



Thank you to all families who attended Parent/Teacher Conferences Thursday night. The education of your children is our top priority and a cooperative effort between home and school.

### **UPCOMING EVENTS**

**TUESDAY, NOV. 7** – First session of Pish-Posh paint event.

\*Reservations available for both.

**NO** Home and School Meeting. (Please turn in peach volunteer form for December HSA events.)

**WEDNESDAY, NOV. 8** – ALL COOKIE DOUGH \$\$ DUE!

**MONDAY, NOV. 13** -- Picture retake day.

**TUESDAY, NOV. 14** – Second Pish-Posh paint session.

**SUNDAY, NOV. 19** – November All School Mass, 9:30 a.m., OLS Church.

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### **ALL SCHOOL MASS FORM**

FAMILY NAME \_\_\_\_\_

My child/children \_\_\_\_\_ will participate in the All School Mass on Sunday, Nov. 19, 9:30 a.m., OLS Church.



November 6, 2017

Hello,

It is that time of year again. The Young Authors contest for the 2017-18 school year is beginning. Let me begin by introducing myself. My name is Amy Copsey, and I am the district coordinator for the contest. I can be reached at 362-6077, or by email [kindergarten@rshscs.com](mailto:kindergarten@rshscs.com). Please do not hesitate to contact me at anytime with questions that you may have. I would like to say that I am excited to be helping in this process and look forward to receiving the entries from your students. I am asking that you encourage all of your students to participate in this wonderful experience.

Let me begin by giving you some general information. The contest is open to all students in grades Kindergarten through 12<sup>th</sup> grade. Fiction, nonfiction and poetry entries will be accepted. The deadline for entries to reach me is February 1, 2018. This will give the scorers time to score the entries and get them to the County committee by March 3, 2017. I have attached all the necessary forms you will need for your students' entries. I have only given you one master copy so please make as many copies as you need. I have also attached the County guidelines for the contest. I would encourage you to read over them very carefully to ensure that your students meet all of the requirements. We will be sending one entry representing fiction, nonfiction and poetry from each grade level.

I want to touch base on some of the common mistakes so that no entries will be disqualified.

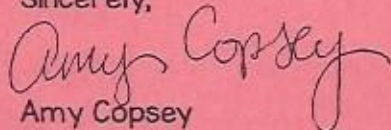
- ✚ Fiction/Nonfiction books may not exceed 4,000 words. If it is over 3,000 words a word count must accompany the entry.
- ✚ A book of poetry may either be an epic poem or a collection of five (exactly) poems, and must include a table of contents.
- ✚ A book of poems should not include the word poem in the title.
- ✚ An author's name should not appear on the book.
- ✚ All books should be in book form and no larger than 9" x 12".
- ✚ All books should have a front cover with a title, and a back cover, which is not part of the text.
- ✚ A Young Author entry form must be included with the entry. If you do not want to attach it to the work, you can use a library pocket card.

Judging at both the district and county level will be based upon the 6+1<sup>TM</sup> Trait writing model. At the county level certificates will be awarded to one First Place and two Honorable Mentions per grade level, per category. The county celebration will be held at Lincoln Middle School's Auditorium in Green River on March 14<sup>th</sup> at 6:30 p.m.

If you would like more information or you have questions you can contact me.

I look forward to reading your students' entries.

Sincerely,

  
Amy Copsey