

St. Paul's Lutheran Church
5th Sunday after Pentecost - July 10, 2022
10:00 AM Service is live, streamed, and recorded
Holy Communion, Setting Six

Hymns will be found in the red Evangelical Lutheran Worship Book.

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE – *Poco allegretto* by Cesar Franck

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

GATHERING HYMN – O God of Mercy, God of Light

714

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

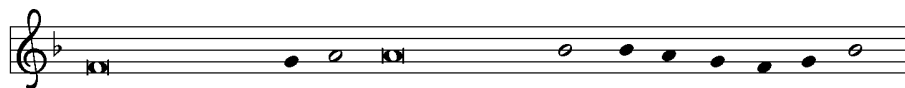
KYRIE



In peace, let us pray to the Lord.



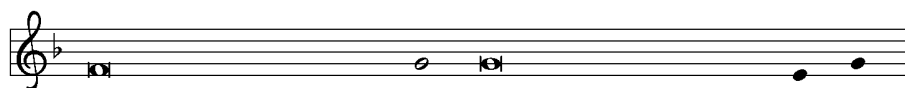
Lord, have mer - cy.



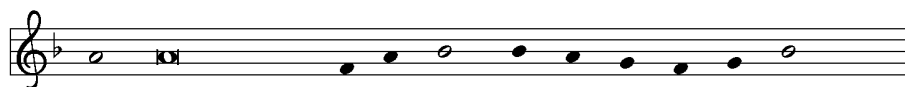
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



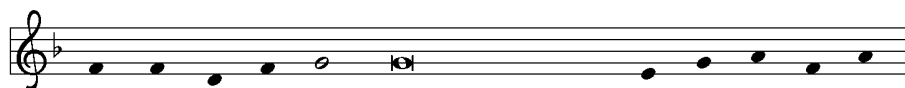
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



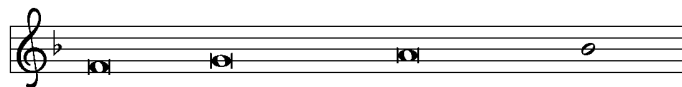
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

HYMN OF PRAISE

Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en - ly King, al - mighty God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the world:



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, and peace



to God's peo - ple on earth. Glo - ry to God in the



high - est, and peace to God's peo - ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -

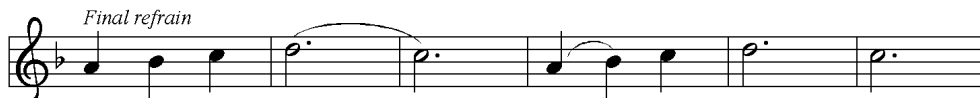


lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo - ry to God in the high - est.



A - men, a - men.

PRAYER OF THE DAY

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

Amen.

WORD

Children's Message

First Reading: Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.

⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Psalm: Psalm 25:1-10

Congregation sings Refrain and bold verses

Refrain



Show me your ways, O LORD, and teach me your paths.

¹To you, O LORD, I lift up my soul.

²**My God, I put my trust in you; let me not be put to shame,
nor let my enemies triumph over me.**

³Let none who look to you be put to shame; rather let those be put to shame who are treacherous.

⁴**Show me your ways, O LORD, and teach me your paths. Refrain**

⁵Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long.

⁶**Remember, O LORD, your compassion and love, for they are from everlasting.**

⁷Remember not the sins of my youth and my transgressions;
remember me according to your steadfast love and for the sake of your goodness, O LORD.

⁸**You are gracious and upright, O LORD; therefore you teach sinners in your way.**

⁹You lead the lowly in justice and teach the lowly your way.

¹⁰**All your paths, O LORD, are steadfast love and faithfulness
to those who keep your covenant and your testimonies. Refrain**

Second Reading: Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

²To the saints and faithful brothers and sisters in Christ in Colossae:

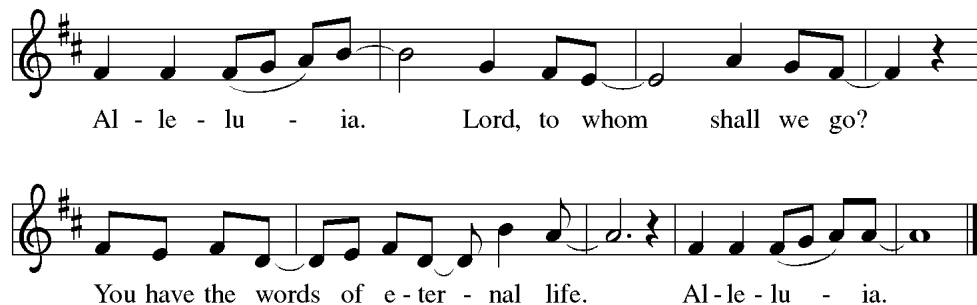
Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding,

¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

Gospel Acclamation



*After the Gospel is announced, the people say: **Glory to you, O Lord***

Gospel: Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A

man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

After the Gospel is read, the people say: Praise to you, O Christ

SERMON

HYMN OF THE DAY - Lord, Whose Love in Humble Service

712

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Good and gracious God, you have placed your word of love in the heart of your church. Fill your church with compassion, that we bear the fruit of your healing mercy to a broken world. God of grace,
hear our prayer.

You created the earth with seeds sprouting up to new life. We pray for the flourishing of fruit trees and orchards, vines and bushes. Prosper the work of those who plant, tend, harvest, and gather. God of grace,

hear our prayer.

Show us your ways and teach us your paths of justice and love. Raise up community and national leaders to challenge and dismantle societal structures that perpetuate ethnic, racial, and religious profiling and discrimination. God of grace,

hear our prayer.

Come near to all in need. Orchestrate kindness in the face of cruelty, hope where there is despair, love in the face of neglect, comfort where there is death, and healing in illness (*especially*), Barbara, Jan, Janet, Joyce, Ida, Phyllis, Bob, Ellie, Barbara, Naomi, Pat, Judy, Mary, John and others we may name aloud or quietly in our hearts. God of grace,

hear our prayer.

Turn this community toward neighbors in need. Bring aid and support to those who are poor, beaten down, abused, forgotten, silenced, or avoided (*local outreach ministries may be named*). God of grace,

hear our prayer.

Here other intercessions may be offered.

We give thanks for the saints who revealed your love and mercy in this life. Inspired by their witness, strengthen us to live in hope. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

PEACE

P The peace of Christ be with you always.

C And also with you.

MEAL

OFFERING

OFFERTORY – *Choir Anthem - There's a Wideness in God's Mercy by Julius Rontigen*

OFFERTORY – Let the Vineyards Be Fruitful

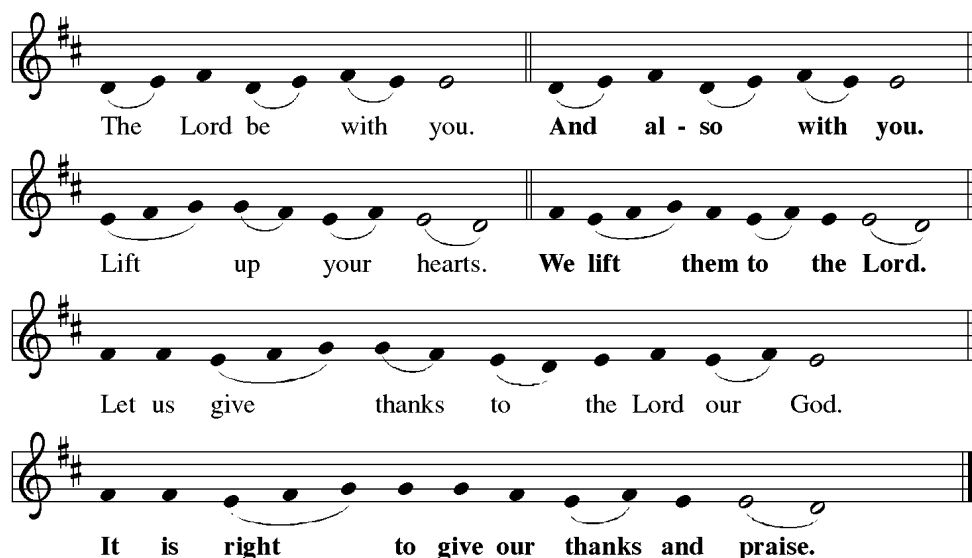


Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

ALL God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

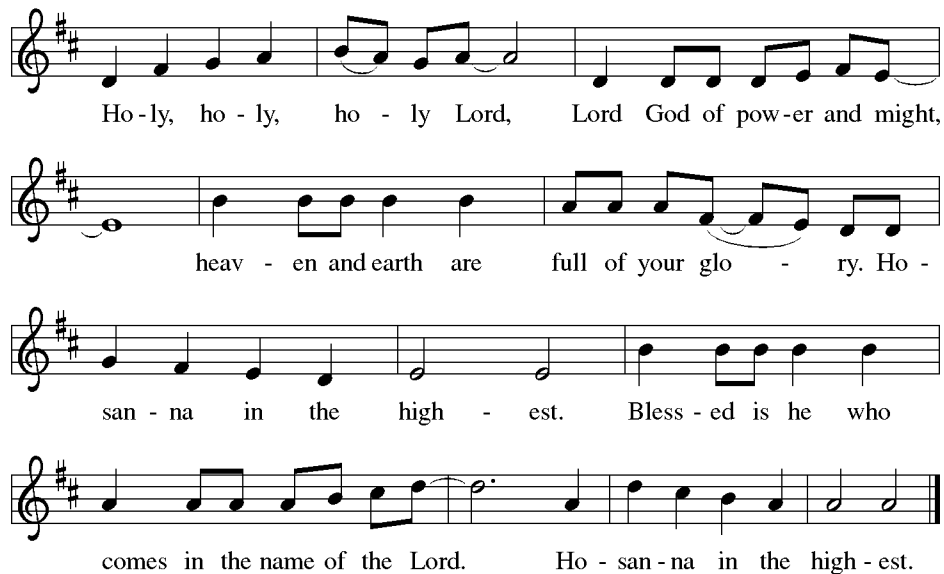
GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
 and unite the wills of all who share this heavenly food,
 the body and blood of Jesus Christ, our Lord;
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and forever.
Amen.

THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready.
The assembly may be seated. The bread may be broken for the communion.

AGNUS DEI

Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer - cy on us. Lamb of God, you take a -
 way the sin of the world; grant us peace, grant us peace.

Distribution

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

And each person may respond Amen.

COMMUNION HYMN - All Who Hunger, Gather Gladly

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POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

NUNC DIMITTIS

Now, Lord, you let your ser - vant go in peace: your word has
been ful - filled. My own eyes have seen the sal - va - tion
which you have pre - pared in the sight of ev - 'ry peo - ple:
a light to re - veal you to the na - tions and the glo - ry of your
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - it, as it was in the be - gin - ning,
is now, and will be for - ev - er. A - men.

PRAYER AFTER COMMUNION

A Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

SENDING

Blessing

response: Amen

SENDING HYMN - O Christ, Your Heart, Compassionate

722

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE – *Improvisation on Ellacombe*

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The Altar Flowers today are given to the Glory of God by the Fennimore - Snyder Family.

Altar Flowers – If you would like to make a recognition through a request for Altar Flowers, please stop by the credenza under the TV monitor in the atrium. Sign up for the day(s) you would like to request, pick up an envelope and form in the lower box and turn in your request form(s) which should indicate your announcement for the bulletin, and payment (\$40) at least one week in advance. If you have any questions, speak with a staff person.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Bob and Ellie DeVries, Barbara Shade, Naomi Watson, Pat Casper, Judy Schlegel, Mary Bader, John Friedrich

Prayer List Changes – If you have names to add, or delete at any time , email staff, or call the office.
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Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke

Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Paul (son-in-law of Jan Huntley), Cynthia Sund (grandmother of Megan Cunningham), Richard Dominick (brother of Ted Dominick), Burr Hasselbeck, Cindy and Adam White (family of Ann Grovenstein), Deborah Steed, Josephine Economy and John Bigsby (friends of Bess Line), Jane Taylor (mother of Maria Chi), Wayne Coulter (brother-in-law of Marlene Coulter), Debra Fletcher (sister of Bill Wilson)

Vacation Bible School Day UPDATE...

After considerable thought and discussion, it was decided by the staff that we would not be having the VBS Day on July 23. We are only two weeks out and have not received but a few registrations from children to attend. We had a great response from adults to assist with the program and are very appreciative. We are sorry that it will not be held and will deeply miss the interactions, fun, and fellowship which accompanies this program.

We hope that when we start up Sunday School in September, children will attend, learning their faith and finding friendships along the way. We are working with the Sunday School leaders, Betty Hinshaw and Carole Ostrowski, to possibly use the VBS curriculum we have on hand to begin the year. This type of program is a good model to incorporate a few different people each Sunday to help with various tasks on short terms. Those of you who were willing to volunteer time to the VBS Day, are encouraged to do the same for the Sunday School program.

Enjoy family time and breathing space this summer. Thank you again for your patience and cooperation.

Croasdaile Worship – The Croasdaile worship this month will be Thursday, July 28, the Fourth Thursday of the month, at 2:00 pm.

The Young In Spirit group will meet on Wednesday, July 13 at 11:30 am for a Pot Luck Picnic in Trinity Hall. **Sign up in the foyer** if you are attending. Bring a Pot Luck dish to share, there will also be chicken provided. Y'all come! There will be Fun and Games for everyone!

Join the Coffee Hour on Mondays on Zoom from 10-11.

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=VVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

Ted Turner, the Minister of Music, is available for piano and/or organ lessons. Ted has experience teaching a diverse array of skill levels and ages, no prior experience is necessary. More information is available at www.tedturnerorganist.com, contact him at 217-898-3467 or tturner16@gmail.com

Paradox Opera will be presenting a show entitled "Covid Chronicles" at St. Paul's on Sunday, July 17 at 4:00 pm in the sanctuary. Covid Chronicles is a revue style show including selections from opera, operetta, and musical theater, exploring the stories and experiences of our community from these last two years through music and narration. Here are links to their website and show page, as well as a link to purchase tickets. Code "SPL" gives the congregation a \$10 discount on tickets.

Here are general links to their website and the show page for more info:

www.paradoxopera.org

www.paradoxopera.org/covid-chronicles

Here is the link to purchase tickets:

<https://www.eventbrite.com/e/paradox-opera-presents-covid-chronicles-tickets-377550081457>

Our Free Little Library is full of books, magazines, and puzzles for your use. You are welcome to take or leave one to use and share. Stop by the shelf which is near the water fountain in the atrium.

From the Refugee Support Group

by Morris Casper and Phil and Sally Hart

Following my temple talk earlier this year in which I asked interested members of the congregation to help me form a support group, five people stepped forward. The group that formed is made up of Bill Gresham, Phil and Sally Hart, Carolyn Ulrich, Jayce Getz, and myself, Morris Casper.

On April 29th, we met the family of Gul Wali Safi and Shakila Safi. they were originally residents of Jalalabad on the main road from Kabul to Peshawar, Pakistan. Gul Wali was a driver for the American Forces in the region. They have eight children; the 2 oldest are boys: Sher Wali, 16; and Wahidullah, 13. The younger six are all girls: Shaista, 12; Bibi Aisha, 10; Bibi Miriam, 7; Safa, 6; Madina, 3; and Yosra, 1.

They are living in Colonial Apartments on Chapel Hill Street in Durham. The group's tasks include providing some transportation, especially to medical appointments, language training, being a liaison to Lutheran Services of the Carolinas, providing miscellaneous information, and other tasks as required.

So far, the family seems to be doing well and adapting to life in Durham. Dad is working a night shift job in Cary while mom is at home with the children.

The Afghan Support Group could also use assistance driving the Safi family members to medical appointments. We are especially in need of female volunteer drivers. Because of Afghan customs and Lutheran Services Carolinas rules, only a female driver can drive the mother, Shakila, and no one can drive the children unless the mother or father accompany the children. With 8 children in the family this means that Shakila goes on most medical appointments which requires a female driver. Thank you for considering this volunteer opportunity.

As we learn more about the Safi family, we will let you know.

Summer Worship

For the summer, we have one service at 10:00 am, using Setting Six of the ELW. This service will be in-person, live-streamed and recorded. The link to watch the service live is:

<https://vimeo.com/event/1478223>. The link to watch any services which have been recorded is: <https://vimeo.com/stpaulsdurham>- then choose the service date or event you wish to watch.

Sign-Up Genius Links

We still need worship assistants weekly. Please visit the Sign-Up Genius links which we use to enable volunteers to fill in where needed, now for both services. Click on the link and fill in your date(s).

♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>
Please send your devotions to Vicar Mac Mullins at vicar@stpaulsdurham.org

♦ **Sunday Morning Worship Tasks**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>

Tasks include setting up, lector, worship assistant, sound, altar guild, video, etc.

♦ **Sunday morning Communion Assistants and Lock-Up**

<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

O God of Mercy, God of Light



1 O God of mer - cy, God of light, in love and
 2 You sent your Son to die for all, that our lost
 3 Teach us the les - son Je - sus taught: to feel for
 4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er
 world might hear your call; oh, hear us lest we
 those his blood has bought, that ev - 'ry deed and
 Christ for all has died; grant us the will, and



in your sight, to live our lives in you.
 stray and fall! We rest our hope in you.
 word and thought may work a work for you.
 grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,
 may we each other's burdens share;
 may we, where help is needed, there
 give help as though to you.

6 And may your Holy Spirit move
 all those who live to live in love,
 till you receive in heav'n above
 all those who live in you.

Text: Godfrey Thring, 1823–1903, alt.

Music: JUST AS I AM, Joseph Barnby, 1838–1896

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Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek - er, be a wel - come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest-less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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O Christ, Your Heart, Compassionate



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
 2 As once you wel - comed those cast down and healed the sick, the blind,
 3 O Christ, cre - ate new hearts in us that beat in time with yours,
 4 O Love that made the dis - tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
 so may all bruised and bro - ken lives through us your help still find.
 that, joined by faith with your great heart, be - come love's o - pen doors.
 whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
 Lord, join our hearts with those who weep that none may weep a - lone,
 We are your bod - y, ris - en Christ; our hearts, our hands we yield
 come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
 and help us bear an - oth - er's pain as though it were our own.
 that through our life and min - is - try your love may be re - vealed.
 whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833
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