

**RURAL WATER DISTRICT #2**

CHEROKEE COUNTY  
P.O. BOX 190  
HULBERT, OK 74441  
918-772-2915

**NEW MEMBERSHIP APPLICATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

METER LOCATION: RT # \_\_\_\_\_ SEQ # \_\_\_\_\_

AMOUNT DUE:

- |                       |       |            |                  |
|-----------------------|-------|------------|------------------|
| 1. MEMBERSHIP FEE     | _____ | \$1,200.00 |                  |
| 2. LINE EXTENSION     | _____ |            |                  |
| 3. ROAD CROSSING      | _____ |            |                  |
| 4. ROAD BORE          | _____ |            |                  |
| 5. CREEK CROSSING     | _____ |            |                  |
| 6. TIE-IN             | _____ |            |                  |
| 7. BLOW-OFF           | _____ |            |                  |
| 8. ROCK CLAUSE        | _____ |            |                  |
| 9. PRESSURE REGULATOR | _____ | 75.00      | (SEE NOTE BELOW) |
| 10. OTHER: _____      | _____ |            |                  |

TOTAL AMOUNT DUE: \$ \_\_\_\_\_

\_\_\_\_\_  
MEMBER DATE

**NOTE: PRESSURE REGULATORS ARE INSTALLED ON MEMBER'S SIDE OF METER, AND ARE MEMBERS RESPONSIBILITY)**

OTHER COMMENTS: \_\_\_\_\_

**OKIE LOCATE: RANGE \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ SECTION \_\_\_\_\_ QUARTER \_\_\_\_\_**

CHEROKEE COUNTY RURAL WATER DISTRICT #2  
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**SERVICE AGREEMENT**

AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ between Cherokee County Rural Water District #2 a District organized under the laws of the State of Oklahoma (hereinafter called the District) and \_\_\_\_\_ (hereinafter called the Member) Witnesseth:

The undersigned, hereby makes application for membership in the said District and agrees to the following conditions:

1. Purchase one Membership Certificate in the District for \$1,200.00.
2. Pay a minimum monthly water charge to be established by the Board of Directors, beginning from the time service is made available by the District, and pay for additional water used at the rate set out in the rate schedule adopted by the board of Directors. Any charges adopted for the minimum monthly water charge and the rate schedule by the Board of Directors of the District shall become a part of this agreement as though fully set out herein.
3. All water shall be metered by meters to be furnished and installed by the District.
4. If after water is made available the same is discontinued or disconnected for any purpose, pursuant to the Bylaws and the Rules and Regulations of the District, as presently existing, and as may be amended from time to time are made a part of this agreement as though fully set out herein.
5. The member shall install at his own expense a service line from the meter to the point of use. There shall be no cross-connections made between this system and any existing system. All new structures constructed within the District, shall, prior to service connections, comply with the plumbing standards of the Oklahoma Standard Plumbing code, ODH Engineering Bulletin #600 or #0575. Approval shall be secured from Cherokee County Health Department prior to construction of the aforesaid sewage disposal system.
6. The Member shall hold the District harmless from any and all claims or demands for damage to real or personal property occurring from the point Member ties on the District meter to the final destination of the line installed by the Member. The Member agrees to grant the District an easement of right of way for the purpose of installing, maintaining and operating such pipelines, meters, valves, and any other equipment which may be deemed necessary for the District on such form as is required by the District.
7. The District shall have the right to locate a water service meter and the pipe necessary to connect the meter on the property of the Member at a point to be chosen by the District, and shall have access to its property and equipment located upon the Member's premises at all reasonable times for any purpose connected with or in the furtherance of its business operations, and on discontinuance of service shall have the right to remove any of its property from the Member's premises.

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

\_\_\_\_\_  
Chairman, Board of Directors

\_\_\_\_\_  
Secretary/, Board of Directors    Seal