# SHOWDOWN

Hosted by Oak Hills High School

TOURNAMENT IS HELD AT S&S WESTERN BOWL

|6383 Glenway Ave, Cincinnati, OH 45211|

Saturday 01/30/2021-GIRLS | Sunday 01/31/2021-BOYS

## 3 REGULAR GAMES|4 BAKER GAMES|MATCHPLAY ELIMINATOR TOURNAMENT SCHEDULE

Same for both teams Saturday & Sunday All times are approximate and are subject to on-site adjustment.

8:00AM-8:45AM 8:45AM-9:00AM 9:00AM-12:30PM 12:30PM-1:15PM 1:15PM-1:25PM 1:25PM-3:15PM 3:15-3:30PM CHECK-IN
PRACTICE
QUALIFYING ROUND
LUNCH BREAK
INDIVIDUAL AWARDS
MATCH PLAY
TEAM AWARDS

**DIVISION PLACEMENT:** PLACEMENT OF DIVISION IS BASED ON i-75, if your school is west of i-75 they will be placed in the West Division, if east of i-75 they will be placed in the east division. KY/IN schools may be placed in divisions to balance divisions. **QUALIFYING ROUND:** 3 TEAM GAMES|4 BAKER GAMES for total pinfall **MATCH PLAY:** Based on total pinfall teams within their division will be seeded for a head to head best 2 out of 3 baker game bracket until we have a West Champion and a East Champion. The East and West Champion will then face off for a best 3 of 5 baker game set to determine overall champion.

### ENTRY FEE-\$90

Make Checks out to: OAK HILLS ATHLETIC DEPARTMENT Mail Entries to: Andrew Bridges (Tournament Director) 3200 Ebenezer Rd, Cincinnati, Ohio 45248

Please send in girls and boys entry fees separately. Entries must be received by 01/17/2021. Limited to first 32 paid entries.

#### For more information contact Andrew Bridges at: (513) 429-6836 or Bridges\_a@ohlsd.org

1st Annual

### EAST VS WEST SHOWDOWN

#### **TOURNAMENT RULES:**

- ALL OHSAA/USBC RULES AND REGULATIONS WILL BE FOLLOWED. INCLUDING SUBSTITUTIONS/WEIGHT HOLES/CHANGING OF BALL SURFACES/DRESS CODE
   NEW OHSAA RULES SUCH AS EQUIPMENT LIMITATIONS/AND A MAX ROSTER OF 6 BOWLERS MUST BE FOLLOWED.
   NO FOUL LANGUAGE OR DEROGATORY REMARKS BY PLAYERS/COACHES/SPECTATORS
   NO OUTSIDE FOOD MAY BE PERMITTED
   ANY DISAGREEMENTS/ISSUES WILL BE HANDLED BY THE TOURNAMENT DIRECTOR

OVERALL CHAMPIONS WILL RECEIVE A TROPHY

DIRECTOR

#### **AWARDS:**

| SCHOOL NA        | MF:  |   |                                      |
|------------------|--|---|--------------------------------------|
|                  |  | (Please Check which te  |                                      |
| COACH'S NA       | λMΕ:                                       |   |                                      |
| COACH'S EN       | //AIL:                                     |   |                                      |
| SEND MAIL        | T0:  |   |                                      |
| TELEPHONE        | ··   | FAX:  |                                      |
| Team rosters any | are not required for<br>y changes/addition | <b>TEAM ROSTER</b> or initial entry, please email proba ons please turn in before the start | ble roster by 1/17. And of practice. |

1. \_\_\_\_\_

2. \_\_\_\_\_