

MEMBERSHIP APPLICATION

First Name:	Last	Name:		
Home Mailing Address:		Annual Printer and Continues and		
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Ranch / Business Name:			7(5(6)	Zip:
Ranch / Business Address:		The second secon		
City:			F. A. A	
ome Phone: Call Phone:		_ 3/4/6;	Zlp:	
Email Address:	THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O		Work Phone:	and the second s
WOULD YOU LIKE TO RECEIVE NOTICES BY:	Q Mail	Q Email		
PERSONAL TALENTS:		man de f fell ff	O Text	
☐ Writing ☐ Cooking ☐ Sewing ☐ Parade Group ☐ Education/Scholarships	☐ Photography	Social Media	Q Public Speaking	☐ Fundraising
INTEREST IN PROMOTING BEEF & RANCH LIFE (check all that apply to you):				
☐ AG in the Classroom ☐ AG Venture Days			- 4	
Other Fundraisers and Activities (fashion shows, bunko, play days etc.)				
MEMBERSHIP:				
REGULAR MEMBER \$30 (\$10 local / \$20 State)				
ASSOCIATED MEMBER \$10 (\$10 local / state dues to CCW through your unit of residence)				\$ acceptant of the second of t
ASMICK MEMBER \$25 (\$5 local / \$20 state)				\$
Childs Name:				
☐ Associated Groups \$50	ASR:	MINISTER IN		\$
Dues are due September 15th				Secretary and the second
TOTA				TAL: \$

2018-2019

PLEASE FILL OUT THIS FORM AND MAIL CHECK(S) PAYABLE TO:

MID VALLEY COWBELLES

c/o Judy Elam P.O. Box 96 Snelling, CA 95369

Questions? Contact Judy Elam 209-613-5659 or email ranchtravel4u@aol.com