



PARISH OF OUR MOTHER OF PERPETUAL HELP
Redemptorist Community
Rev Fr Patrick Massang, C.Ss.R. (Parish Priest)
Rev Fr Philip Lai, C.Ss.R. (Assistant Parish Priest)

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(Announcements:)

PELAN PERMULIHAN NASIONAL (PPN) FASA 1,2,3/ National Recovery Plan (NRP) PHASE 1, 2, 3 effective from 29 June, 2021 until further notice.

These guidelines may be revised in line with updates and additional SOPs issued by the authorities.

In view of this and the alarming figures of new infections and increase in infectivity, ALL MASSES (weekday and weekend) are suspended **till further notice.**

The main gate of the church will remain closed and only **Individuals** (*not in groups*) who have a special and urgent reason to see the priest or office staff must first make a prior appointment before the visit. As far as possible, if the matter could be handled by avoiding any physical contact, alternative means of communication should be used – telephone call or email.

Visitors with prior appointments should have their hand sanitized and should be masked. Check in with MySejahtera App. Contact details of visitors will be recorded for the purpose of contact tracing.

CONTRIBUTION to OMPH church

Parishioners & friends who wish to contribute towards their monthly church contributions please do online trf. at Public Bank – A/c 3096864807 (Parish of Our Mother of Perpetual Help) or give us a call at the parish office to make an appointment. No one is authorized to collect any money on behalf of the church.

NEW-INTAKE (2021-2022) RCIA (Rite of Christian Initiation of Adults)

If you know of friends who are interested in making enquiry into the Catholic Faith, please register now at the parish office (055458220). Sessions will be held in English, Mandarin & Tamil on 3rd week of July.

A JOURNEY TOWARDS PAN MALAYSIA PASTORAL CONVENTION 2026

The Catholic Church in Malaysia will be coming together a clergy, religious and laity to celebrate, listen and walk in the light of the Lord. This event aims to look deeply and realize the mission of the Church:

- # *as the Voice of the people*
- # *reaching out in Mercy*
- # *communicating fullness of Life*
- # *growing in Holiness.*

As a communion of missionary disciples, we become more the salt of the earth and light of he world focusing on our 4 priorities:

- * **Families** ***Church** * **Society** ***Ecology**
- In preparation for PMPC 2026, we will be going through a process of Assessing, Visioning and Missioning.

Your BEC leaders and Heads of Ministries will be in contact with you.

We are called to open our hearts, empathize on what is going on around us, immerse ourselves in the realities in these areas, assess our feelings and answer four questions.

You can give your inputs freely as individuals and parish communities through the following link:-

* <https://forms.gle/072CWV2TRfiphBkP8>

(food for thought) (Bulletin 18 July, 2021)

Gospel: Mark 6: 30-34.

“Woe to the Shepherds”



Without good and righteous leadership, the very covenant between God and the people had suffered. These rulers had not, as God wished, protected the frail and powerless. Poor leadership had brought disaster to the nation, for when Jeremiah was writing these words, the Babylonian captivity had already begun. Eventually, the royal line would end and the nation would be taken into exile. Before it was over, Jerusalem and its temple would lie in ruins.

Our community desperately needs healing and renewal. Each of us must play a part in this moment's potential for growth, by finding ways to speak to one another in His name for the good of the community. For only He can heal and renew what has been so wounded in His church. Only He can help us face what divides and destroys our communal bonds. Only He can feed us and heal us so that we can face what assails our church, be witnesses to hope and continue to preach, teach and heal as He did. Catholic leaders who inspire us are always the ones living the Gospel every day rather than reading it from the pulpit on Sunday.

This is our mission as well. Evil hurts us and scandal shocks us, but these have no authority over our power for goodness and communion. And it is precisely our commitment and our fight for goodness, enriched by love and guided by virtuous leadership, that empowers us to acknowledge weakness, dwell in hope, and accept the greater purpose of our lives and of our faith in Jesus Christ.