

Historic

Shrewsbury Parish

A family of faith since before 1687



Shrewsbury Parish Church built 1835

Shrewsbury Parish is a caring community of faithful people created by God, redeemed by the Son, and empowered by the Holy Spirit.

Our mission is to joyfully radiate God's love and to live in Christ.

Welcome Guests

**Please complete our Visitors' Card in the pew and sign our
Visitors' Book in the narthex.**

Good morning! Welcome to Shrewsbury Parish Episcopal Church. We are honored by your presence this morning and invite you to full participation in the worship and activities of this parish. For the 7:30 a.m. Rite I service, please follow along in the Book of Common Prayer, which is in the pew rack in front of you. The Lectionary readings from scripture are located in the bulletin. For the 10:00 a.m. Rite II service, please follow the bulletin, as the service is printed for the ease of guests and visitors. Hymns for the 2nd service are found in the blue 1982 Hymnal, also in the pew rack or in the service bulletin. Should you have any questions, please ask an usher or someone in the congregation for assistance. All persons are welcome to receive Holy Communion in this church. Feel free to come to the Altar rail at communion time. Once you have received the bread in your hand, you may either drink from the chalice or you may intinct, that is, dip the bread in the wine before consuming it. Restrooms are located in the Parish Hall. During the 10:00 a.m. service, nursery care is available. Children are welcome during the service and encouraged to attend Sunday School during the school year. Our Adult Education class takes place from 8:45-9:45 a.m. and all are most welcome. Again, welcome in the name of our Lord and Savior Jesus Christ to Shrewsbury Parish. Together, may we praise God from whom all blessings flow.

The Ministers of Shrewsbury Church:

The Entire Congregation

Mr. Larry Samuels, Senior Warden

Mr. Rich Walls, Junior Warden

Mr. Gregory B. Jones, Cemetery Warden

Mr. Ran Crawford, Deputy Cemetery Ward

Mrs. Mary Lou Pagella, Treasurer

Mrs. Roberta Brown, Associate Treasurer

Mmes. Catherine and Wendy Davis, Altar Guild

**The Reverend Stephan Klingelhofer, Adult Christian
Education**

Ms. Nicole Wagner, Acolytes Guild

Mrs. Karen Trout Reed, Daughters of the King

Mr. John Silcox, Ushers' Guild

Mr. Don Redman, Men's Group Chair

Mrs. Nicole Wagner, Registrar

**Ms. Sue Coleman and Ms. Faith Spear, Social Ministries
Committee**

Ms. Faith Spear, Facebook Coordination

**Ms. Darcey Schoeninger, Administration, Social Media,
Newsletter**

Mr. Kevin Wekke, Minister of Music

**The Very Reverend Henry M. Sabetti, Rector, Dean of
Northern Convocation**

**The Reverend Dr. Thomas Sinnott, D. Min., Hispanic
Missioner**

The Reverend Stephan Klingelhofer, Priest Associate

The Right Reverend Santosh Marray, XI Bishop

Trix Sabetti, Parish Mascot

Shrewsbury Parish Office Telephone: 410.348.5944

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www.shrewsburyparish.org

This Week at Shrewsbury

Sunday (15 March) The Third Sunday in Lent

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Forum - The Grace of Les Miserables

10:00 a.m. Holy Eucharist Rite II

11:00 a.m. Sunday School

11:30 a.m. Hospitality

4:00 p.m. Holy Eucharist in Spanish followed by dinner

Monday (16 March)

9:00 a.m. Yoga

5:00 p.m. New Vestry Finance Training

6:00 p.m. Vestry Meeting (Parish Hall)

Tuesday (17 March)

11:00 a.m. Bishop's Lenten Series (North East)

Wednesday (18 March)

8:00 p.m. A.A. (Parish Hall)

Thursday (19 March)

2:00 p.m. Standing Committee (Easton)

6:00 p.m. Lenten Program - Loving Your Neighbor

Sunday (22 March) The Fourth Sunday in Lent

7:30 a.m. Holy Eucharist Rite I

8:45 a.m. Adult Forum - The Grace of Les Miserables

10:00 a.m. Holy Eucharist Rite II

11:30 a.m. Hospitality

5:30 p.m. Homeless Shelter Dinner

March 15, 2020
The Third Sunday in Lent
7:30 A.M. Holy Eucharist Rite I
Jesus Is Lord!

(Silence is observed prior to worship)

The Word of God

| | |
|--|---------------------------------|
| Opening Acclamation for Lent | BCP 323 |
| Collect for Purity | BCP 323 |
| The Summary of the Law | BCP 324 |
| The Kyrie Eleison | BCP 324 |
| The Collect for the Third Sunday in Lent | BCP 167 |
| The Lessons (sitting) | |
| The First Lesson | Exodus 17:1-7 |
| The Psalter | Psalm 95 |
| The Epistle | Romans 5:1-11 |
| The Gospel | John 4:5-42 |
| The Sermon | The Very Reverend Henry Sabetti |
| The Nicene Creed | BCP 326 |
| The Prayers of the People (kneeling) | BCP 329 |
| The Confession of Sin and Absolution | BCP 331 |

The Passing of the Peace BCP 332

Greetings, Announcements, and Blessings

The Holy Communion

All are welcome to receive the Body and the Blood of Christ.

The Offertory

| | |
|---|---------|
| Eucharistic Prayer I | BCP 333 |
| Proper Preface for Lent | BCP 334 |
| Holy, Holy, Holy (<u>Sanctus</u>) | BCP 334 |
| The Prayer of Consecration | BCP 334 |
| The Lord's Prayer | BCP 336 |
| The Breaking of the Bread (omit Alleluia during Lent) | BCP 337 |
| The Lamb of God | BCP 337 |
| The Prayer of Humble Access | BCP 337 |
| The Post Communion Prayer | BCP 339 |
| The Blessing | BCP 339 |
| The Dismissal | BCP 339 |

Holy Eucharist Rite II
10:00 A.M.

Prelude (Silence is observed during this time)

Processional Hymn **“Come, Thou Fount Of Every Blessing”** **Hymn 686**

The Word of God

Lenten Acclamation

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures forever. Amen.**

The Collect for Purity

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Kyrie Eleison

Hymn S 91

The Collect for the Third Sunday in Lent

BCP 218

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons (sitting)

The First Lesson – A reading from -

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the LORD, “What shall I do with this people? They are almost ready to stone me.” The LORD said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

The Word of the Lord

People: **Thanks be to God.**

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
 and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
 as your forebears did in the wilderness, *
**at Meribah, and on that day at Massah,
 when they tempted me.**
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
**"This people are wayward in their hearts;
 they do not know my ways."**
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

The Epistle - A reading from**Romans 5:1-11**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more

surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord

People: Thanks be to God.

The Gradual Hymn “Surely It Is God Who Saves Me”

Hymn 678

The Gospel

John 4:5-42

The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” (His disciples had gone to the city to buy food.) The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?” Jesus said to her, “Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

Jesus said to her, “Go, call your husband, and come back.” The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; for you have had five husbands, and the one you have now is not your husband. What you have said is true!” The woman said to him, “Sir,

I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.” Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon
(Followed by a period of reflective silence)

The Very Reverend Henry Sabetti

The Nicene Creed (standing)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all Goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Greetings Announcements, and Blessings

The Holy Communion

The Offertory “My Song Is Love Unknown”

**Hymn 458
(v. 1-3, 7)**

The Doxology

Hymn 380 v. 3

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

*People: **And also with you.***

Celebrant: Lift up your hearts.

*People: **We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

*People: **It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

(spoken in Lent)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and

said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. [*and may add*] Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ministers receive the Sacrament in both kinds, and then immediately deliver it to

the people.

All persons are welcome to receive the Body and Blood of Christ.

The Bread and the Cup are given to the communicants with these words:

The Body of Christ, the bread of heaven. [**Amen.**]

The Blood of Christ, the cup of salvation. [**Amen.**]

The Communion Hymn “Shepherd of Souls, Refresh and Bless” Hymn 343

After Communion, the Celebrant says: Let us pray.

Celebrant and People:

BCP 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn “Guide Me, O Thou Great Jehovah” Hymn 690

The Dismissal

Deacon: Go in Peace to love and serve the Lord.

People: **Thanks be to God.**



Monday Morning Yoga

Grab a mat and join us at 9:00 a.m. each Monday for yoga with Fletcher Johnson of River Warrior Yoga. No pre-registration required, walk-ins welcome.

The flowers on the Altar were given to the Glory of God by Pamela Anne Quarstein in memory of her Irish ancestor Mary Clark Moran Kronau 1834-1912.

Anglican Cycle of Prayer: Pray for the Church of England, The Most Reverend and Right Honorable Justin Welby, Archbishop of Canterbury.

Diocesan Cycle of Prayer: We give thanks for the witness of God's people at St. Luke's, Church Hill and the people of St. Luke's Parish, Sudlersville, and for the leadership of the Reverend Deacon Loretta Collins, and her spouse, Patrick.

Parish Cycle of Prayer: Olin, Catherine, Brett, Anne and Chris Davis; Sharon Debnam; Fred, Jenny, Leo and Samantha Delboy.

Parish Ministry Cycle of Prayer: For our Lenten Spiritual Formation programs.

Prayers For: Paule Alese, Jane Barrett, Eila Bennett, John Blecka, Linda Goddard Bickford, A.K. Carey, Gail Carter, Marit Davis, Tucker Davis, Jim Ehrlich, Jennifer Ervin, Bob Finnell, Karen and George Gardner, Rebekah Gerard, Trudie Groves and family, Beth Velletri Hamilton, Monica Hamilton, Barbara Henderson, Allison Hicks, Julia Hollweck, O'Neal Holmes, Maryvone Horney, Garet Hunt, Len Klein, Ron and Joyce Lardon, Darren Leonard, Nika Lively, Blake Lusty, David Mallery, Jeff Martin, Philip Martin Jr., Jo Ann Ninneman, Corry Nye, Linda Pasley, George Pearn, Pam Quarstein, Philip Rosenberg, Wyatt Russum, Linda Savino, Kiera Seyd, Raina Seyd, Anne Sirna, Benjamin Smoot, Jim Stevenson, Tom Sweeny, Michael Terry, Isaiah Wallace, Chris Wallman, Jay Washburn, David Welch, Tom Yeakle, Denise, Marianne, Jo and Bill, Graham, John, Robby, Cindy, Tom, Sonya, Bozena, Diane M., Maggie, Laura and Craig, Nadia and Becca Rudy, Agu and Teresa, Bob, Susan, Karen, Ronnie, Jenn, The Javins Family, Janie, Dan, Brett, Stacy, Clay and Jackie, Beth, Karen

Those serving in the Armed Forces: Ted Greeley, Jeff Gross, Jr., Adam Jacquet, Drew Joiner, Nick Kendall, Josh Kenyon, Adam Marlatt, Alex Francis Rees, Alex Reeves, Ryan Reider, Sean Wynn, Kyle, Gabby, Phillip, Ryan Bickley, Michael, Lane, Nicholas Blades and Jonathan Campbell.

Prayer Requests? Daughters of the King (DOK) Sisters of Rebecca Matoaka Chapter welcomes prayer requests. Please email your requests to:

doksrmpayers@googlegroups.com. Requested prayers will be included in the intercessory prayers of the DOK for one month's time. Requests may be renewed by email. All prayer requests are confidential.





EVENTS AND ITEMS OF INTEREST

Please Save the Date

Sunday March 29th

The Fifth Sunday in Lent

Annual Bishop’s Visit

and

5th Sunday Breakfast - 8:45 a.m.

Can you bring a breakfast casserole to share? Sign up please.

Shrewsbury Thursday Nights in Lent

“Loving Your Neighbor”

Join us each Thursday at 6:00 p.m. as we welcome parishioners and community guests sharing how they live out the commandment to “Love your neighbor.”

Session III is on March 19

The presenters will be:

David LaMotte and Sabina Minney of LaMotte Company.

Sunday Adult Lenten Forum

8:45 a.m. in the Parish Hall

“The Grace of Les Miserables” by Matt Rawle

Session III, Facilitator: Father Henry

Please join us for this journey each Lenten Sunday as we explore topics of grace, justice, poverty, revolution, love and hope - each represented by a character in Victor Hugo’s novel.

Samaritan Group Homeless Shelter Needs Volunteers:

Evening and overnight volunteers are needed for 5:30-11 pm or overnight 11pm-7am) shifts. All shifts are need for volunteers with the exception of Wednesday and Thursday evenings. Occasional substitutes are welcome. Shifts run through EOM March. The shelter is at First United Methodist Church in Chestertown for the month of February. If you are interested in serving the breakfast shift, want to be on the shelter’s notification listing, or **to volunteer**, please contact Jen Rickert at volunteersamaritankent@gmail.com. The Samaritan Group provides emergency shelter and other service for Kent County for those in need and for whom no other source of assistance is readily available. They also serve as advocates to help clients gain self-sufficiency. The Emergency Winter Shelter is open through March and provides overnight



shelter, a place to sleep, and stay warm in local churches. Volunteers are the primary staff at these locations. Efforts are made so that guests can attend school, get to work and have access to resources for other services.

The Homeless Shelter Dinner is March 22nd at 5:30. We will not know the number of guests until the Wednesday of that week. Your help is needed to help serve or prepare food. Please contact a member of the committee: Carol Niemand, Sue Coleman, Fr. Henry, Faith Spear, Bob O'Connell, or Rich Walls.

HOLY WEEK AND EASTER AT SHREWSBURY

April 9th, Maundy Thursday

7:00 p.m. Holy Eucharist with Foot Washing
Stripping of the Altar

Prayer Vigil begins following the service until Easter Sunrise.

April 10th, Good Friday

Services at 12:00 and 7:00 p.m.

April 12th, Easter Sunday

6:15 a.m. Sunrise Holy Eucharist in the Outdoor Chapel

7:30 a.m. Holy Eucharist Rite I

10:00 a.m. Festal Holy Eucharist Rite II

Those Serving This Week:

Preacher/Celebrant

The Very Reverend Henry Sabetti

Acolyte

7:30 a.m. Jim Stevenson

10:00 a.m.

Lay Reader/Chalicer

7:30 a.m. Mary Lou Pagella

10:00 a.m. Carol Niemand

Faith Prince (c)

Lector

10:00 a.m. Francie Thayer

Usher

7:30 a.m. Rich Walls

10:00 a.m. Robert Bryan

Altar Guild

Team 3

Next Week, 22 March

Preacher Celebrant

The Very Reverend Henry Sabetti

Acolyte

7:30 a.m. Jim Stevenson

10:00 a.m.

Lay Reader/Chalicer

7:30 a.m. Suzi Foehl

10:00 a.m. Faith Prince

Roberta Brown (c)

Lector

10:00 a.m. Mike Philipp

Usher

7:30 a.m. Randy Cassidy

10:00 a.m. Don Redman

Altar Guild

Team 4

911 Numbers

Parish Hall 12824

Church 12828

Rectory 12822

Brown House 12830





The Altar Guild has ordered twenty-four lilies to be placed in the church for Easter memorials or honorariums. The price is \$12.00 per plant. If you would like to reserve one or more, please fill out the form below and leave at the church office with your check made payable to the Shrewsbury Altar Guild. Orders must be placed no later than April 2nd.

GIVEN BY:

IN LOVING MEMORY OF:

IN LIVING MEMORY OF:

ENCLOSED: \$

CK#

Cash

TOTAL