**East Range Water Board**

**2025**

**MONTHLY MEETING SCHEDULE**

***3rd Wednesday of each month unless indicated different\*\****

**4:30 P.M.**

**City/Town Government Center**

**Wednesday, January 15th**

**Wednesday, February 19th**

**Wednesday, March 19th**

**Wednesday, April 16th**

**Wednesday, May 21st**

**Wednesday, June 18th**

**Wednesday, July 16th**

**Wednesday, August 20th**

**Wednesday, September 17th**

**Wednesday, October 15th**

**Wednesday, November 19th**

**Wednesday, December 17th**