

Sunday Bulletin
December 15th 2024 – 25th Sunday after Pentecost
The Rich Young Ruler and the Kingdom of God
St. Nicholas the Wonderworker, the Archbishop of Myra in Lycia



Sts. Peter & Paul Ukrainian Orthodox Church
1025 N Belle Vista Ave, Youngstown, Ohio 44509



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Orthodox Church
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Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Youth Ministry
Orphanage Mission Ministry
Bingo Team
Fr Mykola Zomchak - Editor

Website:

<http://www.stspeterpauluoc.org>



STS Peter & Paul Ukrainian Orthodox Church

*We invite you to a celebration
of the Resurrection of Christ*



December 15th 2024 – 25th Sunday after Pentecost

**The Rich and the Kingdom of God
St. Nicholas the Wonderworker,
the Archbishop of Myra in Lycia**

**In Memory of
John Senediak**

- bull 5

**In Memory of
Ann Klein**

- bull 12

**In Memory of
Anastasia Mischev**

- bull 16

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- **Orthodox Christianity 101** - bull 14
- **Saint Nicholas Play** - bull 15

Troparion of the Sunday, Tone 8

Thou didst descend from on high, O Merciful One! / Thou didst accept the three-day burial to free us from our sufferings! / O Lord, our Life and Resurrection: glory to Thee!

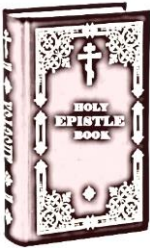
Kontakion of the Sunday, Tone 8

By rising from the tomb, Thou didst raise the dead and resurrect Adam. / Eve exults in Thy Resurrection, / and the world celebrates Thy rising from the dead, O greatly Merciful One!

Tone 8 Prokeimenon – (Resurrection)

Pray and make your vows / before the Lord, our God! (Ps. 75:10a)
V. In Judah God is known; His Name is great in Israel. (Ps. 75:1)

The Reading is from the Letter of the Holy Apostle Paul to the Ephesians 4:1-6



As a prisoner for the Lord, then, I urge you to live a life worthy of the calling you have received. Be completely humble and gentle; be patient, bearing with one another in love. Make every effort to keep the unity of the Spirit through the bond of peace. There is one body and one Spirit, just as you were called to one hope when you were called; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

Alleluia and Verses Tone 8

*He who dwells in the shelter of the Most High will abide in the shadow of the heavenly God
He will say to the Lord: "My Protector and my Refuge; my God, in Whom I trust."
Alleluia, Alleluia, Alleluia!*

The reading is from the Gospel according to St. Luke 18:18-27 (The Rich and the Kingdom of God)



A certain ruler asked him, "Good teacher, what must I do to inherit eternal life?" "Why do you call me good?" Jesus answered. "No one is good—except God alone. You know the commandments: 'You shall not commit adultery, you shall not murder, you shall not steal, you shall not give false testimony, honor your father and mother.' "All these I have kept since I was a boy," he said. When Jesus heard this, he said to him, "You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." When he heard this, he became very sad, because he was very wealthy. ²⁴Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God! ²⁵Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." Those who heard this asked, "Who then can be saved?" Jesus replied, "What is impossible with man is possible with God."

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)

Alleluia, Alleluia, Alleluia!

MEMORY ETERNAL

PLEASE PRAY FOR RESTING OF THE SOULS

Sophia Karpa, George Klein, Iryna Farion, Charles Demetrios, Nun Antonina, Elaine Cartier, Betty Ewanish, William Zemko, Mary Gula, Mykola Prychodczenko, Oleksander Dymtro, Mark Vuksanovich, Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine.

PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE

Metropolitan Anthony, Archbishop Daniel, Walter Duzzny, Lori, Christine Kline, Arlene Hawryluk, Jerry Zets, Larry, Darlene Moon, Jeff Smith, Soldier Ivan, Bernard Gnat, Dolly Mehalco, Jeff Ulbrich, Ann Klein, David & Richard Scharba, Brittany, Matt, Stephen Shonn, Thelma Zemko, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Alice Dobransky, Harold Owens, Dave

Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people who are suffering from war.



DECEMBER BIRTHDAYS

3 Kevin Semchee
4 Gheorghiy Kolosovsky
6 Mary Zebel
6 Sandy Senedak
8 Bernard Gnat
8 Emily Hillard
10 JoAnn Gnat
10 Thomas Inchak
10 Ashley Woloschak
13 Mike Joe Maluk

14 Martha Woloschak
16 Ann Klein
16 Dorothy Gula Villers
20 Nicholas Yurchyk
23 Barbara Novicky
23 Frank Senediak
24 Jerry Zets
25 Charles Ames
26 Diane Demetrios
31 Melissa Crown



May your faith grow stronger with each passing year,
and may God's light shine brightly in your life!



IN MEMORY OF

**JOHN
SENEDEK**

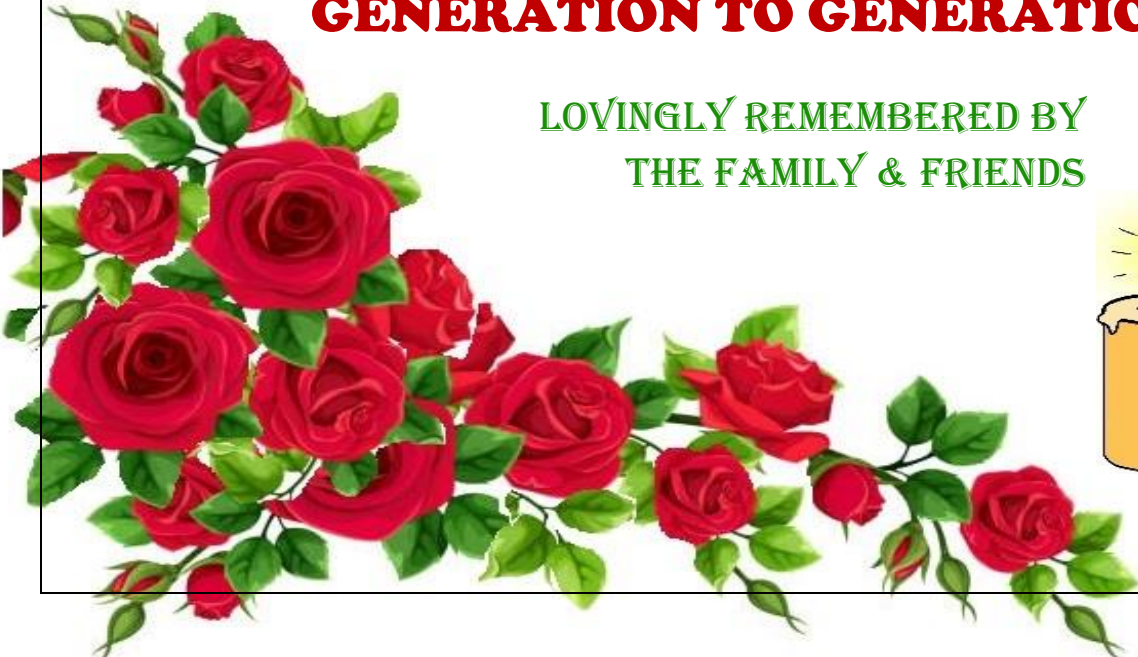
+ DEC 5, 2024

ON HIS PASSING AWAY



**HIS MEMORY BE FROM
GENERATION TO GENERATION**

LOVINGLY REMEMBERED BY
THE FAMILY & FRIENDS



Obituary - John Senediak

John Senediak, age 82, of Marysville, died unexpectedly, Thursday, December 5, 2024, at his home.

He was a retired associate of General Motors in Lordstown where he worked for 30 years. Born and raised in Youngstown, John graduated from Youngstown Chaney High School and attended Youngstown State University

He was very proud of his carpentry skills and was a meticulous remodeler and cabinet maker. He believed that anything worth doing was worth doing right.

He constructed all three homes that he lived in throughout his life including his final retirement home and workshop in Lanexa Virginia. He had a passion for lighthouses and old cars and collected miniature versions of each. He deeply loved living in Virginia and that is where he found his two best friends, his cats, Webster and Missy whom he loved dearly.

Of Ukrainian descent, he was a member of Saints Peter and Paul Ukrainian Orthodox Church in Youngstown.

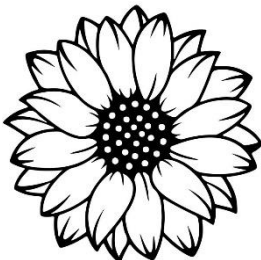
He was born November 16, 1942, in Youngstown to the late Michael and Anastasia "Stella" Vokovich Senediak. In addition to his parents, he was also preceded in death by his wife, Norma Marion Senediak; his siblings, Kay (Steven) Konyshak, Dolly (Dominic) Tesone, Evelyn (Frank) Gazella, Mary (John) Cataffa, Pete (Olga) Senediak; and his grandson, Jacob Senediak.

He is survived by his children, Maria (Jim) Beckman of Harpers Ferry, West Virginia, John (Hillary) Senediak of Marysville and Mark (Stacey) Senediak of Pittsburgh; his grandchildren, Hailey MacArthur-Senediak, Connor MacArthur-Senediak, Zackery Senediak; his former wife, Jeannie Koczvara Senediak of Pittsburgh; his brothers, Frankie (Trudy) Senediak, Charlie (Margie) Senediak, Ann (Phillip) Damore ; and many nieces, nephews and other relatives.

Funeral took place on Friday, December 13, 2024 in Columbus OH.

John was buried at Oakdale Cemetery.

Vichnaya Pamyat! Memory Eternal!



The parishioners of Sts. Peter & Paul Ukrainian
Orthodox Parish express their sincere sympathy to
the family and friends.

May his Memory be Eternal!

Liturgical Schedule & Feast Days

SERVICE AND FEAST DAY SCHEDULE



- Sunday, December 15, 9:30AM – **Divine Liturgy, 25th Sunday**, *St. Nicholas*
- Wednesday, December 18, 5:30PM – **Holy Unction Service** at St. Mark Antiochian Orthodox Church at 3560 Logan Way, Youngstown, OH
- Sunday, December 22, 9:30AM – **Divine Liturgy, 26th Sunday**
- Sunday, December 29, 9:30AM – **Divine Liturgy, 27th Sunday**
- Sunday, January 5, 9:30AM – **Divine Liturgy, 28th Sunday**
- Monday, January 6, 7:00PM - **Great Compline before Nativity, Caroling in Church. Followed by the Holy Supper Fellowship in Church Downstairs.**
- Tuesday, January 7, 9:30AM – **Divine Liturgy, THE NATIVITY OF OUR LORD GOD AND SAVIOR JESUS CHRIST - CHRISTMAS.**
- Sunday, January 12, 9:30AM – **Divine Liturgy, 29th Sunday**

Upcoming dates & events

- Dec 18 (Wed) – Board Meeting at 7 pm at the Church Downstairs.
- Dec 22 - Sisterhood Meeting after the Liturgy at the Center.
- Feb 2 – SR. UOL will organize a fellowship.
- Mar 2 – Sisterhood will organize a fellowship.
- July 23-27, 2025 - UOL Convention in Florida – SAVE the DATE – July 23-27, 2025.

Church School Calendar

- Dec 15 – **St. Nicholas Play** * Dec 22 – Church School.
Dec 22 at 3:30 pm - Visit to See the Train Models, Train Tracks & other Collections
Church School Break – Dec 29 & Jan 5. Resume – Jan 12.
- By Dec 17 – **Christmas Ornaments** for the Office of the Consistory of the UOC of the USA.

ANNOUNCEMENTS:

• **Thank You**

Thank you to all the Volunteers who helped with the Cooking and Baking this past week! God Bless you all!

*Thank
you!*



Raffle by the Jr UOL

As a fundraiser the Jr UOL will be raffling off a lottery ticket board. To make this successful - please make a donation of lottery tickets or cash by Sun Dec 1. Raffle will be held in January. Thank you for your support. – Jr UOL

• **Christmas Eve Holy Supper Fellowship.**

Sisterhood will host the Christmas Eve Supper on Jan 6. Taking cookies and beverage donations for Christmas Eve. Please contact Erica Shonn if would like to help.

• **Personalized Return Address Labels**

Dear parishioners, we are offering personalized return address labels with your name and address, **free of charge**. If you would like to receive these, please let us know by contacting Fr. Mykola.

This is our small way of helping you, especially with Christmas just around the corner and the upcoming Christmas cards mailing.



Joseph & Anna
123 Beautiful St.
Youngstown, OH 44509

• **Fellowship**

Anyone or organization interested in sponsoring 2025 fellowships, contact Stephanie

• **2025 Church Calendar is available**

Please get a calendar for your home.

You may take more than one: for your workplace or for someone else etc.



OUR OFFERINGS TO THE LORD AS OF	On Dec 1	On Dec 8
General:	\$ 1462.00	\$ 1925.50
Renovation:	\$	\$ 152.00
Online Donations on Tithe.ly	\$ 70.00	\$ 116.80

Bulletin Dedication *(in memory or in honor)*

<u>Sun Dec 1</u> 1. Dedicated 2. Dedicated	<u>Sun Dec 8</u> 1. Dedicated 2. Available	<u>Sun Dec 15</u> 1. Dedicated 2. Dedicated	<u>Sun Dec 22</u> 1. Dedicated 2. Available	<u>Sun Dec 29</u> 1. Available 2. Available
<u>Sun Jan 5</u> 1. Dedicated 2. Available	<u>Sun Jan 12</u> 1. Dedicated 2. Available	<u>Sun Jan 19</u> 1. Dedicated 2. Available	<u>Sun Jan 26</u> 1. Available 2. Available	

For bulletin dedication please call – 330-799-3830, Fr Mykola

Let`s fill the **Christmas Trees** with
Precious Angels

A great way to Remember and Honor your loved ones.

There are envelopes in the back of the church for the Angel event. Please fill out the information on the envelope with your donation.



Sponsored by the Jr.UOL

Return the envelopes to Crystal or Yvonne By Sunday Dec 22nd !

The Rich Young Ruler and the Kingdom of God

This passage emphasizes the spiritual implications of wealth, detachment, and reliance on God's grace for salvation. This passage reveals both the challenges and responsibilities that come with riches, as well as the path toward eternal life. Key Orthodox Teachings

1. The Call to Detachment The rich young ruler followed the commandments but was still bound by attachment to his possessions. For the Orthodox Church, this highlights the spiritual danger of allowing material wealth to dominate the heart. True freedom comes through detachment, which allows a person to love God and neighbor fully.

- Wealth, in and of itself, is not evil. However, the love of money and attachment to possessions can lead to idolatry, where one's trust and security are placed in material things instead of God (cf. 1 Timothy 6:10).

- Detachment does not necessarily mean renouncing all possessions, but it does mean prioritizing God above everything else and using wealth for the good of others.

2. Salvation is a Gift of Grace Jesus' statement—"What is impossible with men is possible with God"—underscores the Orthodox belief that salvation is not earned through human efforts alone. It is a synergy between God's grace and our willingness to cooperate with Him. • Even for those who are wealthy, salvation is possible if they humble themselves, repent, and rely on God's mercy.

- The rich young ruler's sorrow shows that human effort, without God's grace, is insufficient for overcoming the attachments of this world.

3. Wealth as a Responsibility From an Orthodox perspective, wealth is a responsibility and a test. Those who have been blessed with material abundance are called to be stewards of God's gifts. This means:

- Using wealth for the benefit of others, particularly the poor.
- Supporting the Church and contributing to works of mercy.
- Viewing possessions as temporary tools for advancing the Kingdom of God, rather than as ends in themselves. The Fathers of the Church often stress that almsgiving is a path to salvation because it unites love for neighbor with love for God.

4. The "Eye of the Needle" The metaphor of the camel passing through the eye of a needle emphasizes the difficulty of entering the Kingdom of God when one is burdened by wealth and self-reliance.

- St. Cyril of Alexandria teaches that the rich must "unload" the burden of their attachment to wealth in order to fit through the narrow path of salvation.



- The “needle” also symbolizes humility and repentance, which are necessary for all people—rich or poor—to inherit eternal life.

5. Renunciation in the Orthodox Tradition Orthodox monasticism embodies the spirit of Christ’s command to “sell all and follow Me.” While not everyone is called to monastic poverty, all Christians are called to live with simplicity, generosity, and detachment from worldly goods.

- For laypeople, this may mean living modestly, avoiding consumerism, and prioritizing spiritual growth over material gain. Practical Applications for Orthodox Christians

- Practice Almsgiving: Regularly give to the poor as an act of love and a way to purify the heart.
- Examine Your Attachments: Reflect on whether wealth or possessions have become idols in your life.

- Trust in God: Place your hope and security in God, not in material things.

- Live Simply: Strive for a lifestyle that reflects humility, gratitude, and contentment.

In Luke 18:18-27, Christ’s challenge to the rich young ruler is a universal call to all Orthodox Christians to examine their priorities. Salvation is not about external adherence to rules but about the inner transformation of the heart. For the rich, this transformation requires detachment, generosity, and reliance on God’s grace. Wealth is not condemned, but it must be used wisely and selflessly in service of God and neighbor. Through humility, repentance, and trust in God, all things are possible—even the salvation of a wealthy soul.

St. Nicholas the Wonderworker

St. Nicholas of Myra, also known as St. Nicholas the Wonderworker, is one of the most beloved saints in the Orthodox Church. His feast day is celebrated on December 6/19 (depending on the calendar) and is marked with reverence for his deep faith, generosity, and unwavering defense of Orthodoxy.

Life of St. Nicholas

1. Early Life

St. Nicholas was born in the 3rd century in Patara, a region of modern-day Turkey, to wealthy and devout Christian parents. From an early age, he displayed piety and a love for God. After the death of his parents, he inherited their wealth and dedicated it to helping the poor.

2. Bishop of Myra

St. Nicholas was consecrated as the Bishop of Myra (present-day Demre, Turkey). He was known for his pastoral care, humility, and zeal for the faith. His leadership was marked by a commitment to serving his flock and defending the teachings of Christ.



3. Defender of the Faith

- During the persecution of Christians under Emperor Diocletian, St. Nicholas was imprisoned for his faith.
- Later, he participated in the First Ecumenical Council of Nicaea (325), where he defended the Orthodox doctrine against the heresy of Arius, which denied the divinity of Christ. Tradition holds that, in his zeal, St. Nicholas struck Arius, earning both rebuke and reverence from his fellow bishops.

4. Miracles and Generosity

St. Nicholas became known for his miracles and acts of mercy. He often helped the poor anonymously, ensuring their dignity. One famous story tells how he secretly provided dowries for three impoverished sisters, saving them from being sold into slavery.

Orthodox Teachings Associated with St. Nicholas

1. The Example of Charity

St. Nicholas embodies Christ-like love and generosity. His acts of mercy reflect the Gospel teaching:

“It is more blessed to give than to receive” (Acts 20:35).

Orthodox Christians are encouraged to imitate his selflessness by helping the needy and caring for others.

2. Defender of Truth

His role at the First Ecumenical Council highlights his unwavering defense of the true faith. St. Nicholas teaches Orthodox Christians to stand firm in their beliefs while remaining humble and compassionate.

3. Intercessor and Wonderworker

St. Nicholas is venerated as a powerful intercessor and miracle-worker. Countless stories attest to his miraculous interventions, especially for sailors, prisoners, and those in dire need.

4. The Spirit of Humility

Despite his high position as a bishop, St. Nicholas lived humbly, often performing his acts of mercy in secret. This humility is a hallmark of Orthodox Christian life.

Lessons from St. Nicholas

1. Live Generously: Embrace a life of giving, not for recognition but for the love of God and neighbor.
2. Stand for the Truth: Be unwavering in faith, even when it is challenging.
3. Seek Humility: True greatness lies in humility and service to others.
4. Pray for Others: Follow St. Nicholas’ example of intercessory prayer, trusting in God’s power to work miracles.

St. Nicholas Today

St. Nicholas remains a universal symbol of love, generosity, and faith. His legacy inspires Orthodox Christians to embody the virtues of mercy, humility, and courage in their daily lives. Through his intercessions, he continues to guide and protect the faithful, reminding us of Christ’s boundless love.



IN MEMORY OF

**ANN
KLEIN**

+ DEC 7, 2024

ON HER PASSING AWAY



**“MAY THE LORD REST HER
SOUL IN HIS HEAVENLY KINGDOM”**

LOVINGLY REMEMBERED BY
THE FAMILY AND FRIENDS



Obituary - Ann Klein

Ann Klein, 87, passed away peacefully, early Saturday morning, December 7, 2024.

Ann was born December 16, 1936, in Ploska, Ukraine a daughter of the late Wasyl and Mary Homick Kichton. She emigrated to the United States as a child and settled in the Youngstown area, where she would later build a life rooted in love, family, and community.

She was a proud graduate of Chaney High School, Class of 1955 and devoted her adult life to raising and caring for her beloved family, finding joy in nurturing those around her.

A dedicated and active member of Sts. Peter and Paul Ukrainian Orthodox Church in Youngstown, Ann enriched her community through tireless participation in church activities. Whether working bingo nights, preparing kolachi for fundraisers and holidays, or serving with the St. Mary's Sisterhood, Ann's efforts touched many lives. Her faith and devotion to her parish were unwavering.

Beyond her church involvement, Ann was a member of the Saxon Club and gave her time generously to organizations like the Boy Scouts of America and the school PTA when her children were young. Her legacy of service and compassion lives on in her family and those who knew her.

She enjoyed bowling, golfing, cooking, and baking and was especially renowned for her Christmas cookies and birthday cakes, which brought smiles to countless family gatherings and celebrations.

Ann is survived by her two sons, John C. (Judy) Klein of Granville, OH, and Robert (Bonnie) Klein of Lebanon, OH; a daughter, Maryann (Thomas) Mott of Powell, OH; and seven grandchildren, Garrett, Cailin, Steffan, Kiana, Colin, Joshua, and Jillian; a sister-in-law, Pat Kichton of North Jackson and several extended family members.

Her husband of 66 years, George R. Klein, whom she married November 15, 1958, died September 13, 2024.

Two brothers, Leo and Nicholas Kichton and a sister, Olga also preceded Ann in death.

Family and friends may gather to pay respects from 10 to 11 a.m. on Monday, December 16, 2024, at Sts. Peter and Paul Ukrainian Orthodox Church 1025 N. Belle Vista Ave., Youngstown where funeral services will begin at 11 a.m.

Interment will follow at Sts. Peter and Paul Parish Cemetery.

In lieu of flowers, memorial contributions can be made to Sts. Peter and Paul Ukrainian Orthodox Church 1025 N. Belle Vista Ave., Youngstown, Ohio 44509.

Arrangements have been entrusted to Kinnick Funeral Home in Youngstown.

Vichnaya Pamyat! Memory Eternal!



**The parishioners of Sts. Peter & Paul Ukrainian
Orthodox Parish express their sincere sympathy
to the family and friends.
May her Memory be Eternal!**

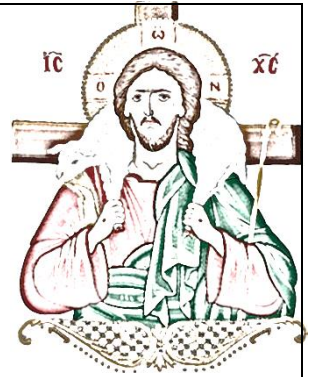
Orthodox Christianity 101

WHAT IS FAITH? - Faith is the path on which an encounter takes place between us and God. It is God who takes the first step: He fully and unconditionally believes in us and gives us a sign, an awareness of His presence. We hear the mysterious call of God, and our first step towards an encounter with Him is a response to this call. God may call us openly or in secret, overtly or covertly. But it is difficult for us to believe in Him if we do not first hear this call.

Faith is both a mystery and a miracle. Why does one person respond to the call while another not? Why is one open to receive the voice of God, while the other remains deaf? Why, having encountered God, does one immediately abandon everything and follow Him, but the other turn away and take a different road? 'As He walked by the Sea of Galilee, He saw two brothers, Simon who is called Peter and Andrew his brother; for they were fishermen. And He said to them, "Follow Me"... Immediately they left their nets and followed Him. And going on from there He saw two other brothers, James the son of Zebedee and John... and He called them. Immediately they left the boat and their father, and followed Him' (Matt.4:18-22). What secret hides behind the readiness of the Galilean fishermen to abandon everything and follow Jesus at first encounter? Why, on the other hand, did the rich young man, who also heard Christ's 'Come and follow Me', not abandon everything for Him but instead 'went away sorrowful' (Matt.19:21-22)? Is it perhaps because the fishermen were poor, while the young man 'had great possessions'? The former had nothing other than God, while the latter had 'treasure on earth'.

Each one of us has treasure on earth, whether it be in the form of money or possessions, satisfactory employment or material wellbeing. But the Lord said, 'Blessed are the poor in spirit, for theirs is the kingdom of heaven' (Matt.5:3). In St Luke's Gospel this is put even more simply and directly: 'Blessed are you poor, for yours is the kingdom of God' (Luke 6:20). Blessed are they who realize that while they may possess many things, they in fact own nothing. Blessed are they who realize that no earthly acquisition can substitute for God. Blessed are they who go and sell all their wealth in order to acquire the pearl of great price (cf. Matt.13:45-46). Blessed are they who know that without God they are poor, who have thirsted and hungered after Him with all their soul, mind and will.

THE CALL - It has never been easy to hear the message of faith. In our day we are usually so engrossed in the problems of earthly existence that we simply have no time to listen to this message and to reflect on God. For some, religion has been reduced to celebrating Christmas and Easter and to observing a few traditions for fear of being 'torn away from our roots'. Others do not go to church at all because they are 'too busy'. 'He is engrossed in his work'; 'work is everything to her'; 'he is a busy man'. These are some of the best compliments that one can receive from friends and colleagues. 'Busy people' are a breed peculiar to modern times. Nothing exists for them other than a preoccupation which swallows them up completely, leaving no place for that silence where the voice of God may be heard. And yet, however paradoxical it may seem, in spite of today's noise and confusion, it is still possible to hear the mysterious call of God in our hearts. This call may not always be understood as the voice of God. It may strike us as a feeling of dissatisfaction or of inner unease, or as the beginning of a search. For many, it is only after the passing of years that they realize their life was incomplete and inadequate because it was without God. 'You have made us for Yourself', says St Augustine, 'and our hearts are restless until they rest in You'. Without God there can never be fullness of being. It is therefore crucially important for us to be able to hear and to respond to the voice of God at the very moment when God is speaking, and not years later. If someone identifies and responds to the call of God, this may change and transfigure his or her whole life.



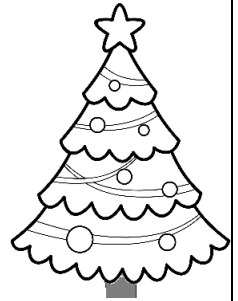
Saint Nicholas Play

Dec 15 after Liturgy, at the Center

We are honored to invite all children, parents and stewards of Saints Peter & Paul Parish to come to our Saint Nicholas play on Sunday, December 15 after Divine Liturgy.

Hopefully everyone behaved throughout the year and Saint Nicholas will come to distribute his secret gifts.

THE CHRISTMAS STORY



**Oy khto, khto Mykolaya lyubyt',
Oy khto, khto Mykolayu sluzhyt',**

**Tomu Svyatyy Mykolayu |
Na vsyakyy chas pomahay, |
Mykolayu | (2x)**

**Oh him who, loves Saint Nicholas,
Oh him who, serves Saint Nicholas,**

**Then for him Saint Nicholas |
At all times a helper be, |
O Saint Nicholas | 2x**

- *Saint Nicholas* -



Thank you to the Sunday School Children,
the Teachers, and Parents
for the wonderful play!

May St. Nicholas bring his sacred gifts to all
the kids and every family!



IN MEMORY OF

**ANASTASIA
MISCHEY**

+ DEC 12, 1972

**ON THE ANNIVERSARY
OF HER PASSING AWAY**



**ВІЧНА ПАМ'ЯТЬ!
MEMORY ETERNAL!**

**“BLESSED ARE THOSE
WHOM YOU HAVE CHOSEN
AND RECEIVED”**



**SHE IS MISSED
BY HER SON BENNY MISCHEY
AND THE FAMILY**

