

St. Luke's Episcopal Church
The Ninth Sunday of Pentecost

2 August 2020 ✕ 10:00 A.M.

Morning Prayer

The Reverend Michael L. Delk, *Celebrant*
The Reverend Allison Caudill, *Preacher*

Organ Voluntary **“Sonata in A major-andante”** **Joseph Boulogne,**
Chevalier de St-George
Alice Culin-Ellison, violin Lisa Lewis, piano

Opening Hymn **“We will extol you, ever-blessed Lord”** **Hymnal, 404**

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly
2 Age shall to age pass on the end - less song, tell - ing the
3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our
won - ders which to you be - long, your might - y acts with
chil - dren when on you they call; and slow to an - ger,

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble and bass staff. The lyrics are written between the staves. The first system contains three verses of the hymn. The second system contains the concluding lines of the hymn. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C).

psalm to you we raise; you, God and King, are wor - thy of all
 joy and fear re - late; praise we your glo - ry while on you we
 mer - ci - ful and kind, in your com - pas - sion we your bless-ings

praise, great and un - search - a - ble in all your ways.
 wait, glad in the know - ledge of your love so great.
 find. We love you with our heart and strength and mind.

The first stanza may be repeated at the end.

Words: J. Nichol Grieve, alt.; para. of Psalm 145 Copyright © by permission of T&T Clark Limited, Edinburgh. Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

Opening Sentences

I was glad when they said to me, "Let us go to the house of the Lord."
(Psalm 122:1)

Confession of Sin

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The Officiant says to the people

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.
Amen.

The Invitatory and Psalter

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All stand

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.



- O COME let us sing | unto • the LORD;
* let us heartily rejoice in the strength of | our salvation.
- 2 Let us come before his presence with | **thanksgiving**;
* and show ourselves | glad in him with psalms.
- 3 For the LORD is a | **great** God;
* and a great | King above all gods.
- 4 In his hand are all the corners | of the earth;
* and the strength of the hills is | **his** also.
- 5 The sea is | his and • he made it;
* and his hands pre|pared • the **dry** land.
- 6 O come let us worship and | **fall** down,
* and kneel before the | LORD our **Maker**.
- 7 For he is the | Lord our God;
* and we are the people of his pasture,
and the | sheep of **his** hand.
- 8 O worship the LORD in the | beauty • of holiness;
* let the whole earth | stand in awe of him.
- 9 For he cometh, for he cometh to | judge the earth;
* and with righteousness to judge the world,
and the | peoples with his truth.
- Glory be to the Father and | to the Son,
* and | to the Holy Ghost;
- As it was in the beginning, is now and | ever shall be,
* world without | **end**. Amen.

Psalm 145:8-9, 15-22

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Robert Knox Kennedy
(b. 1945)



⁸ The **LORD** is gracious and full of com-**passion**, *
slow to anger and of great **kindness**.

⁹ The **LORD** is loving to **everyone** *
and his compassion is over all his **works**.

¹⁵ The **LORD** upholds all those who **fall**; *
he lifts up those who are bowed **down**.

¹⁶ The eyes of all wait upon you, O **LORD**, *
and you give them their food in due **season**.

¹⁷ You open wide your **hand** *
and satisfy the needs of every living **creature**.

¹⁸ The **LORD** is righteous in all his **ways** *
and loving in all his **works**.

¹⁹ The **LORD** is near to those who call upon **him**, *
to all who call upon him **faithfully**.

²⁰ He fulfills the desire of those who fear **him**; *
he hears their cry and helps **them**.

²¹ The **LORD** preserves all those who love **him**, *
but he destroys all the **wicked**.

²² My mouth shall speak the praise of the **LORD**; *
let all flesh bless his holy Name for ever and **ever**.

Glory to the Father, and to the **Son**, and to the Holy **Spirit**: *
as it was in the beginning, is **now**, and will be for ever. **Amen**.

The First Lesson

Isaiah 55:1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

After the lesson, the Reader says The Word of the Lord.

And the People respond **Thanks be to God.**

Canticle 623 “Blessed art thou, O Lord God of our Fathers” [1940 Hymnal]



BLESSED art thou, O Lord | God of • our fathers:

* praised and exalted above | all for **ever**.

2 Blessed art thou for the | Name of • thy Majesty:

* praised and exalted above | all for **ever**.

3 Blessed art thou in the temple | of thy holiness:

* praised and exalted above | all for **ever**.

4 Blessed art thou that beholdest the depths,

and dwellest between the Cherubim:

* praised and exalted above | all for **ever**.

5 Blessed art thou on the glorious | throne of • thy kingdom:

* praised and exalted above | all for **ever**.

6 Blessed art thou in the firmament of heaven:

* praised and exalted above | all for **ever**.

Glory be to the Father and | to the Son,

* and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

* world without | **end. Amen.**

The Second Lesson

Matthew 14:13-21

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

*After the lesson, the Reader says
And the People respond*

**The Word of the Lord.
Thanks be to God.**

The Sermon

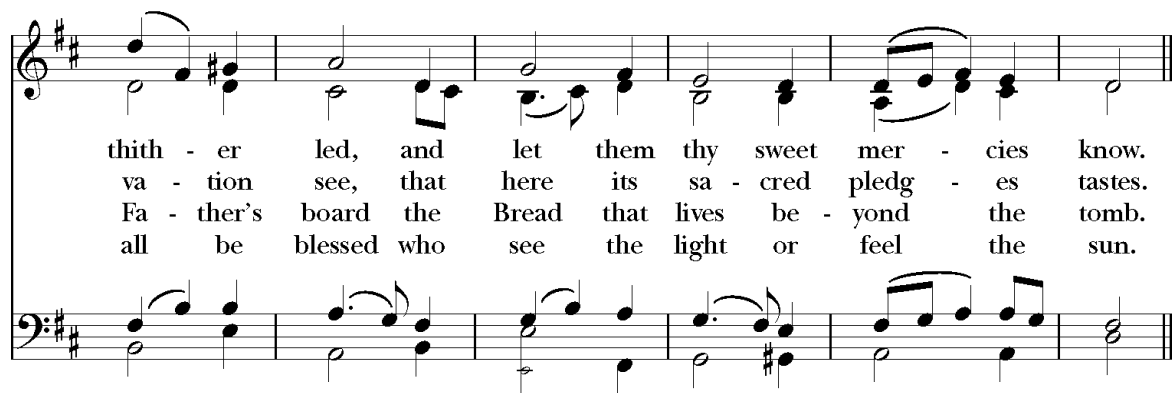
Sermon Hymn

"My God, thy table now is spread"

Hymnal, 321

1 My God, thy ta - ble now is spread, thy cup with
2 O let thy ta - ble hon - ored be, and fur - nished
3 Drawn by thy quick - ening grace, O Lord, in coun - tless
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
well with joy - ful guests; and may each soul sal -
num - bers let them come and gath - er from their
world thy truth has run, till with this Bread shall



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

The Apostles' Creed

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Officiant and People together, all standing

I believe in God, the Father almighty,
 creator of heaven and earth;
 I believe in Jesus Christ, his only Son, our Lord;
 He was conceived by the power of the Holy Spirit,
 and born of the Virgin Mary,
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead. On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Prayers of the People – Form II

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In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; Justin, the Archbishop of Canterbury, for Michael, our Presiding Bishop, Terry, our Bishop, for this gathering; for Michael, Allison, Anne, Art, and Jim, our clergy and for all clergy and people.
Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.
Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, .
Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for **Al, Amy, Angela, Ann, Annie, Bethann, Betsy, Barry, Bill, Braxton, Bud, Christy, Dan, Dave, Diana, E.J., Elizabeth, Gene, Helga, Hugh, Ira, Jen, Jerry, Joan, Joe, John, Joyce, Kailee, Kathy, Ken, Lacey, Lee, Linda, Lisette, Liz, London, Lynn, Martha, Monica, Nancy, Natalia, Natalie, Nina, Pam, Paul, Phil, Phyllis, Rob, Ronald, Sara, Steve, Sue, Susan, Susie, Tim, Tracy, Trish, Ursula, Vicki, Walt, Whitney, Wynn, Aronson family, McLallen family; for the men and women of our armed forces, especially Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Steve.**

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen***

**Offertory Anthem “Jesus Christ, Thou Prince of Peace”
(BWV 143, #2)**

J. S. Bach

Lord Jesus Christ, Thou Prince of Peace, True God and very Man!
Thou Helper true when ills increase in death and in life's span!
In thy dear name our prayers we frame, Thy Father's love invoking.

Enlighten with forgiving grace the darkness of our heart,
That we may hate the scoffer's ways nor take the atheist's part.
Christ, Thee we own, Thou art alone our strength and our redeemer.
Text: Jakob Ebert, 1601

Lydia Lewis, soprano Alice Culin-Ellison, violin

The General Thanksgiving

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Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Dismissal

Officiant Let us bless the Lord.

People Thanks be to God.

Final Hymn

“We the Lord’s people”

Hymnal, 51

1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
2 This is the Lord's house, home of all his peo - ple, school for the
3 This is the Lord's day, day of God's own mak - ing, day of cre -
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may
called us out of sin and dark-ness in - to his own light,
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
a - tion, day of re - sur - rec - tion, day of the Spi - rit,
take them, bless them, break, and give them to all his peo - ple,
that he might a - noint us a roy - al priest-hood.
ha - ven for the wea - ry; all find a wel - come.
sign of hea - ven's ban - quet, day for re - joic - ing.
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

Postlude

“Sonata in A major – Allegro Maestoso”

Joseph Boulogne,

Chevalier de St-George

Alice Culin-Ellison, violin Lisa Lewis, piano

Alice Culin-Ellison, Co-Artistic Director of Bourbon Baroque, Louisville’s early music ensemble, is a Louisville native and an extremely versatile performer, playing music ranging from medieval (the “rebec”) to Baroque violin, to modern violin. Alice can be heard on the newly released Naxos recording of the Indianapolis Baroque Orchestra “The Colourful Telemann” released on July 24, 2020. She earned her Doctor of Musical Arts in 2018 from the Case Western Reserve University Historical Performance Program. Her master’s degree is from Indiana University, with undergraduate degree from University of Michigan.

Joseph Boulogne, Chevalier de Saint-George was born on the French-ruled Caribbean island of Guadalupe on December 25, 1745, born of a plantation owner and slaveholder, and his slave mistress, likely born in Senegal. In 1748 he took his family (and mistress) to France where he raised his son, Joseph as a young member of the French nobility, although he was barred from French noble status because he was half black. St. George developed into a fine swordsman and an excellent musician, as a violinist, composer and conductor. He is thought to have studied violin with the famous French virtuoso Marie Leclair the Elder and mastered the harpsichord also. Saint George had powerful backers, including Queen Marie Antoinette. On Paris posters advertising upcoming concerts of Mozart's music and Saint George's music he was listed as "Le Mozart Noir" (the "black" Mozart). It's said that working with an aristocratic patron, he commissioned and then conducted the premier performances of Josef Haydn's "Paris Symphonies". Much more is to be known and studied about the Chevalier de Saint-George. New York Times featured him in a recent article and a movie is forthcoming! Saint George died on June 10, 1799.



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over green button to activate link.

ANNOUNCEMENTS

Wednesday Morning Bible Study

Our Wednesday morning Bible study Zoom, starting at 9:45, will be studying the Psalms for several weeks. These poems, designed to be said or sung aloud as personal devotion or at public worship, are a great resource for cultivating our spirituality, our relationship with God. The Psalms are bluntly honest emotionally, very human in their expression, so it's easy to make a connection with them. Of course, since there are 150 Psalms, we won't study them all closely. That would take 3 years! Instead, we will look at the various categories of Psalm and focus on a few exemplars of each type. There are Psalms of lamentation, thanksgiving, pilgrimage, and Psalms serve to educate about the great deeds our God of creation and covenant has done, along with much more.

Thursday Night Bible Study

The Basics of the Bible Study continues on Thursday evenings with Mother Allison! We are using The Path to guide our study, but all you need is a Bible and access to the internet to join us. We are gathering every Thursday evening from 6:45-7:45 on Zoom to discuss the foundational stories of our faith and to explore how these stories connect to our own journeys. Please follow this link on Thursdays at 6:45 to join us!

<https://us02web.zoom.us/j/284582639?pwd=bUZFYjRhdlhUDNmck9sb0VYa1Budz09>

Meeting ID: 284-582-639

If prompted to enter a password, please enter our parish office phone number - 2458827

Pilgrimages – Sunday 9am Class

Did you join us for last Sunday morning Zoom edition of our adult breakfast/class/discussion? We are about half the way through the series on Pilgrimages. We talked about Canterbury and the Camino de Santiago, and have started on the Holy Land. Today, we continued the discussion of the Holy Land. After that, there are several other pilgrimages we will be covering in future weeks. For more information email Dave Kirchinger at episcopaliandave@gmail.com. The link to the class is:

[https://us04web.zoom.us/j/75615923261?pwd=ejk2NmhEUDZaU](https://us04web.zoom.us/j/75615923261?pwd=ejk2NmhEUDZaUVFXNnprbHd0MU8wUT09)

[VFXNnprbHd0MU8wUT09](https://us04web.zoom.us/j/75615923261?pwd=ejk2NmhEUDZaUVFXNnprbHd0MU8wUT09)

Meeting ID: 756 1592 3261

Password: 6nfVZF

Centering Prayer

Centering Prayer has gone from once a month to TWICE a month. Every 2nd and 4th Tuesday, **July 28, 6pm to 7pm**, on ZOOM until we can all join back in the Lyman Office.

Link to Centering Prayer Group:

<https://zoom.us/j/662061797?pwd=RVhkL2FWY3NEc204UHQweVovK3R5Zz09>

Meeting ID: 662-061-797

Plan to join us!!

If prompted to enter a password, please enter our parish office phone number – 2458827

Birthdays & Anniversaries

If you've had a birthday or anniversary over the past several weeks, or have one coming up in the weeks ahead, please let Dawn know, admin@stlukesanchorage.org. Let her know your birthday, or the date of your wedding anniversary and how many years you've been married, and we will offer a blessing over you during our recorded worship.

The Flowers on the Altar are given by Nancy Gary in loving memory of her husband, E. J. Gary.

In our prayers . . Al, Amy, Angela, Ann, Annie, Bethann, Betsy, Barry, Bill, Braxton, Bud, Christy, Dan, Dave, Diana, E.J., Elizabeth, Gene, Helga, Hugh, Ira, Jen, Jerry, Joan, Joe, John, Joyce, Kailee, Kathy, Ken, Lacey, Lee, Linda, Lisette, Liz, London, Lynn, Martha, Monica, Nancy, Natalia, Natalie, Nina, Pam, Paul, Phil, Phyllis, Rob, Ronald, Sara, Steve, Sue, Susan, Susie, Tim, Tracy, Trish, Ursula, Vicki, Walt, Whitney, Wynn, Aronson family, McLallen family; and our men and women serving in our armed forces and their families. We offer prayers of blessing and thanksgiving for all men and women serving in the armed services, especially these persons known to us: Alex, Bianca, Casey, Christian, Griffin, Pat, Seth, Steve. We pray that they have safe journeys and know the loving concern of friends and family. May God watch over them and grant them strength and courage to face perils which beset them.

Readings for:

**August 8 & 9: I Kings 19:9-18; Psalm 85:8-13;
Romans 10:5-15; Matthew 14:22-33.**