

Emmanuel Episcopal Church

16 PENTECOST

Sunday, September 12, 2021, 9:00 a.m.

Welcome to Emmanuel. We invite you to join with us in worship.

Prelude "I Sing the Mighty Power of God" [Gesangbuch der Herzogl arr. Carol Tornquist]

Processional Hymn 525 (v. 1, 2) *The Church's one foundation* [Aurelia]

Liturgy of the Word

BCP 355

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

S-280 [Powell]

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day

BCP 355

Celebrant The Lord be with you.

People **And also with you.**

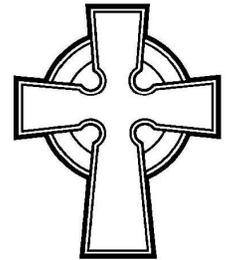
Celebrant Together, let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading *(seated)*

Proverbs 1: 20-33

Wisdom cries out in the street;
in the squares she raises her voice.
At the busiest corner she cries out;
at the entrance of the city gates she speaks:
"How long, O simple ones, will you love being simple?"



How long will scoffers delight in their scoffing
and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
I will make my words known to you.
Because I have called and you refused,
have stretched out my hand and no one heeded,
and because you have ignored all my counsel
and would have none of my reproof,
I also will laugh at your calamity;
I will mock when panic strikes you,
when panic strikes you like a storm,
and your calamity comes like a whirlwind,
when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
they will seek me diligently, but will not find me.
Because they hated knowledge
and did not choose the fear of the LORD,
would have none of my counsel,
and despised all my reproof,
therefore they shall eat the fruit of their way
and be sated with their own devices.
For waywardness kills the simple,
and the complacency of fools destroys them;
but those who listen to me will be secure
and will live at ease, without dread of disaster.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 19

BCP 606

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *

sweeter far than honey,
than honey in the comb.

- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
12 Who can tell how often he offends? *
cleanse me from my secret faults.
13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

Second Reading

James 31-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh .

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Anthem (Rejoice Ringers) "*How Firm a Foundation*" [Foundation, arr. Sandra Eithun]

Holy Gospel (*stand*)

Mark 8:27-38

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Homily

The Rev. Rhonda E. Wheeler

Hymn 812 v. 1 (WLP) *Here I am, Lord*

Schutte

Nicene Creed (*standing*)

BCP 358

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Form II

BCP 385

Intercessor

I ask your prayers for God's people throughout the world; for our Bishops; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for the well-being of all people, and for those serving in our military at home and abroad. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

I ask your prayers for Edith, Barbara, Al, Cathy, Donna, Sylvia, Roy, Mary, Rick Bobby, Russ, Martha, Rose, Clara, Sally Angela, Jim, Ralph and for others we name at this time.

Members of the congregation may ask for prayers.

Silence

I ask your thanksgiving for this congregation.

Members of the congregation may offer thanksgivings.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

The Celebrant says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace (*all stand.*)

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Blessing of the Backpacks

Holy Communion

Offertory Anthem (Emmanuel Choir) *“Come Build a Church”*

Ken Medema

Offertory Prayer

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost.

Great Thanksgiving (*Form 2 from “Enriching Our Worship”*)

The people stand.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

s-129 [Powell]

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with (— and) all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

Communion Anthem

"Every Perfect Gift"

Steven West

Communion Hymn L-145

Have thine own way, Lord!

Pollard/Stebbins

Post-Communion Prayer

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional Hymn 473 (v. 1, 4) *Lift high the cross*

[Crucifer]

Dismissal

BCP 366

Celebrant Alleluia! Alleluia! Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia! Alleluia!**

Postlude L-120

Sweet, Sweet Spirit

Akers

Emmanuel Episcopal Church *Hampton, Virginia* *September 12, 2021*

Welcome to Emmanuel!

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Please see the new COVID-19 guidelines in the announcements.

All people are welcome to receive communion in the Episcopal Church. Currently, we receive communion in one kind (bread only). When indicated by an usher, please proceed to the front via the center aisle and receive bread from Rev. Rhonda and consume immediately.

Social Distance Seating - Please sit in a pew marked with a flower and at the location marked by the gold sheet of paper.

Filming during the service - Recognizing that not all are able to re-gather, we will broadcast this service.

The **sanctuary flowers** are given this week by Karen & Keith Harrington to the glory of God and in honor of Fred King's birthday.

Lay Eucharistic Ministers

R—Alexia Chinnery; C—Chuck Gwilt

ANNOUNCEMENTS

Reminder - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours.

Prayer for Commemorating September 11, 2001 **Terrorist Attack on the United States**

God, you call us to be peacemakers. On this day, when we remember the 20th anniversary of the terrorist attacks that changed the very nature of our country, we lift up those whose lives have been upended by the conflict:

Those who still mourn loved ones who perished that day;

Those who bear the physical, mental, and emotional scars of their time in the debris piles;

Those who answered the call to serve in Afghanistan and later Iraq, especially those who died and those who have come home bruised and battered by their time in combat;

The families of all who have served and serve still for their worry and fear;

The families of those who died in service;

And for all those in the world who are no longer innocents believing nothing bad can happen to them.

We give over our fears:

Our fear of people who look different from us;

Who worship differently from us;

Who speak different languages than we do.

We open ourselves to the work required to beat our modern-day weapons into tools for peace and equality like books, computers, and factories. Let us continue to work toward peace, drawing from your peace, O God, which passes all our understanding. Amen.

Kick-off Sunday - *TODAY!* We are worshipping together in a joint service since we can't eat together. Please pick up your 2022 financial stewardship package so that we can save on mailing costs. Also on your way home, please pick up a Breakfast Grab & Go bag and help yourself to some breakfast goodies to eat at home. Please continue to pray for each other as we wait until we are able to fellowship with each other in true Emmanuel fashion!

Dime-a-meal - Using your eyes only make a guess as to how much has been collected over the summer. Winner (closest to the amount without going over) will be announced next week!

Kaiser Reese Circle will meet on *Tuesday, September 14 at 5:30p* at Margaret Seitz's home, 112 Seminary Ridge, Hampton for a light supper. Bring your calendar and ideas.

Wednesday Evening Bible Study & Healing Service will resume this *Wednesday, September 15* with new times. The Bible study will begin at *5:30p* and the healing service will start at *6p*. Both will be conducted in the vestry room or parish hall depending on size while our COVID numbers are up. When it is safe, the healing service will return to the Chapel.

Confirmation, Reception, Reaffirmation of Faith - Classes will continue Sundays at 9a beginning September 19. If you are interested in being confirmed or received by our Bishop into the Episcopal Church, please join us for class. Bishop Susan will be with us on December 19.

YEAs (Youngish Episcopal Adults) will resume in-person meetings on *Sunday, September 19 at 9:15a* in the former music studio in the nursery wing! All are welcome.

Chapel for children up to 4th grade will resume on *Sunday, September 19* during the later service. Chapel will be in the Godly Play room in the nursery wing. We are asking that a parent accompany their child for the 20 minute chapel service to help with social distancing. Adults, regardless of vaccination status, will wear masks during chapel. Children do not need to. We are so excited to be able to offer a children's program after this long break! Let your family and friends know that their children (grandchildren) are more than welcome at Chapel.

Bag Lunch Packing Change - The September lunch making date has been changed to *Saturday, September 25 at 10a*. Lunch items still needed are 9 loaves of bread, 50 pieces of fruit; 4 jars of jelly and 4 jars of peanut butter.

Newport News Blitz - *Saturday, October 9*, Emmanuel will be working on a home in Newport News doing exterior painting, yard work, and some minor repairs. If you would like to help, please contact Chuck Gwilt or the parish office.

IN-PERSON SUNDAY WORSHIP COVID-19 GUIDELINES

- Those who have not been vaccinated MUST wear a mask.
- Those who have been vaccinated are strongly encouraged to wear a mask.
- Singing is permitted only by those who are masked, even if vaccinated.
- Clergy will mask for the distribution of communion.

In Need of Prayer - Sally, Bryan, Douglas, Ron, Jerry, Karyn, Cannon, Sebastian, Bob, Rachel, Karen, Willie, Amber, Sandy, Frances, Judy, Molly, Jeremiah, Tracy, Dakarai, Dalton, Shirley, Diane, Joey, Pete, Andrew, Michael, Rosemarie, Francis, Anna, Charlene, Beth, Lisa, Sammy, Tristan, Martha, Mike & Amanda, Ramon, Carol, Jim, Eddie, Billy, Jenny, Rick, Kathy, Nancy & Dan, Carter, Raisa, Greg, Erin, Jerry-Marie, Kikki, Betty, Charlie, Bruce, Bruni, Matt, Kim, Teddie Jo, Ralph, Susie, Re'mon, Te'orii, Laila, Kiyah, Dejhon, Jayden, Zihree, Silas, Richard, Arline, Sandy, Carole, Noel, Connor, Sophia, BK, Joe, Karen, Brandon, Carol Sue, Winn, Betty Ann, Bonnie, Laura, Barbara, Maria, Janis, Shawn, Willie T, Sue & Jim, David S., Lori, Kevin, Bob, Kathy, Beth, Elizabeth, Ashby, Rob, Judy, Hazel, Nancy, Lena, Betty & Bobby, Randy, Pixie, Alex, Nikkita, Fran, Deacon Earl, Anna, Patty, Pat, Carl, Tony & Sue, James, Bev, Rich, Sarah, Chris D., Chessick family, Tylia, Daniel, Jane, Al, Larry, Barbara, John, Dianne, Sandy, Laura, Angela, Angela C., Bobby, Lisa, Diane, Cathy, Monica, Rose, Erin & family, Jean & Larry, Mark & Tanya, Kelly, Gina, Will, Charlie, Cephise, Walt, Cris, Bobby Lee, Angalee, Carla, Geoff, Cheryl, Jimmy, Ron, Martha, Jean, Walker family, Miller family, Gracie, Amanda, Lesley, Paulette, Christine, Brian, Emerson, Christian, Owen, Rhonda, Russ, Sherry, Martha, Bobby, Mary, Carol, Sam, Ray family, Al, Donna, Barbara, Edith, Ron, Courtnee, Larry, Colleen

Emmanuel Episcopal Church

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A parish of the Episcopal Diocese of Southern Virginia

The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector

Cathy Combs, Music Director

Linda Madler, Minister of Children & Youth Music

Gale Nicholson, Finance Director

Karen Harrington, Parish Administrator

Vestry

Cathy Bowers, Treasurer

Walt Dynes

Carla Morin

Stacci Case

Chris Garguilo

Margaret Parker

Paul Davidson, Sr. Warden

Greg Hardy, Jr. Warden

Charlene Rrunner

Karl Duff

Sabrina Miles

Dean Seitz

Danielle Pagan, Registrar

EVENTS THIS WEEK	
Sunday, September 12 - 9:00am:	16 PENTECOST Combined Worship
Monday, September 13—7:00pm:	AA
Tuesday; September 14—11:00am: 2:00pm: 5:30pm:	Prayer Shawl ARC*C Kaiser Reese Circle
Wednesday, September 15 - 11:00am: 12:00pm: 5:30pm: 6:00pm: 7:30pm:	Bible Study Healing Bible Study Healing Compline
Thursday, September 16 - 5:45pm: 6:15pm:	Rejoice Ringers Choir
Friday, September 17 -12:30pm:	Book Club
Saturday, September 18 - 8:00am: 8:00am: 9:00am:	AA Garden Workday Altar Guild
Sunday, September 19 - 8:00am & 10:30am: 9:00sm: 9:15am:	17 PENTECOST Worship Confirmation YEAs