his sheep; they hear his voice, follow, and will never be snatched from his hand.*

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.”

<sup>25</sup>Jesus answered, “I have told you, and you do not believe. The works that I do in my Father’s name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father’s hand. <sup>30</sup>The Father and I are one.”

*After the Gospel is read, the people say: Praise to you, O Christ*

## **SERMON**

### **HYMN OF THE DAY - Blessing and Honor**

**854**

### **HONORING THE REV. DR. DAVID FRANZEN**

## **NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

*The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.*

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things. God, in your mercy,

**hear our prayer.**

Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing. God, in your mercy,

**hear our prayer.**

Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives (*especially*). God, in your mercy,

**hear our prayer.**

Seek out those who weep while they await healing or consolation (*especially*), Barbara, Jan, JoAnn, Janet, Joyce, Ida, Phyllis, Bob, Ellie, Barbara, Naomi, Pat, Judy, Mary, John and others we may name aloud or quietly in our hearts. Set people in their path who can provide the care they need, and wipe away every tear from their eyes. God, in your mercy,

**hear our prayer.**

Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding (*as did Julian of Norwich, whom we commemorate today*). Send Christ to instruct us with motherly care. God, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy,

**hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

## MEAL

### OFFERING

### OFFERTORY

(8:30) *Improvisation on American Hymn*

(11:00) *Choir – Brother James's Air by Gordon Jacobs*

## OFFERTORY – Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## OFFERTORY PRAYER

**ALL** Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord. Amen.

## GREAT THANKSGIVING

**P** The Lord be with you.

**C** And also with you.

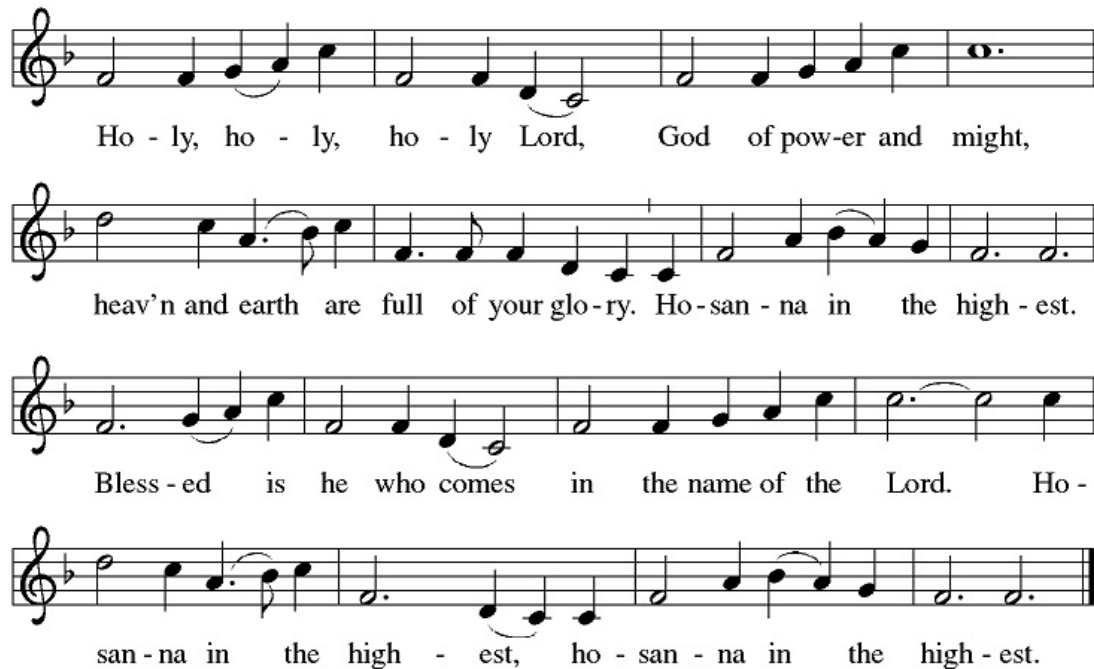
**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

P It is indeed right, our duty and our joy,  
 that we should at all times and in all places  
 give thanks and praise to you, almighty and merciful God,  
 for the glorious resurrection of our Savior Jesus Christ,  
 the true Paschal Lamb who gave himself to take away our sin;  
 who in dying has destroyed death,  
 and in rising has brought us to eternal life.  
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
 with earth and sea and all their creatures,  
 and with angels and archangels, cherubim and seraphim,  
 we praise your name and join their unending hymn:



#### THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:  
 you we praise and glorify, you we worship and adore.  
 You formed the earth from chaos;  
 you encircled the globe with air;  
 you created fire for warmth and light;  
 you nourish the lands with water.  
 You molded us in your image,  
 and with mercy higher than the mountains,  
 with grace deeper than the seas,  
 you blessed the Israelites and cherished them as your own.  
 That also we, estranged and dying,  
 might be adopted to live in your Spirit,  
 you called to us through the life and death of Jesus.



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Together as the body of Christ,  
we proclaim the Lord's death until he comes:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

With this bread and cup we remember your Son,  
the first-born of your new creation.  
We remember his life lived for others,  
and his death and resurrection, which renews the face of the earth.  
We await his coming,  
when, with the world made perfect through your wisdom,  
all our sins and sorrows will be no more.  
**Amen. Come, Lord Jesus.**

Holy God, holy and merciful one, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.  
Enfold in your arms all who share this holy food.  
Nurture in us the fruits of the Spirit,  
that we may be a living tree, sharing your bounty with all the world.  
**Amen. Come, Holy Spirit.**  
Holy and benevolent God,  
receive our praise and petitions,  
as Jesus received the cry of the needy,  
and fill us with your blessing,  
until, needy no longer and bound to you in love,  
we feast forever in the triumph of the Lamb:  
through whom all glory and honor is yours, O God, O Living One,  
with the Holy Spirit, in your holy church, now and forever.  
**Amen.**

## THE LORD'S PRAYER

Albert Hay Malotte

Malotte

Our Fa-ther, which art in heav-en, hal-low-ed be

Thy name. Thy king-dom come, Thy will be

done on earth as it is in heav-en.

Give us this day our dai-ly bread, and for-give us our debts as

we for-give our debt-ors. And lead us not in-to temp-ta-ion, but de-

liv-er us from e-vil, for Thine is the King-dom and the

Pow-er and the Glo-ry, for-ev-er. A - men.

## INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.

## AGNUS DEI – Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## COMMUNION DISTRIBUTION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.


The blood of Christ, shed for you.

*And each person may respond Amen.*

## COMMUNION HYMN – The King of Love My Shepherd Is

502

## NUNC DIMITTIS



Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

## PRAYER AFTER COMMUNION

**A** Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord.

**C** Amen.

## SENDING

Blessing

*response: Amen*

## SENDING HYMN - Come, Share the Spirit

*see insert*

## DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

## POSTLUDE – *Toccata in F major by Dieterich Buxtehude*

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**The Altar Flowers today are given to the Glory of God** with the following recognitions:

✙ In memory of George Kachur, father of Diana Dominick by Diana and Ted Dominick

✙ In memory of their mother, Helen Stumpf by sons, David and Karl Stumpf

**Altar Flowers** – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

**Prayer of the Church** (Members): Barbara Hadden, Jan Franzen, JoAnn Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich

**Our sympathy** to the family and friends of Susie Deter (sister of the late Beth Deter), who died of pancreatic cancer on April 26.

**Prayer List Changes** – If you have names to **add, or delete at any time**, email staff, or call the office.

**Prayer of the Church (Friends):** Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Amy Natzle (friend of Megan Cunningham), Jane Busch (sister-in-law of Audrey Busch), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Deborah Steed, Lois Giberson (friend of Martha Dahl)

**Sunday School children and parents:** We are excited to announce that Sunday school will be meeting in the library between services through May 29 (9:45-10:45 am). If you are able, we would love to have you join us as we learn about Jesus, together again! -- Betty Hinshaw and Carole Ostrowski

**Croasdaile Worship** – The Croasdaile worship this month will be Thursday, May 26, the Fourth Thursday of the month, at 2:00 pm.

**Pastor Scott and Vicar Mac invite you** to an Assisting Minister, Usher and Altar Guild Training session on Saturday, May 14. The Usher and Altar Guild training will take place at 9 am. The Assisting Minister training will take place at 10 am. We would like to encourage anyone interested and those that have been currently serving in these positions to attend. We will have materials to help guide us. We will walk through the duties and responsibilities. WE NEED YOUR HELP. PLEASE COME! Please let Pastor Scott ([pastor@stpaulsdurham.org](mailto:pastor@stpaulsdurham.org)) know if you will be attending or if you have any questions.

**Join the Coffee Hour on Mondays** on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=VVVCRLgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

**Ted Turner, the Minister of Music**, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at [www.tedturnerorganist.com](http://www.tedturnerorganist.com), contact him at 217-898-3467 or [taturner16@gmail.com](mailto:taturner16@gmail.com)

**Music ensemble opportunities at St. Paul's** – Handbells and choir have started up and meet on Wednesdays at 6:30 and 7:15 pm respectively. No prior experience is necessary, all skill levels are welcome. The only prerequisite is an eagerness to learn music! Contact the music director, Ted Turner, with any questions – [music@stpaulsdurham.org](mailto:music@stpaulsdurham.org)

**Thursday Morning Bible Study at 10:30 AM** – will be in the conference room and over Zoom. We have now begun studying the book of Genesis. The beginning of the Bible and the beginning of the relationship between God and God's creation is a complex and fascinating book. As with all of Pastor's bible studies, we will study the book in depth.

**Here is the zoom information.**

Topic: Pastor's Bible Study

**Time: Thursday mornings at 10:30 AM** Join Zoom Meeting

<https://us02web.zoom.us/j/89526693517?pwd=UVI2SldvRTVtYTdQOHFEa2N1THREdz09>

Meeting ID: 895 2669 3517 -- Passcode: 727541

**Movie Night on Friday, May 13** – Our Continuing Conversation Group invite you to join them on Friday evening, May 13 at about 8:00 pm to watch a new documentary about Pauli Murray. The film, "My Name Is Pauli Murray," tells the life story of this extraordinary Durham citizen: "Pauli Murray lived one of the most remarkable lives of the twentieth century. S/he was the first black person to earn a JSD (Doctor of the Science of Law) degree from Yale Law School, a founder of the National Organization for Women and the first Black woman to be ordained an Episcopal priest. You may bring a comfy lawn chair. Popcorn and iced tea will be on the house. We hope you'll be able to join us!

**To continue our understanding of Pauli Murray**, we have the opportunity to take a walking tour in the West End neighborhood of Durham on Saturday, May 14. The tour starts at 10 am at the Pauli Murray Center, 906 Carroll Street (near Maplewood Cemetery) and lasts for 90 minutes. The tour explores Durham history and the lives of the Rev. Dr. Pauli Murray's ancestors. There are 11 slots open for this tour, on a "pay what you can" basis. If you would like to take part, send an email message to Bee Ellertson, [bellertson@icloud.com](mailto:bellertson@icloud.com) by May 6<sup>th</sup>.

**Organ Recital** – You are invited to attend an organ recital presented by members of the Durham-Chapel Hill Chapter of the American Guild of Organists, **Friday, May 13, 7:30 pm at First Presbyterian**

**Church, 305 East Main Street, Durham.** The recital is free and open to the public, so bring your organ enthusiast friends. The event will be livestreamed at <https://firstpres-durham.org/>  
**Performers include St. Paul's Minister of Music Ted Turner, St. Paul's member Tom Kraska, and former St. Paul's Minister of Music Jackie Nappi.** Works by César Franck, Richard Webster, Marcel Dupré, Charles-Marie Widor, and Maurice Duruflé. Please come out and support your local organists. Questions can be directed to George Seiz, [geoseiz324@gmail.com](mailto:geoseiz324@gmail.com)

**St. Paul's Readers – Please join us on Thursday, May 19, at 3 pm in Trinity Hall** as Vicar Mac leads our discussion of *Wise Blood* by Flannery O'Connor. The plot revolves around a returning World War II veteran who, haunted by a lifelong crisis of faith, resolves to form an anti-religious ministry in an eccentric Southern city. This debut novel published in 1952 received little critical attention when it first appeared but has since come to be appreciated as a classic work, appearing in lists of the top 100 novels. O'Connor described her book as having themes of freedom, free will, life and death, and the inevitability of belief.

**Young In Spirit is BACK!** Young In Spirit is scheduled to meet on Wednesday, May 18! After two years it will be wonderful to get together again! All are welcome to gather for a sub sandwich lunch as we enjoy each other's company. A program will be announced ASAP. If you are someone who is free during the day and want to be a part, come join us – May 18 at 11:30 am in Trinity Hall.

**The Durham Community Chorale** will be holding their spring concert, the first since 2019, at St. Paul's on Sunday, May 22 at 4 pm. The Chorale is a community based group whose members share a love of singing, and music selection ranges from show tunes, to pop, to sacred. Tickets are \$15. Please contact Joan Albright for ticket information.

**Join us for Trivia night** in Trinity Hall on Tuesdays starting May 24 at 6:30 pm. Questions? Contact Joan Albright.

**Our Free Little Library is full** of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.

**Lutheran Services of the Carolinas (LSC)** is the local agent of Lutheran Immigration and Refugee Services (LIRS). LSC needs affordable housing in the Durham city/county and Orange county areas. At present, LSC has no housing for refugees in either area. If you know of such housing, please contact Chris McLaren at LSC (984-209-2339) or one of the members of St. Paul's refugee support group (Morris Casper, Bill Gresham, Jayce Getz, Phil and Sally Hart, Carolyn Ulrich). – Morris Casper

**We are now worshiping on Sunday mornings at 8:30 and 11:00 am** in person in the sanctuary. The 8:30 am service is in-person only. The 11:00 am service is in-person, live-streamed and recorded for our Vimeo site. The link to watch it live is: <https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham> - then choose the service date or event you wish to watch. Masks are optional on Sundays. When the Preschool and Daycare children are here during the week, we still need the masks in the building.

**Since we are now at two services**, the need for worship assistance is greater. We have modified the Sign-Up Genius links which we use to enable volunteers to fill in where needed, now for both services.

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1> Please send your devotions to Vicar Mac Mullins at [vicar@stpaulsdurham.org](mailto:vicar@stpaulsdurham.org)

♦ **Sunday Morning 8:30 or 11:00 Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc.

♦ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
 4 All praise to God the Fa - ther, all praise to Christ the Son,

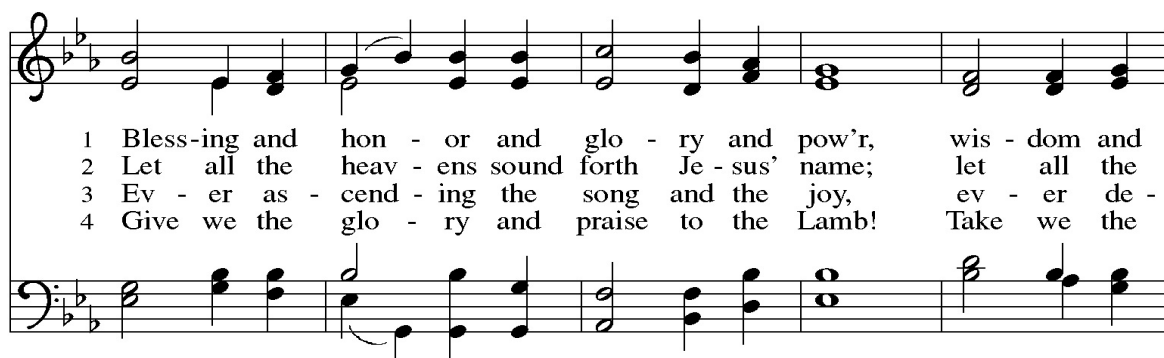
the pass - o - ver of glad - ness, the pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.  
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - t'ning to his ac - cents, may hear, so calm and plain,  
 Let all things, seen and un - seen, their notes of glad - ness blend;  
 Let all the ran - somed num - ber fall down be - fore the throne,

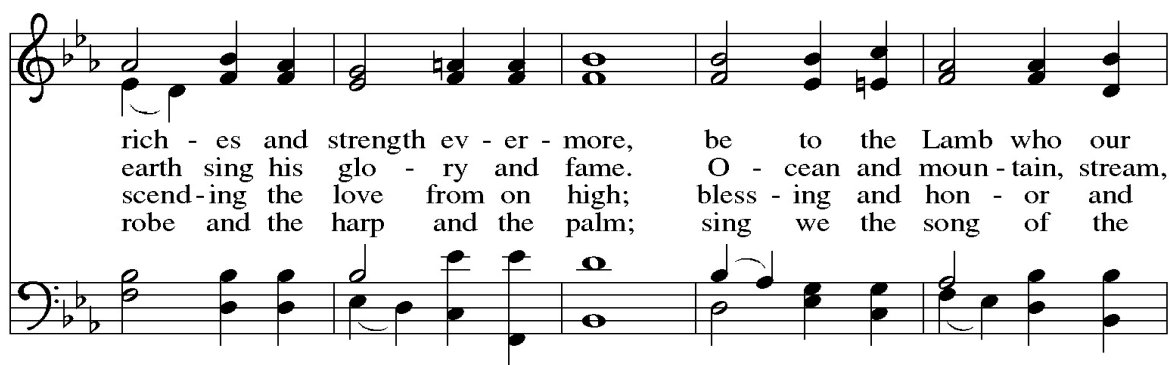
our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the glad re - frain.  
 for Christ the Lord has ris - en, our joy that has no end!  
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.  
 Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

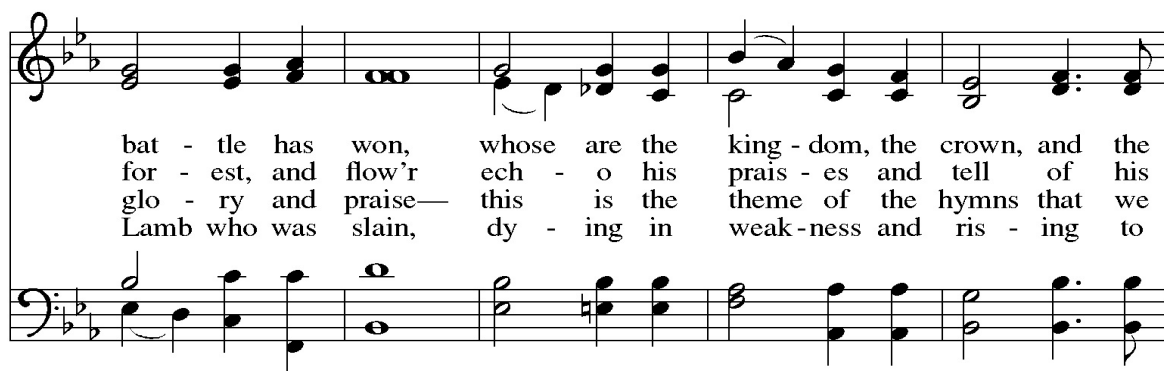




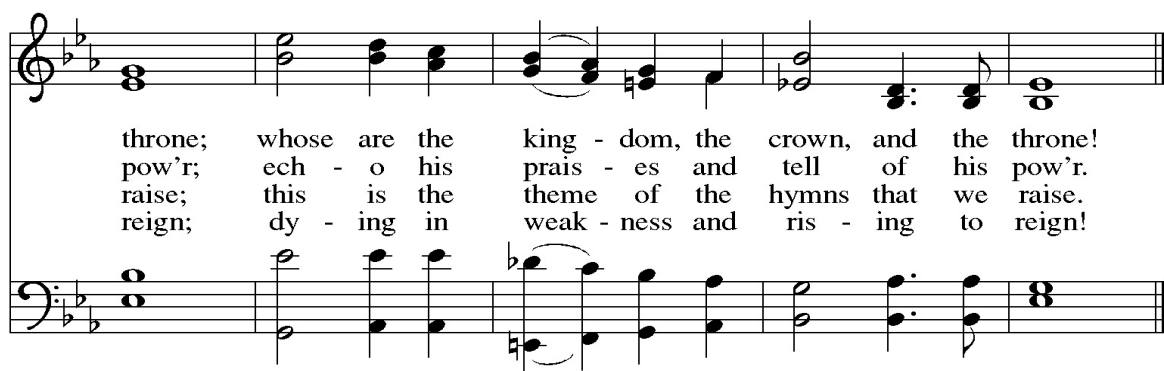
1 Bless-ing and hon - or and glo - ry and pow'r, wis - dom and  
 2 Let all the heav - ens sound forth Je - sus' name; let all the  
 3 Ev - er as - cend - ing the song and the joy, ev - er de -  
 4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our  
 earth sing his glo - ry and fame. O - cean and moun - tain, stream,  
 scend-ing the love from on high; bless - ing and hon - or and  
 robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the  
 for - est, and flow'r ech - o his prais - es and tell of his  
 glo - ry and praise— this is the theme of the hymns that we  
 Lamb who was slain, dy - ing in weak-ness and ris - ing to



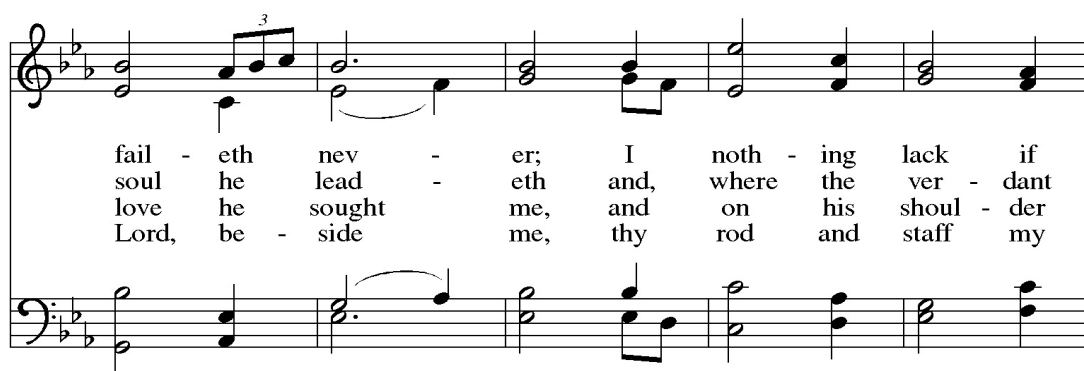
throne; whose are the king - dom, the crown, and the throne!  
 pow'r; ech - o his prais - es and tell of his pow'r.  
 raise; this is the theme of the hymns that we raise.  
 reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.  
 Music: AMERICAN HYMN, Matthias Keller, 1813–1875

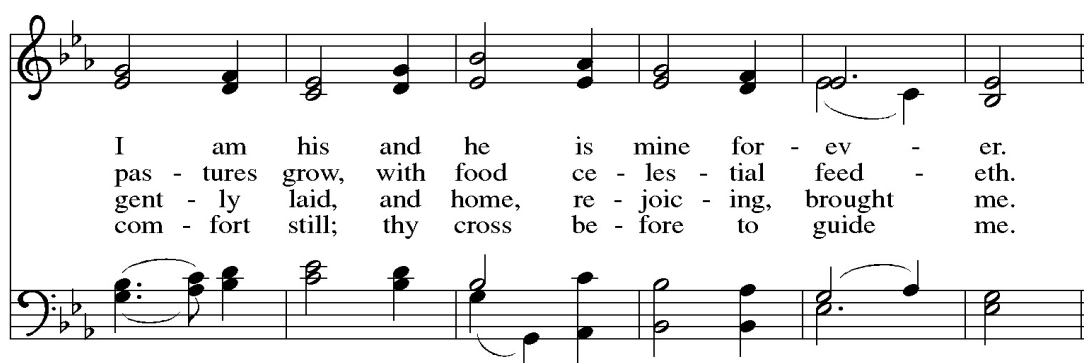
## The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

Text: Henry W. Baker, 1821–1877  
 Music: ST. COLUMBA, Irish tune

# Come, Share the Spirit



1 Come, share the Spir - it, God has called us to ven - tures  
 2 Come, drown your sins be - neath the wa - ters where life flows  
 3 Come, God in - vites us to the ban - quet that ev - 'ry  
 4 Come, let us tell the gos - pel sto - ry, how God has



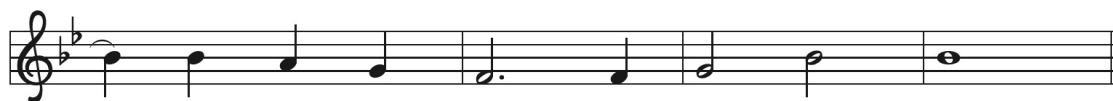
in the life of faith, to bring good tid - ings to the  
 from the gran - ite rock, the stone from which our Lord has  
 peo - ple soon will share, with shouts of joy and loud thanks -  
 giv - en us new birth and rais - es us to live for



need - y, to tell of vic - t'ry o - ver death.  
 ris - en, our cor - ner - stone and build - ing block.  
 giv - ing be - fore God's throne we will ap - pear.  
 oth - ers, to speak good news through - out the earth.



Christ speaks and all of life is new;  
 Christ speaks and rais - es from the dead  
 Christ speaks and bids us sit and dine;  
 Christ speaks and life is come a - gain.



God's word is pure and it is true.  
 all those who hear the liv - ing Word.  
 his bod - y, bread, his blood, the wine.  
 Good news, good news for ev - 'ry - one!

Text: Gracia Grindal, b. 1943, alt.

Music: ST. PAUL'S ARDMORE, Robert A. Hobby, b. 1962

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