

Romans

Chapter 15

The Will of God



- **Chapter 15 theme:**

- *Come together.*

- **Chapter 15 highlights:**

- *Recipe for unity.*
- *Christ's example.*
- *Trailblazing.*
- *Paul's plans.*
- *A prayer request.*

T'áadoo t'áá ádííghahígo ádił dahonohshóní

1 Nihe'oodłą' bee danihidziilii éí doo dabidziilii bá náás deíníikáah dooleeł. T'áadoo t'áá ádííghahígo ádił dahoniilzhóní.

2 Nidi haa'íshą' t'ááłá'í niitínígo bił kéedahwiit'íinii bá yá'át'éeh dooleełii índa bi'oodłą' dabidziil dooleeł biniyé bił dahoniilzhóq doo.

Bearing Others' Burdens

We then who are strong ought to bear with the scruples of the weak, and not to please ourselves.

Let each of us please his neighbor for his good, leading to edification.

Burden bearing.

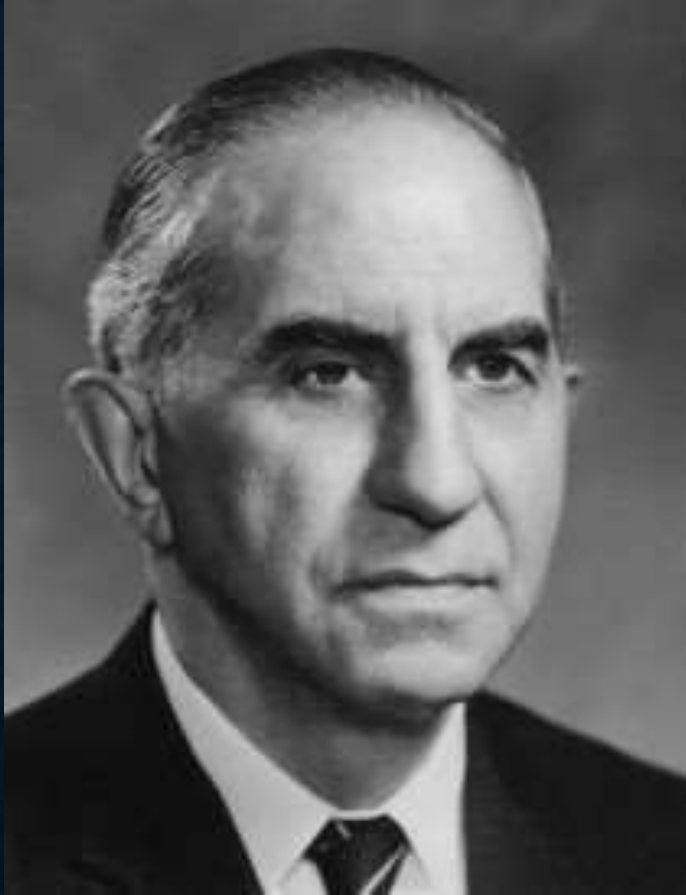
Wrap-up by verses:

- ❑ Unity is a significant part of the Gospel message. We are called to bear the burden of the weak, *vs. 1-2*.

Study question:

Why should the strong bear the shortcomings of the weak?

Whose is the example to follow?



John Murray

1898 - 1975

Scottish Calvinist theologian

“The strong are to help the weak and promote their good to edification
“not to please ourselves,” must not be interpreted to mean that we are always to defer to the whims and wishes of others, not even those of fellow-believers and thus always follow the course of action that pleases them. To please men is not a principle of the believer’s life.”

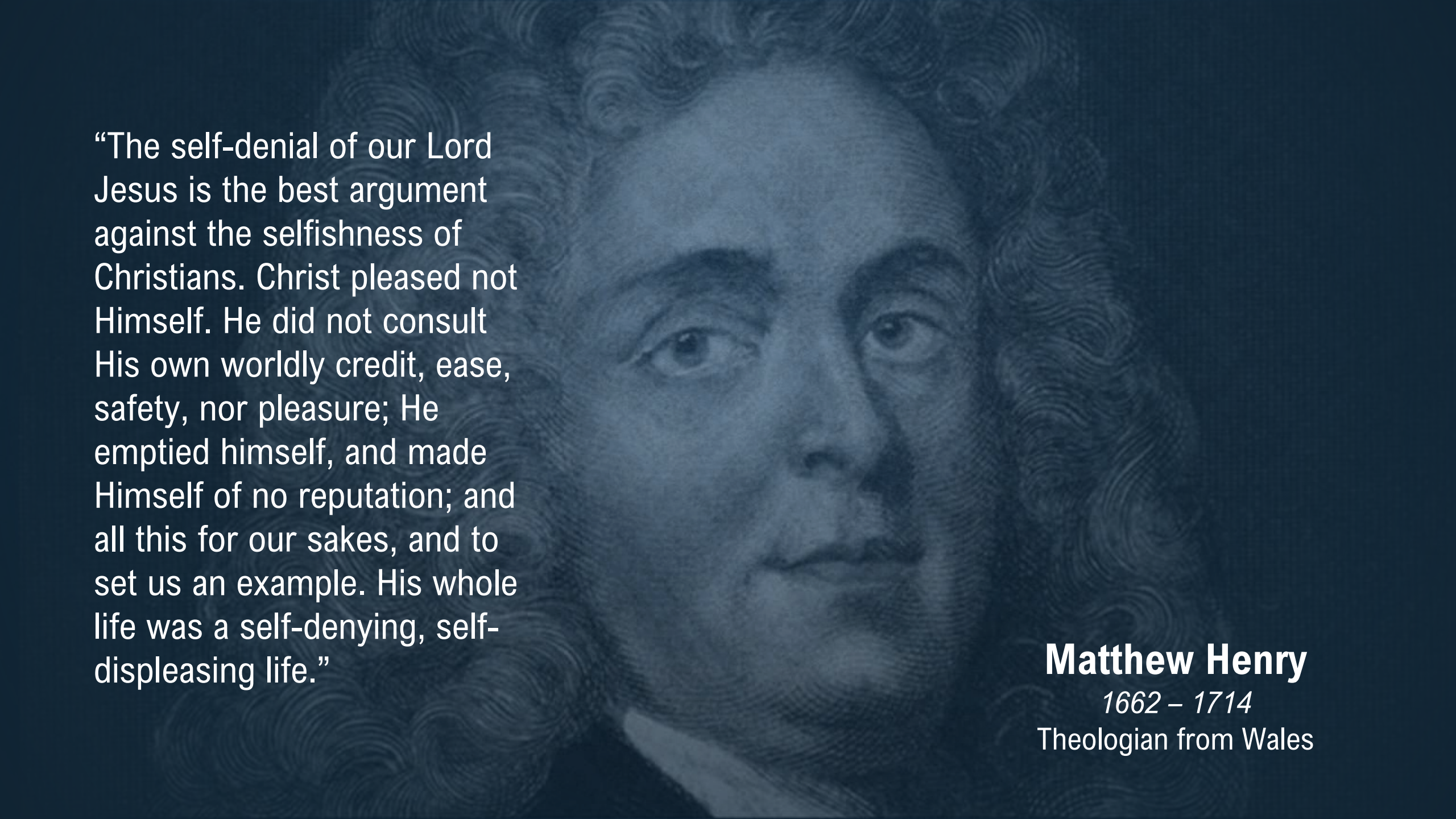
3 Háálá Christ doo t'áá bí ádił hóshóq
da nít'ée'; jó, Diyin God bizaad bee
ak'e'ashchíinii ání,

*Danéédzii'ii yee danéédzii' yéq shik'iji'
silíí'.*

For even Christ did not please
Himself; but as it is written,

*“The reproaches of those who
reproached You fell on Me.”*

Born to serve.



“The self-denial of our Lord Jesus is the best argument against the selfishness of Christians. Christ pleased not Himself. He did not consult His own worldly credit, ease, safety, nor pleasure; He emptied himself, and made Himself of no reputation; and all this for our sakes, and to set us an example. His whole life was a self-denying, self-displeasing life.”

Matthew Henry

1662 – 1714

Theologian from Wales

4 Háálá t'áá shiidáą'di Diyin God
bizaad bee ak'eda'ashchíinii
nanihinitin biniyé bee ak'eda'ashchí,
áko éí binahjí' chánah daniidlíigo
hada'íínílní, áko nihił chodahoo'íj
doo.

For whatever things were written
before were written for our learning,
that we through the patience and
comfort of the Scriptures might have
hope.

The role of the scroll.

John 14:26

26 Nidi Áká Análwo'ii, Níłch'i Diyinii
nilíinii, t'áá éí aTaa' shízhi' yee
yidooł'aałígíí, éí t'áá ałtsoní yínanihiniłtin
doo, áádóó t'áá ałtso bee nihich'į'
hahásdzí'ígíí béédaałmiihgo ánihósin doo.

But the Helper, the Holy Spirit,
whom the Father will send in My
name, He will teach you all things,
and bring to your remembrance all
things that I said to you.



5 Diyin God binahjı' hada'ííníilnínii
índa bee chánah daniidlíinii éí Christ
Jesus bik'ehgo aheekt'éego
nitsídaahkeesgo hazhó'ó kéédahoht'ııgo
ánihósın le',

6 áko t'áá ánółtso t'áá ła' bizhi'ee
danohııgo nihiBóhólníihii Jesus Christ
biDiyin God, t'áá éí aTaa' nilíinii, baa
dahohniih doo.

Now may the God of patience and
comfort grant you to be like-minded
toward one another, according to
Christ Jesus,

that you may with one mind and one
mouth glorify the God and Father of
our Lord Jesus Christ.

One mind and one mouth.

Wrap-up by verses:

- ☐ Christ Jesus is the way to perfect unity. We should follow the example of Christ. He will give us power to control our mouths and believe with our hearts, vs. 3-6.

**Hane' yá'át'éehii éí doo Jew dine'é
danilíinii ałdó' bá át'é**

7 Ákót'é baą Diyin God baa ha'niih doo
biniyé t'áá Christ k'é nihidíiniidígi át'éego
ałch'į' k'é danohdzin.

Glorify God Together

Therefore receive one another, just as
Christ also received us, to the glory of
God.

As Christ, so you.

8 Háálá shí ánihidishní, Diyin God
bits'áádóó t'áá aaníinii íishjání íidoolííł
biniyé Christ éí Jew dine'é yá naal'a'í
silíí', ałk'idáą' dabizhé'é yéę baa
dadeest'áanii yi'doolííł biniyé,

Now I say that Jesus Christ has
become a servant to the
circumcision for the truth of God, to
confirm the promises made to the
fathers,

A model of servanthood.

9 áádóó doo Jew dine'é danilíinii Diyin
God baa a'ááh nízínígíí baq̄ yaa dahaniih
doo ałdó' biniyé. T'áá Diyin God bizaad
bee ak'e'ashchíinii ánínígi át'éego:

*Éí baq̄ doo Jew dine'é danilíinii bitahgóó
nich'į' ahééh nisin doo,
nízhi' bee naa hashniihgo hashtaal doo.*

10 Áádóó ánáádi'ní:
*Doo Jew dine'é danohłíinii, Diyin God bíí'
danilíinii bił nihił dahózhq̄!*

Now I say that Jesus Christ has become
a servant to the circumcision for the
truth of God, to confirm the promises
made to the fathers, and that the
Gentiles might glorify God for His
mercy, as it is written:

*“For this reason I will confess to You
among the Gentiles,
And sing to Your name.”*

And again he says:

“Rejoice, O Gentiles, with His people!”

He's God of the Gentiles, too.

11 Áádóó náá'áldó':

*Doo Jew dine'é danohłínii, t'áá ánółtso
Bóhólníihii baa dahohniih,
ał'qq dine'é danohłínii, yéego Bóhólníihii
baa dahohniih doo!*

12 Índa Aizéiyah ánáádí'ní:

*Jésii bihéłł'óól nilíinii ła' doogáál.
Éí doo Jew dine'é danilíinii binazhnit'áa
dooleet biniyé jidoogáál.
Doo Jew dine'é danilíinii hwee bit
chodahoo'ıı doo.*

And again:

*“Praise the Lord, all you Gentiles!
Laud Him, all you peoples!”*

And again, Isaiah says:

*“There shall be a root of Jesse;
And He who shall rise to reign over
the Gentiles,
In Him the Gentiles shall hope.”*

Paul's Scripture Quotes

Verse in Romans	Title of Selection	Quoted from	Words Quoted	Expected Results
Romans 15:9	A Song of David	2 Samuel 22:50	You among the Gentiles; and sing to Your name	Praise
Romans 15:10	The Song of Moses	Deuteronomy 32:43	Rejoice, O Gentiles, with His people!	Rejoice
Romans 15:11	Psalms of David	Psalms 117:1	Praise the LORD, all you Gentiles! Laud Him, all you peoples!	Praise
Romans 15:12	Isaiah: Song of Messiah	Isaiah 11:10	There shall be a root of Jesse	Rally for action

13 Níłch'i Diyinii bibee adziilii binahjì'
yéego nihił chodahoo'íı doo biniyé Diyin
God bee nihił chodahoo'íinii
deinohdláągo t'áá yíní át'éegi nihił
dahózhóągo, índa k'é danohdzingo
áníhósín le'.

Now may the God of hope fill you
with all joy and peace in
believing, that you may abound in
hope by the power of the Holy
Spirit.

Hope for all.

Wrap-up by verses:

- ❑ If Christ could accept us while we were still in our sin, then we too must accept sinners in a like manner. Whether we are Jews or Gentiles, God's mercy has made a way for us, *vs. 7-13*.

Study question:

The Gentiles were always a part of God's plan. How do the quotes from verses 9-12 prove this point?

**Paul éí hane' yá'át'éehii yaa hodoolnih
biniyé bi'dool'aad**

14 Shik'isóó, t'áá íiyisí yá'át'éehgo
ádanoh't'é, índa t'áá ałtsojı' nihił
éédahózin, índa nida'ahinohtingi
bídanool'áągo ts'ídá doo shıł naaki
niłı́góó shıł bééhoozin.

From Jerusalem to Illyricum

Now I myself am confident concerning
you, my brethren, that you also are full of
goodness, filled with all knowledge, able
also to admonish one another.

Kudos!

15 Nidi béenihiishníh biniyé lahgo
nahaz'áanii t'áadoo bíká sísti'í bee nihich'í'
ak'eda'shélchí, háálá Diyin God ajooba'
sheidini'ánígíí baą

16 shí Jesus Christ binaal'a'í nishłįgo Diyin
God baa hane' yá'át'éehii bee naash'a'go doo
Jew dine'é danilíinii éi Níłch'i Diyini diyingo
ádabile'go Diyin God dabidínóozjłgíí
biniyé, náá'iiniih k'ehgo Diyin God baa
hodideesh'áál biniyé hoł dahashne'.

Nevertheless, brethren, I have written
more boldly to you on some points, as
reminding you, because of the grace
given to me by God,

that I might be a minister of Jesus
Christ to the Gentiles, ministering the
gospel of God, that the offering of the
Gentiles might be acceptable,
sanctified by the Holy Spirit.

Just doing my job.

“We are seeking to bring people into the Christian community ... which can mature them and bring them to appoint of ministry; so that their belonging to the people of God takes precedence over every other loyalty, over every other group in which there is a belonging. This is how our time is to be spent, being the channel of God’s grace to bring into being a corporate existence so that people can see the gospel concretized.”

Elizabeth O’Conner

1928 – 1998

Writer, Teacher, Counselor
and Leader

17 Éí baq̄ Christ Jesus binahj̄' Diyin God bá naashnishígíí bee ádaa hash'niih.

18 Háálá doo t'áá k'ad ha'át'íida bee haasdzií' da, t'áá hazhó'ó Christ shinahj̄' ła'iyiilaii t'éiyá bee hadeesdzih. Jó, éí Christ baa hweeshne'ígíí índa ásdzaaígíí bee shinahj̄' doo Jew dine'é danilíinii Diyin God yik'eh dahól'íi doo biniyé,

19 áádóó Diyin God bibee adziilii bee béédahózinii índa bik'ee t'óó ıl adahayóii áádóó Níłch'i Diyinii bibee adziilii bee shinahj̄' doo Jew dine'é danilíinii Diyin God yik'eh dahól'íi doo. Áko Jerúsalem hoolyéédóó Ilírikam hoolyéej̄' Christ baa hane' yá'át'éehii t'áá át'é baa nahosisne'.

Therefore, I have reason to glory in Christ Jesus in the things which pertain to God.

For I will not dare to speak of any of those things which Christ has not accomplished through me, in word and deed, to make the Gentiles obedient—

in mighty signs and wonders, by the power of the Spirit of God, so that from Jerusalem and round about to Illyricum I have fully preached the gospel of Christ.

So the world may know.



- “One who has been touched by grace will no longer look on those who stray as “those evil people” or “those poor people who need our help.” Nor must we search for signs of “love-worthiness.” Grace teaches us that God loves because of who God is, not because of who we are. Categories of worthiness do not apply.”

Philip Yancy

November 4, 1949 -

American author

20 T'áá éigi át'éego hane' yá'át'éehii baa
hashne' dooleel nisingo bidiishkaal, diné éí
Christ yee nida'neeztáá'góó éí dooda, t'áá
íídáá' at'ááh nástł'inii ályaa nahalingo
Christ t'áá íídáá' baa dahóóne'góó éí doo
deesháał da,

21 nidi t'áá Diyin God bizaad bee
ak'e'ashchíinii ánínígi át'éego:
*Ts'ídá t'ah doo hwee bił dahane' da yéę haa
ákodadínóozijł,
Áádóó t'ah doo haa dahodiits'íłh da yéę
hak'idadi'dootíłł.*

And so, I have made it my aim to
preach the gospel, not where Christ
was named, lest I should build on
another man's foundation,

but as it is written:

*“To whom He was not announced, they
shall see;
And those who have not heard shall
understand.”*

Trailblazer.

Paul éí Romegóó doogálgíí yinaha'á

22 Díí biniinaa nihaa deesháál nisin yéę
łá'ídi shidi'neestł'ah.

Plan to Visit Rome

For this reason I also have been much
hindered from coming to you.

Wrap-up by verses:

- ❑ Paul longs to visit Rome but must first journey to Jerusalem to deliver a relief offering to the poor there, *vs. 14-22*.

Study question:

Paul's guiding precept was, "I have reason to glory in Christ Jesus in the things which pertain to God." How did that help him to be a profitable servant?

23 Nidi náásgóó kwe'é t'áadoo hane'
yá'át'éehii baa nááhóshne'ígi da hazlǫ́',
áádóó lą'í nááhaídąą' nihaa jóya' laanaa
ch'ééh níizǫ́d.

24 Áko ákóó yisháaągo nihaa deesháaągo
danihiideestséeągo shı́ł chohoo'ı́. Spéin
hoolyéégóó déyáago danihiideestséeł
nisiin. Áadi t'áá haa danízahjı́' ahee
nídasiildjı́dóó bik'ijı́' ında déyáágóó shıká
adoohjah nihósh'ní.

But now no longer having a place in
these parts, and having a great desire
these many years to come to you,

whenever I journey to Spain, I shall
come to you. For I hope to see you on
my journey, and to be helped on my way
there by you, if first I may enjoy your
company for a while.

Leave the Light on for me.

25 Nidi k'ad Jerúsalemdi Diyin God bidiyíí' béeso bá naashchínígíí bich'ı' díjaa'.

26 Háálá Masedóniyadi índa Akéyadi kéedahat'ínígíí bił dahózhóqo Jerúsalemdi Diyin God bidiyíí' danilíinii bitahgóó badahojoobá'íígíí béeso yee yíká íjéé'.

But now I am going to Jerusalem to minister to the saints.

For it pleased those from Macedonia and Achaia to make a certain contribution for the poor among the saints who are in Jerusalem.

27 Éí t'áá bí ádeinízingo Diyin God bidiyíí' yíká ííjéé'. Jó, éí t'áá aaníi bąąh hadaaz'áii danilí, háálá Jew dine'é danilíinii Níłch'i Diyinii bee ak'ihojidlíii éí doo Jew dine'é danilíinii bił ałts'áą' da'jílłk'iiz hazlíí', áko doo Jew dine'é dajílíinii ałdó' hanaalye'é bee hak'ihodzisdli'ígíí ła' t'áá ákónéehee bee Jew dine'é bíká anízhdoojah.

It pleased them indeed, and they are their debtors. For if the Gentiles have been partakers of their spiritual things, their duty is also to minister to them in material things.



— Paul's First Journey
 — Paul's Second Journey
 — Paul's Third Journey
 — Paul's Journey To Rome

28 Díí béeso naashchínígíí ałtso bich'í'
kóshłago índa Spéin hoolyéégóó dah
diishááh, áko nihik'eh yisháał doo.

29 Áádóó nihaa níyáago Christ baa hane'
yá'át'éehii yee ak'ijidlíiii nihilááh neel'ąągo
bił nihaa deesháałgo shił bééhózin.

Therefore, when I have performed this
and have sealed to them this fruit, I
shall go by way of you to Spain.

But I know that when I come to you, I
shall come in the fullness of the
blessing of the gospel of Christ.

Looking forward to it.

Wrap-up by verses:

- ❑ Paul commends the Romans and attributes the boldness of his letter to his calling as Christ's ambassador. He has been about the business of trailblazing for the sake of Christ, *vs. 23-29*.

Study question:

Paul had a longing to visit Rome, but his trip there had to be postponed. What are some good things to keep in mind when it comes to the postponed fulfillment of deep longings?

30 Shik'isóó, nihiBóhólníihii Jesus Christ
binahjì' áádóó Níłch'i Diyinii bee
ayóó'áda'ahíinii'nínígíí ałdó' binahjì'
nánihooshkaąh, Diyin God bich'ì' shìł
sodadołzingo t'áá awołí bee shá sodadołzin,

31 Judíyagi doo da'oodlání bits'aą shaa
áháyąą dooleełgo, áádóó Jerúsalemgi
choideesh'jìłgíí Diyin God bidiyíí' bił
yá'ádaat'éeh doo ałdó' biniyé shá sodadołzin.

Now I beg you, brethren, through the
Lord Jesus Christ, and through the love
of the Spirit, that you strive together
with me in prayers to God for me,

that I may be delivered from those in
Judea who do not believe, and that my
service for Jerusalem may be
acceptable to the saints,

Let us pray.

32 Áádóó Diyin God íinízinii bee shił
hózhóqgo nihaa deesháál áádóó ałk'ée
dahodiiltahgo bíká sodadołzin.

33 Diyin God bits'áádéé' bee ach'į' hózhó
náhásdlį'i t'áá ánółtso nihił hólóq doo. T'áá
ákót'ée doo.

that I may come to you with joy by
the will of God and may be refreshed
together with you.

Now the God of peace be with you
all. Amen.

“Paul called God the God of peace here for a reason, because he was concerned about those at Rome who were battling one another or at least were suspicious of one another. He wanted them to be at peace with each other because of the controversy which they were having over the observance of the law.”



Theodoret of Cyrus

393 - 458

Syrian theologian-bishop

Wrap-up by verses:

- ❑ In closing, Paul asked the Romans to pray for him, that he would preserve through the trials before him, *vs. 30-33*.

Study question:

Why did Paul say the Gentiles of Macedonia and Achaia owed an offering to the Jewish believers in Jerusalem?