

# The Sixth Sunday of Easter

May 22, 2022 9:00am

The Annunciation of Our Lady Episcopal Church 5725 Stearns School Road, Gurnee, Illinois (847) 336-3730 | annunciationgurnee.org

## Welcome to Annunciation

## **Before Worship**

We ask that conversations and greetings before the worship service happen in the Narthex. We try to keep the Nave as a space for quiet prayer and contemplation as we enter into worship.

## What's Happening

The Parish News is your guide to everything happening in our parish. The bulletin contains everything you need to fully participate in the service. Some of the music we will sing can be found in either the Red or Blue hymnal in your pew.

#### Communion

All persons, including children, are welcome to receive Communion.

## Hospitality

After the service, please enjoy good food, coffee, and conversation in the Parish Hall.

#### Let's Get Connected!

We want to get to know you better and tell you more about our community. Please fill in a Newcomer Card, available at the Communications Center near the main entrance.

#### Children

We welcome children to participate fully, and we do not expect them to be perfectly quiet. If your child needs a break, feel free to bring them to the Narthex (lobby) or make use of our Nursery: take a left as you exit the worship space, down the hall.

#### Restrooms

The main restrooms are off the Parish Hall, to your right as you exit the worship space. A gender-neutral restroom is located to your left as you exit the worship space, down the hall.

#### Wheelchair Accommodations

There are wheelchair-friendly spaces in the pews, on the outside aisles. Accessible restroom stalls are in the main restrooms off the Parish Hall, to your right as you exit the worship space.

## **Hearing Assistance**

Hearing devices are located on the table near the main entrance. Please ask an usher for assistance.

## **Online Worship**

### Streaming to Facebook Live

If you aren't able to join us for our in person service, the video will be available at: <a href="https://www.facebook.com/annunciationgurnee/live/">https://www.facebook.com/annunciationgurnee/live/</a>

You do not have to have a Facebook account to view the video.

## In-person, indoor worship

- If you are not feeling well, please stay home.
- Masks are optional inside. Please gauge your own continuum of safety.

## **Holy Eucharist:**

• This morning we will be celebrating Holy Eucharist. At the invitation to Communion, please come forward to the altar, either one "pod" together or one individual at a time, and receive the wafer. Take a cup and after you have consumed the wine, put it in the glass container by the lectern.

Please ask an usher or worship leader for assistance with anything you need.

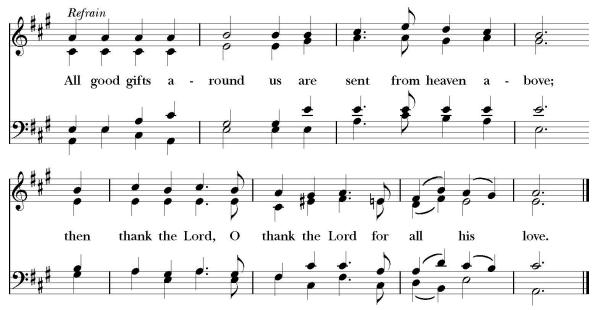
The altar flowers are given by Carl and Jennifer Gruber in thanksgiving for their anniversary.

## The Liturgy of the Word

## **Prelude**

Please stand as you are able.





Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: Wir pflugen, Johann Abraham Peter Schulz (1747-1800)

## **Opening Proclamation**

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

## **Collect for Purity**

*Celebrant*: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

Gloria S-280



## Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: Amen.

Please be seated.

The First Lesson

Reader: A reading from the book of the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader: The Word of the Lord.

People: Thanks be to God.

The Psalm 67

Reader: Let us say the psalm responsively by whole verse.

1 May God be merciful to us and bless us, \* show us the light of his countenance and come to us. 2 Let your ways be known upon earth, \* your saving health among all nations.

- 3 Let the peoples praise you, O God; \* let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, \* for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; \* let all the peoples praise you.

- 6 The earth has brought forth her increase; \* may God, our own God, give us his blessing.
- 7 May God give us his blessing, \*and may all the ends of the earth stand in awe of him.

The Second Lesson 21:10, 22-22:5

Reader: A reading from the book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader: The Word of the Lord.

People: Thanks be to God.

## Commissioned for the Mass celebrated by His Holiness Pope John Paul II in the Archdiocese of St. Louis, Missouri, January, 1999

## Festival Alleluia





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The Gospel

Deacon:

The Holy Gospel of our Lord Jesus Christ according to John.

People:

Glory to you, Lord Christ.

Deacon:

After Jesus healed the son of the official in Capernaum, there was a festival of the

Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Deacon:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

#### The Sermon

#### The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, 5:1-9

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son who is
worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

## Prayers of the People, Form III

The Leader and People pray responsively

Leader Father, we pray for your holy Catholic Church;

People That we all may be one.

Leader Grant that every member of the Church may truly and humbly serve you. This morning we pray for Fort Dauphin in the Diocese of Toliara and the Church of the Province of South East Asia.

People That your Name may be glorified by all people.

Leader We pray for all bishops, priests, and deacons; including Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Paula our Bishop-elect, Chilton our Assisting Bishop, Pastor Jenni, Deacon Anne, and Rev Jane.

People That they may be faithful ministers of your Word and Sacraments.

Leader We pray for all who govern and hold authority in the nations of the world. This morning we pray for Ukraine and other places experiencing conflict, war, and violence.

People That there may be justice and peace on the earth.

Leader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Leader Have compassion on those who suffer from any grief or trouble.

People That they may be delivered from their distress.

Leader Give to the departed eternal rest. This morning we pray for *John* Haley (5/24/2004).

People Let light perpetual shine upon them.

Leader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Leader Let us pray for our own needs and those of others.

Silence

Leader: For those weighted down by despair, suffering from addiction, or burdened by illness, that they may experience the freedom which the Spirit gives to the Children of God. This morning we pray especially for Bishop-elect Paula; Bishop Samy and Canon Donne; Siony (Shony), Brent, Ron and Elaine, Jennifer; Taya; Jerry; Jane; Lowell; The Edwards family; Jeremy; A.S.; Karen; Josianne; Pam; Fiakira, Harisoa, Vanessa, Norbert, Erica; Ashley; Helene; Marsha; John; Noah; Charlie; Logan; Debbie; Linda; and the people served by Sunrise Assisted Living and PADS.

Leader: For all those who serve in the Armed Forces, including Liam Mellen, Chad

VanHorn, Christopher Pavy, Nick Unda, Ian Pocklington, Ethan Pocklington,

Christopher Froelich, Karl Mohrmann, and Trish Hull, let us pray

to the Lord.

Leader: O God, our times are in your hand: look with favor, we pray, on your servants **Terry** Stowell (5/22) and **Jane** Schaefer (5/29), as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in you all the days of their lives.

Leader: We celebrate with *Carl and Jennifer* Gurber on their anniversary. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives.

Celebrant: Blessed are you, O God, for you have created the wide and wonderful world in which we live. We praise you for your constant care for those who have trusted you in ages past, who journeyed in faith to new lands of promise.

We trust that now you will hold Elizabeth and Tom securely in your hands as they, too, follow your call to a new place. May they take with them hearts filled with your love and grace, that those with whom they live and work may see in them the face of Jesus Christ. Bless them that they may be a blessing. Guide them to a new church home, where they may continue to grow in grace, in Spirit, and in truth; through Jesus Christ our Lord.

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

People: Amen.

#### The Peace

Celebrant: Dear friends in Christ, the peace of the Lord be always with you.

People: And also with you.

After you have greeted others, please have a seat.

## Offertory

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Offertory Hymn #8

Morning Has Broken



Words: Eleanor Farjeon (1881-1965), alt., Copyright © by permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

#### Presentation



**Sending Forth of Lay Eucharistic Visitors** 

Celebrant: Hear us, O heavenly Father, and with thy (your) Word and Holy Spirit bless and sanctify this bread (wine) that it, also, may be the Sacrament of the precious Body (Blood) of thy (your) Son Jesus Christ our Lord, who took bread (the cup) and said, "This is my Body (Blood)." Amen.

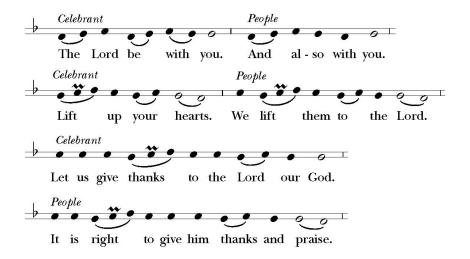
Deacon: You have been entrusted with the sacraments of the church. Go and share these signs of our community with those who are unable to be a part of our gathering, and assure them that they are in our prayers. May you bring peace to these places that welcome you.

## The Holy Communion

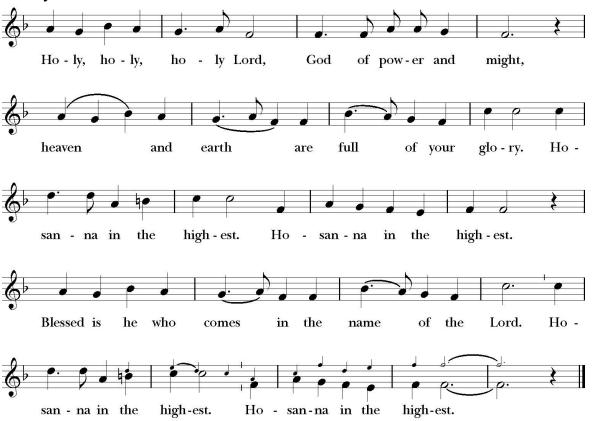
Please stand as you are able.

The Great Thanksgiving

Enriching Our Worship 1, Prayer 1



It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:



Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your

Therefore we proclaim the mystery of faith:

glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your children, that with the ever- blessed Virgin Mary and all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

People: AMEN!

## The Lord's Prayer

Celebrant:

And now as our savior Christ has taught us, we are bold to say:
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## The Breaking of the Bread

Celebrant: The disciples knew the Lord Jesus in the breaking of the bread. The bread

which we break is the communion of the body of Christ. Alleluia.

People: We are one body because we share one bread and one cup. Alleluia.

### **Invitation to Communion**

Celebrant: These are the gifts of God and we are the people of God. Take them in

remembrance that Christ died for you and feed on him in your hearts with

thanksgiving.

## **Receiving Communion**

You're Invited: This is Jesus' table; he made no restrictions, and neither do we.

Host: Our communion is by bread or wafer. The priest or deacon will place the sacrament

in your hand.

Wine: Please move to either side to receive wine. Take a cup and after you have consumed

the wine, put it in the basket. You also may abstain from receiving the wine.

Gluten: Gluten-free wafers are available. Ask the priest for one when you come up.

## Communion Hymn #516

Come Down, O Love Divine



Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: Down Ampney, Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## **Postcommunion Prayer**

Celebrant: Let us pray.

You're invited to stand or kneel, as able.

People: God of abundance,

you have fed us with the bread of life

and the cup of salvation;

you have united us with Christ and one another;

and you have made us one

with all your people in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.

**Blessing** 

Celebrant:

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen.

Welcome & Announcements Closing Hymn # 398

I Sing the Almighty Power of God



Words: Isaac Watts (1674-1748), alt. Music: Forest Green, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## The Dismissal

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia!

People: Thanks be to God. Alleluia, alleluia!

#### **Postlude**

## **Worship Ministers**

Crucifer/Acolytes Charles O'Morchoe and Walter

Smith

1st Reader &

Psalm 2nd Reader Prayers Euch. Minister

Carol Anderson John Anderson Susan O'Morchoe Charles O'Morchoe Ushers

Musicians

Sunrise Minister Altar Guild

Healing Minister

Elizabeth Danos Jan Harastany and Betsy

Tony Waynick

Donegan

Ruth Chalien Pam Herbert

## Staff & Leadership

Rector Rev. Jenni Liem rector@annunciationgurnee.org

Deacon The Rev. Anne Smith deacon.annunciation@gmail.com

Assistant Director of Music **Betsy Donegan** 

Wardens Debbie Rakestraw and Bill Hagan

Vestry Carol Anderson, Megan Dailey, Jennifer Edwards, Phil Fabry, Carl Gruber, Ruth Hull Chatlien, Mike Robison, Leanne Ulmer

Clerk of the Vestry **Bob Coates** Treasurer **Kelsey Hodges** treasurer@annunciationgurnee.org



Annunciation of Our Lady

EPISCOPAL CHURCH

Annunciation is a place...

To be included

To be honest

To be challenged

To be empowered

To find hope

## Thank You



Today's coffee hour hosts:

Deb Gallinger

## Parish Announcements and Calendar



• Overture to Marriage of Figaro, Wolfgang Amadeus Mozart (horn quartet)

Conductor: Nancy Orbison Flute: Terri Plohr\*, Nancy Fencl Oboe: Jeanne Zemaitis\*, Toni Slepak Clarinet: Sara Eikenberry\*, Anne Kiwala Bassoon: Katie Bartel\*, Annabeth Heinz Horn: Charlie Payette\*, Bob Kenehan, Nancy Orbison, Becky Leff

\*CinqueVenti Quintet

## **CinqueVenti Spring Celebration**

CinqueVenti and Friends

## This afternoon at 3 PM with a reception following

CinqueVenti, meaning "five winds" in Italian, is a traditional woodwind quintet (flute, oboe, clarinet, bassoon, and horn). The quintet has been playing together for more than a decade and performs at a variety of venues and functions, including weddings, corporate events, private parties, and recitals. This spring, we have invited some friends to join us for an afternoon of chamber music.

- Divertissement, Op. 36, Emile Bernard (wind dectet)
- Roaring Fork Quintet, Eric Ewazen (CinqueVenti wind quintet)

#### **Check Writers**

We are asking for more volunteers to help with check writing for the parish. If you would like to help, please speak with Jane Penicoff or Deb Gallinger.

## **Remembering Veterans**

We will be including the names of veterans or service members who died in the service to the nation in the Prayers of the People next Sunday. We would like to gather as many names as possible, so please email those names to Pastor Jenni (by Thursday) or write them on the clipboard on the coffee hour table.

#### **Sunrise Ministers**

The ministry of visiting and sharing communion with our friends at Sunrise Assisted Living would like to invite you to explore joining our group. Every Sunday we take the sacrament to Sunrise

and lead a worship service. Our time there is usually about 45 minutes. Elizabeth Danos is the coordinator and is happy to answer questions about serving in this ministry.

#### **Altar Guild**

The Altar Guild would like to invite anyone who is interested in serving to prayerfully consider joining us. The Altar Guild is vital for the work of Sunday mornings (setting up for communion, making the seasonal changes, etc) and special liturgies. The work of the altar guild is both the scaffolding and glue that makes liturgy happen. Betsy Donegan, our altar guild director, would be pleased to answer any questions.

## **Hospitality Updates**

Beginning at Pentecost (6/5) there will be a love-offering box if you would like to support our hospitality ministry.

This Sunday will be the CinqueVenti Spring Celebration held at 3 PM. A reception will follow this concert. A couple people have stepped up to help Andrea Lindblad host this reception. I am sure she could use at least one more person to either help serve or clean up or both. Please see her to volunteer.

Another concert and reception is scheduled for June featuring Westly Hodges.

Thank you to everyone who signed up to host coffee hour. We are now covered until July 17 with some additional spots spoken for throughout the rest of the year as well. You are terrific.

Thank you to Deb Gallinger for hosting this week's coffee hour.

There are two ways to volunteer to host a coffee hour. One is to click on the link at the bottom of this article to access SignUp Genius where you can easily choose a date or two and add your name to the list. The other way is to sign up on the sheets on the clipboard on the sign up wall. Use whichever way your feel most comfortable with.

If you have any questions, please contact Miriam Berry or Andrea Lindblad.

## **Wednesday Book Study**

As of now, the Wednesday Morning Book Study group is on vacation. We will start back up on

Wednesday, September 14. At that time, we will either read a book about Mother Teresa or Patsy McGregor's new book on Toliara, Madagascar. I have not contacted her yet to check on the progress of the editing and its subsequent availability.

For the past 5 or 6 weeks, we have been reading and discussing Traveling Mercies by Anne Lamott. It has been an interesting book and has sparked a lot of discussion. The last two parts dealt with the aging of her mother, her long grief for her father's death and her son. The part dealing with her mother was especially sad since we could all understand her feelings. Her emotions were like a roller coaster, feeling sad that her mother was growing old and angry that her mother was growing old too soon. It dealt with how we suddenly discover the roles have changed and the children become the caregivers to their parents. As she puts it, we become our mommy's mommy. Additionally, her father whom she loved very much, died early and she carried grief for him for over 20 years. She tried to make all her boyfriends into her father.

The best part of this week's group was the outward expressions of our love for each other and our need for each other as well. What a fantastic group!!! In September, we would love for you to come be a part of something special. Think and pray about it. We meet in person and over Zoom at 10 AM.

Watch for the announcement of our reconvening in September.

If you have any questions, please see Deb Gallinger or Miriam Berry.



May

30

## Save the Dates

Memorial Day

31	12@12 Recovery Service Scouts  7:00pm	
June		
2	Mah Johng  12:00pm	
3	Gruber Karate   6:00pm	
6	Book Club   7:00pm	
	Gruber Karate   7:00pm	
7	12@12 Service	
	Scouts   7:00pm	
8	Book Study   10:00am	
	Gruber Karate  7:00pm	

9	Prayer Shawl  10:30am	19	Cub Scouts  6:00pm
	Mah Johng  12:00pm		Scouts 7:00pm
10	Gruber Karate   6:00pm	20	Gruber Karate   7:00pm
11	Men's Group  9:00am	21	Mah Johng  12:00pm
14	12@12 Recovery Service	22	Gruber Karate   6:00pm
•	Scouts   7:00pm	26	12@12 Service   12:00pm
15	Gruber Karate 7:00pm		Scouts 7:00pm
16	Mah Johng 12:00pm	27	Gruber Karate 7:00pm
10	Prayer Shawl 1:30pm	28	Mah Johng 12:00pm
17	Gruber Karate 6:00pm	29	Gruber Karate 6:00pm
18	B&G 9:00pm	29	Graber Karate (o. oopin
19	Father's Day		
20	Vestry 6:30pm		
21	12@12 Recovery Service		
21	Cub Scouts 6:00pm		
	Scouts 7:00pm		
22	Gruber Karate 7:00pm		
22			
23	Mah Johng 12:0pm		
24	Gruber   6:00pm		
26	Westley Hodges Concert 5:00pm		
28	12@12 Recovery Service		
29	Gruber Karate 7:00pm		
30	Mah Johng 12:00pm	This Week's Calendar	
Tuly		Today	Worship 9:00am
July	Gruber Karate  6:00pm	Touay	CinqueVenti Spring
1			
4	Independence Day	Tuesday	Celebration 3:00pm
5	12@12 Service  12:00pm	Tuesday	12@12 Service  12:00pm
_	Scouts   7:00pm	777. J., J	Scouts 7:00pm
6	Gruber Karate 7:00pm	Wednesday	Gruber Karate 7:00pm
7	Mah Johng   12:00pm	Thursday	Mah Johng 12:00pm
8	Gruber Karate   6:00pm	Friday	Gruber Karate 6:00pm
9		•	
17	Men's Group  9:00am	•	
12	Men's Group  9:00am 12@12 Service  12:00pm	·	
	Men's Group  9:00am 12@12 Service  12:00pm Scouts   7:00pm		
13	Men's Group  9:00am 12@12 Service  12:00pm Scouts   7:00pm Gruber Karate  7:00pm	Morning Pra	yer meets Monday through Friday at
	Men's Group  9:00am 12@12 Service  12:00pm Scouts   7:00pm Gruber Karate  7:00pm Prayer Shawl   10:30am	8:30 in our Z	oom Room - please see the website or
13 14	Men's Group  9:00am 12@12 Service  12:00pm Scouts   7:00pm Gruber Karate  7:00pm Prayer Shawl   10:30am Mah Johng  12:00pm	8:30 in our Z electronic Pa	oom Room - please see the website or rish News for the link.
13 14 15	Men's Group  9:00am 12@12 Service  12:00pm Scouts   7:00pm Gruber Karate  7:00pm Prayer Shawl   10:30am Mah Johng  12:00pm Gruber Karate  6:00pm	8:30 in our Z electronic Pa	oom Room - please see the website or
13 14 15 16	Men's Group  9:00am 12@12 Service  12:00pm Scouts   7:00pm Gruber Karate  7:00pm Prayer Shawl   10:30am Mah Johng  12:00pm Gruber Karate  6:00pm B&G  9:00am	8:30 in our Z electronic Pa	oom Room - please see the website or rish News for the link.
13 14 15	Men's Group  9:00am 12@12 Service  12:00pm Scouts   7:00pm Gruber Karate  7:00pm Prayer Shawl   10:30am Mah Johng  12:00pm Gruber Karate  6:00pm	8:30 in our Z electronic Pa	oom Room - please see the website or rish News for the link.