

## **SOUTHPORT GUN CLUB, Inc.**

Monthly Meeting  
December 14, 2021

### **Attendance:**

- Bill Means, Ken Normandy, Jon Speck, Beau Bosovich, Tony DelFrate, Steve Close
  - Brian Boehm was away from the meeting and performing as Santa Clause at the VFW
- 12 regular members were in attendance

### **Opening – Ken Normandy:**

- Ken called the meeting to order at 7:00 pm with the Pledge of Allegiance.
- 3 New Members present
- Introduction of Officers

### **Secretary's Report – Jon Speck**

- Jon read the minutes with changes to the Hunter's Education Report noted and performed.

### **Treasurer's Report – Bill Means:**

- For the year we're down \$2,354.00 over our income.
- We've had a lot of expenses on the range.
- The rental has cost us \$4,543.00 so far this year and expect another \$1,000 or so before its finished. Hopefully we'll get some volunteers to help Tony to get it finished up.
- Gas bill to date is \$1,978.00
- Electric bill to date \$1,535.00 – we're hitting the heavy season
- Looking forward to getting a tenant to help with capital expenses

### **Membership Report – Steve Close:**

- We have total of 82 members (*74 general & 8 senior*).
- Collected \$1,280 in dues over the month
- 13 dues reminders to send out
- Two (2) new for second readings:
  - Mike Nuzzo (Sponsored by Dave Leicht) – voted in
  - Mike Papendick (Sponsored by Terry Peterson) – voted in
- One (1) new for their first reading
  - Tom Brovillard (Sponsored by Dave Leicht)
- No work credits reported

### **Rifle Team –Jon Speck:**

- The SWWRL is underway
- Winter Air Gun (WAG) was held last week between 12/8 and 12/12. We had 6 Southport members at the match, 5 juniors and 1 adult.
- Several juniors from the team set new personal records.
- Attendance at was good with 141 competitors at Camp Perry in Ohio and another 168 competitors attending the match in Anniston AL.

- USAS JR Olympic Qualifier is scheduled for January 8<sup>th</sup> & 9<sup>th</sup> at the Winnequah range in Lodi, WI.

#### **Pistol League – Bill Means:**

- Pistol fall League is wrapping up.
- The pistol league banquet is set for Jan 23<sup>rd</sup> at the Birchwood Grill.
- The two-gun league (*.22 & centerfire*) has been posted and on the website.

#### **Maintenance – Ken Normandy for Jim Conti:**

- No maintenance report

#### **Rental Property – Tony DelFrate:**

- Working to get the bathroom subfloor built to get the floor and shower in.
- Tony has had no offers to help, any help would be appreciated
- The floor is now torn up and took out vanity
- Tony needs help to bring the shower and vanity over to the house.
- Cleanup help is needed
- Tenant is now lined up

#### **Match Director – Dora Potekin:**

- Indoor pistol sectionals are scheduled for January 21st, 22nd and 23rd
- 9 targets of .22 caliber
- Match help is needed to run the match
- Match program is on the web site

#### **Hunter Education – Beau Bosovich: No report**

- Hunter's ED had a successful Hunter Ed class in in the fall, 12 students in class and 2 online graduated.
- Nothing new for next season

#### **Communications (Ken) :**

- No new communications reported

#### **Old Business:**

- No old business

#### **New Business:**

- Looking for RSO volunteers
- Had a fire inspection and had to update the fire extinguishers
- Replace the AED pads that expired
- Need maintenance crew volunteers
- Discussed the need for a Southport club sign by the road. Need to look into.

#### **Announcement:**

- No new announcements

**Adjourn Meeting:**

- Brian adjourned the meeting 7:34 PM

Respectfully submitted:|

Jon Speck