

CITY OF SHEPHERD
BOARD OF ALDERMEN
Regular Called Meeting
28 N. Liberty, Shepherd City Council Chambers
Monday, November 14, 2022, 6:30 PM

AGENDA

- 1. Call to Order**
- 2. Invocation:**
- 3. Pledges of Allegiance to the: American Flag and to the Texas Flag:**
- 4. CANVASS**
 - a. Canvas Votes from the November 8, 2022 City Election
 - b. Certification of Election Returns by Mayor Minton
 - c. Issue Certificates of Election
 - d. Receive Statement of Elected Officers- Judge Harris Blanchette, Municipal Judge
 - e. Oath of Office administered to the new elects- Judge Harris Blanchette, Municipal Judge

5. Public Input

6. Public Input for Items not Listed on Agenda

This time is provided for citizens who are not on the agenda to address the City Council. Citizens should complete a witness form located on the side table. Pursuant to State Open Meetings Law, the City Council is restricted in discussing or taking action on items not posted on the agenda. Action on your statement can be taken only at a future meeting. In order to expedite the flow of business and to provide all citizens the opportunity to speak, the City Council has imposed a three-minute limitation on persons addressing the Council.

7. Reports

8. Old Business

- a. Discuss and take action on road maintenance request from Shantal Pope at 2400 E. Beverly

9. New Business

- a. Discuss and take action to discuss rules and regulation for parades.
- b. Discuss and take action to appoint a Police Chief
- c. Discuss and take action to approve interlocal agreement with the BUYBOARD.
- d. Discuss and take action to adopt a curfew ordinance for both day and nighttime for Juveniles
- e. Discuss and take action regarding park rules such as setting a park closing time.
- f. Discuss and take action to authorize L Squared Engineering to begin the work on the Rocking B Subdivision.
- g. Discuss and take action to approve Greg Biddles development
- h. Discuss and take action to enter into an interlocal agreement with the SJC Permitting Department for 911 Addressing and Septic permits.
- i. Discuss and take action to possibly set a re- inspection fee
- j. Discuss and take action to set up a procedure for permitting noncompliance
- k. Discuss and take action to extend sewer to Mike Rose's development on Finger Street.
- l. Discuss and take action to let the School use the Community Center on December 3rd for a staff support dinner.
- m. Discuss and take action to set a date and budget for the annual City Christmas Party. (\$1500.00)

10. Approve Minutes of Previous Meetings

11. Approve Monthly Payment of Bills

12. Announcements:

13. Adjournment

NOTE: Agenda Items do not have to be taken in the same order as shown on the meeting notice. The City Council for the City of Shepherd reserves the right to adjourn into Executive Session ("closed session") at any time during the course of the meeting to discuss any of the matters listed above as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about Gifts & Donations); 551.074 (Deliberations about Personnel Matters); 551.076 (Deliberations about Security Devices); and 551.086 (Economic Development). I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the bulletin board at the front door of the City Hall, a place convenient and readily accessible to the general public at all times, and said Notice was posted on the following date and time: November 10, 2022 by 5:00 p.m. and remained posted for at least two hours before said meeting.

NOTICE OF ASSISTANCE AT PUBLIC MEETINGS

The Shepherd Community Center is wheelchair accessible. Access to the building and special parking is available. In compliance with The Americans with Disabilities Act, The City Council will provide for reasonable accommodations for persons attending the Shepherd City Council Meetings. To better serve you, requests should be received two business days prior to the meetings. For assistance, please contact the City Secretary's office at 936-628-3305.
BRAILLE IS NOT AVAILABLE.