

The New Heavenly Hebrew vs. The Previous Covenantal Hebrew

[Avoiding The Provocation and Temptation in the Wilderness]

Hebrews 3:1-19

¹ Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus; ² Who was faithful to him that appointed him, as also Moses was faithful in all his house. ³ For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house. ⁴ For every house is builded by some man; but he that built all things is God. ⁵ And Moses verily was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; ⁶ But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end. ⁷ Wherefore (as the Holy Ghost saith, To day if ye will hear his voice, ⁸ Harden not your hearts, as in the **provocation**, in the **day of temptation** in the wilderness: ⁹ When your fathers tempted me, proved me, and saw my works forty years. ¹⁰ Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways. ¹¹ So I sware in my wrath, They shall not enter into my rest.) ¹² Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. ¹³ But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. ¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end; ¹⁵ While it is said, To day if ye will hear his voice, harden not your hearts, as in the **provocation**. ¹⁶ For some, when they had heard, did **provoke**: howbeit not all that came out of Egypt by Moses. ¹⁷ But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness? ¹⁸ And to whom sware he that they should not enter into his rest, but to them that believed not? ¹⁹ So we see that they could not enter in because of unbelief.

Hebrews 3:8

⁸ Harden not your hearts, as in the **provocation**, in the **day of temptation** in the wilderness:

Hebrews 3:15

¹⁵ While it is said, To day if ye will hear his voice, harden not your hearts, as in the **provocation**.

Hebrews 3:16

¹⁶ For some, when they had heard, did **provoke**: howbeit not all that came out of Egypt by Moses.

Presentation Assignments:

- **3:1a Holy Brethren → Address the misnomer of Holy and Reverend as nominative (noun) terminology**
 - **Psalms 111:9 “Holy and Reverend” is His name; these terms are _____ versus nominative**
 - **Expound on the significance of**
 - **Redemption**
 - **His Covenant**
 - **Holy is His Name**
 - **Reverend Is His Name**
- **3:1b Partakers of the “Heavenly Calling” → From a Covenantal perspective, address the “Heavenly Calling” vs. the Earthly Calling; Carnal Covenant vs. Heavenly Covenant**
 - **Covenantal Clue: “A Carnal Commandment”**
- **3:1c Address the significance of the following:**
 - **The Apostle of Our Profession**
 - **Include functional role**
 - **The High Priest of Our Profession**
 - **Vs. the High Priest of the Previous Profession**
 - **Include functional role of the High Priest of Our Profession**
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- **3:2 The Appointees’ Faithfulness → Expound**
 - **The Faithfulness of Christ Jesus**
 - **The Faithfulness of Moses**
- **3:3 The Superiority of Christ Jesus’ Glory over Moses [Functional, Redemptive, Covenantal]**
 - **Builder of the House vs. The House**
 - **Builder vs. Member**