

**Nativity of Our Lord: Christmas Day**  
**ELW Holy Communion**  
**Wednesday, December 25, 2024 CLC 10am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who was in the beginning,  
who makes a dwelling among us,  
who covers us with justice and mercy.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

God of goodness and lovingkindness,  
**we confess that we have sinned against you  
and our neighbors.**

**We have turned away from your invitation to new life.  
We have turned away from the lowly and downtrodden.  
In your abundant mercy, forgive us our sins,  
those we know and those known only to you,  
for the sake of the one who came to live among us,  
Jesus Christ, our Savior. Amen.**

Hear the good news of peace and salvation!  
God forgives us all our sins,  
not through our own work,  
but through † Jesus Christ, made known to all people.  
With all who come to the manger,  
rejoice in this amazing gift of grace.  
**Amen.**

**GATHERING SONG *O Come, All Ye Faithful* (ELW 283)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

1 O come, all ye faithful,  
joyful and triumphant!  
O come ye, O come ye to Bethlehem;  
come and behold him,  
born the king of angels:

Refrain

O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord!

2 The highest, most holy,  
light of light eternal,  
born of a virgin, a mortal he comes;  
Son of the Father  
now in flesh appearing! Refrain

3 Sing, choirs of angels,  
sing in exultation,  
sing, all ye citizens of heaven above!  
Glory to God  
in the highest: Refrain

4 Yea, Lord, we greet thee,  
born this happy morning;  
Jesus, to thee be glory giv'n!  
Word of the Father,  
now in flesh appearing: Refrain

# O Come, All Ye Faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
 O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.  
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2  
 Music: ADESTE FIDELES, attr. John Francis Wade

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **CANTICLE OF PRAISE** *Angels, from the Realms of Glory* **(ELW 275)**

1 Angels, from the realms of glory,  
wing your flight o'er all the earth;  
once you sang creation's story,  
now proclaim Messiah's birth:  
Come and worship, come and worship,  
worship Christ, the newborn king.

2 Shepherds, in the fields abiding,  
watching o'er your flocks by night,  
God with us is now residing,  
yonder shines the infant light.  
Come and worship, come and worship,  
worship Christ, the newborn king.

3 Sages, leave your contemplations,  
brighter visions beam afar;  
seek the great desire of nations,  
you have seen his natal star.  
Come and worship, come and worship,  
worship Christ, the newborn king.

4 All creation, join in praising  
God, the Father, Spirit, Son,  
evermore your voices raising  
to the eternal Three in One.  
Come and worship, come and worship,  
worship Christ, the newborn king.

## Angels, from the Realms of Glory

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
2 Shep-herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,  
3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;  
4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
God with us is now re - sid - ing, yon - der shines the in - fant light.  
seek the great de - sire of na - tions, you have seen his na - tal star.  
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

*Refrain*

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

The image shows a musical score for the hymn 'Angels, from the Realms of Glory'. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The lyrics are provided below the vocal lines. The first system contains the first four lines of the hymn. The second system contains the next four lines. The third system is labeled 'Refrain' and contains the final line of the hymn. The fourth system contains the final line of the hymn.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4  
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Reprinted under One License #725244-A

## PRAYER OF THE DAY

*The presiding minister leads the prayer of the day.*

E pule, Kakou. Let us pray.

Almighty God, you gave us your only Son to take on our human nature and to illumine the world with your light. By your grace adopt us as your children and enlighten us with your Spirit, through Jesus Christ, our Redeemer and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Isaiah 52:7-10**

*Isaiah proclaims news of great joy: “Your God reigns!” Just as God saved the people from oppression in Egypt, God delivers Israel from exile. All the earth will witness the saving acts of God.*

A reading from Isaiah.

<sup>7</sup>How beautiful upon the mountains  
are the feet of the messenger who announces peace,  
who brings good news,  
who announces salvation,  
who says to Zion, “Your God reigns.”

<sup>8</sup>Listen! Your sentinels lift up their voices,  
together they sing for joy;  
for in plain sight they see  
the return of the LORD to Zion.

<sup>9</sup>Break forth together into singing,  
you ruins of Jerusalem;  
for the LORD has comforted his people,  
he has redeemed Jerusalem.

<sup>10</sup>The LORD has bared his holy arm  
before the eyes of all the nations;  
and all the ends of the earth shall see  
the salvation of our God.

The word of the Lord.

**Thanks be to God.**

## PSALM: Psalm 98

<sup>1</sup>Sing a new song to the LORD, who has done marvelous things,  
**whose right hand and holy arm have won the victory.**

<sup>2</sup>O LORD, you have made known your victory,  
**you have revealed your righteousness in the sight of the nations.**

<sup>3</sup>You remember your steadfast love and faithfulness to the house of Israel;

**all the ends of the earth have seen the victory of our God.**

<sup>4</sup>Shout with joy to the LORD, all you lands;  
**lift up your voice, rejoice, and sing.**

<sup>5</sup>Sing to the LORD with the harp,  
**with the harp and the voice of song.**

<sup>6</sup>With trumpets and the sound of the horn  
**shout with joy before the king, the LORD.**

<sup>7</sup>Let the sea roar, and all that fills it,  
**the world and those who dwell therein.**

<sup>8</sup>Let the rivers clap their hands,  
**and let the hills ring out with joy before the LORD, who comes to judge the earth.**

<sup>9</sup>The LORD will judge the world with righteousness  
**and the peoples with equity.**

## SECOND READING: Hebrews 1:1-4

*This letter opens with a lofty declaration of Jesus' preeminent status as the Son through whom God created the world and through whom our sins are cleansed. God speaks to us now through the Son, who is exalted even above the angels.*

A reading from Hebrews.

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

<sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had

made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

The word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION** *It Came upon the Midnight Clear*  
(ELW 282)

*The assembly stands to welcome the gospel.*

1 It came upon the midnight clear,  
that glorious song of old,  
from angels bending near the earth  
to touch their harps of gold:  
"Peace on the earth, good will to all,  
from heav'n's all-gracious king."  
The world in solemn stillness lay  
to hear the angels sing.

2 Still through the cloven skies they come  
with peaceful wings unfurled,  
and still their heav'nly music floats  
o'er all the weary world.  
Above its sad and lowly plains  
they bend on hov'ring wing,  
and ever o'er its babel sounds  
the blessed angels sing.

3 And you, beneath life's crushing load,  
whose forms are bending low,  
who toil along the climbing way  
with painful steps and slow:  
look now, for glad and golden hours  
come swiftly on the wing;



oh, rest beside the weary road  
and hear the angels sing!

4 For lo! The days are hast'ning on,  
by prophets seen of old,  
when with the ever-circling years  
shall come the time foretold,  
when peace shall over all the earth  
its ancient splendors fling,  
and all the world give back the song  
which now the angels sing.

## It Came upon the Midnight Clear

1 It came up - on the mid - night clear, that glo - rious song of old,  
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,  
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,  
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,

from an - gels bend - ing near the earth to touch their harps of gold:  
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.  
 who toil a - long the climb - ing way with pain - ful steps and slow:  
 when with the ev - er - cir - cling years shall come the time fore - told,

“Peace on the earth, good will to all, from heav'n's all - gra - cious king.”  
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,  
 look now, for glad and gold - en hours come swift - ly on the wing;  
 when peace shall o - ver all the earth its an - cient splen - dors fling,

The world in sol - emn still - ness lay to hear the an - gels sing.  
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.  
 oh, rest be - side the wea - ry road and hear the an - gels sing!  
 and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810–1876  
 Music: CAROL, Richard S. Willis, 1819–1900

Reprinted under One License #725244-A

## **GOSPEL: John 1:1-14**

*The prologue to the Gospel of John describes Jesus as the Word of God made flesh, the one who reveals God to be “full of grace and truth.”*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things came into being through him, and without him not one thing came into being. What has come into being <sup>4</sup>in him was life, and the life was the light of all people. <sup>5</sup>The light shines in the darkness, and the darkness did not overcome it.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup>He himself was not the light, but he came to testify to the light. <sup>9</sup>The true light, which enlightens everyone, was coming into the world.

<sup>10</sup>He was in the world, and the world came into being through him; yet the world did not know him. <sup>11</sup>He came to what was his own, and his own people did not accept him. <sup>12</sup>But to all who received him, who believed in his name, he gave power to become children of God, <sup>13</sup>who were born, not of blood or of the will of the flesh or of the will of man, but of God.

<sup>14</sup>And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father’s only son, full of grace and truth.

The gospel of the Lord.

**Praise to you, O Christ.**

## **KEIKI STORY**

## **SERMON**

# HYMN OF THE DAY *Go Tell It on the Mountain* (ELW 290)

*The assembly stands to proclaim the word of God in song.*

## Go Tell It on the Mountain

*Refrain*

Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;  
go tell it on the moun - tain that Je - sus Christ is born!

1 While shep-herds kept their watch-ing o'er si - lent flocks by night,  
2 The shep-herds feared and trem-bled when, lo, a - bove the earth  
3 Down in a lone - ly man - ger the hum-ble Christ was born;

be - hold, through-out the heav-ens there shone a ho - ly light.  
rang out the an - gel cho - rus that hailed our Sav - ior's birth.  
and God sent us sal - va - tion that bless-ed Christ-mas morn.

*Refrain*

Text: African American spiritual, refrain; John W. Work Jr., 1872–1925, stanzas, alt.  
Music: GO TELL IT, African American spiritual

Reprinted under One License #725244-A

Refrain  
Go tell it on the mountain,  
over the hills and ev'rywhere;  
go tell it on the mountain  
that Jesus Christ is born!

1 While shepherds kept their watching  
o'er silent flocks by night,  
behold, throughout the heavens  
there shone a holy light. Refrain

2 The shepherds feared and trembled  
when, lo, above the earth  
rang out the angel chorus  
that hailed our Savior's birth. Refrain

3 Down in a lonely manger  
the humble Christ was born;  
and God sent us salvation  
that blessed Christmas morn. Refrain

## **NICENE CREED**

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

*A brief silence.*

God of glory, you bring your word to birth among us. As you spoke through prophets and ancestors, empower your church to proclaim your name with boldness and tenderness, that your salvation is revealed to all the ends of the earth. E ka Haku,

**E aloha mai.**

You founded the earth and the heavens are the work of your hands. Protect the beauty of mountains and valleys. Save glaciers and reefs, tundra and beaches, and tropical and arctic lands from the threat of changing climates. Sustain all things by your powerful word. E ka Haku,  
**E aloha mai.**

You send messengers to announce peace. Build trust among nations. Strengthen relationships that reach beyond borders. Grant safety to ambassadors, relief workers, military personnel, and health care providers who travel across the world. Reveal your redemption through their work. E ka Haku,  
**E aloha mai.**

You bring hope to all people. Bring wholeness to all who long for your comfort and companionship. Revive aching spirits and restore tired bodies. Bring healing and wholeness to all who long for mercy, especially all those whom we name in our hearts and whose names we now speak aloud .... E ka Haku,  
**E aloha mai.**

You are the fullness of grace and truth. Bless ministries of generosity in this congregation and community. Open our doors in welcome, extend our tables to guests, and send us out with provisions for those who lack food, water, shelter, clothing, or companionship. E ka Haku,  
**E aloha mai.**

Your throne, O God, is forever and ever. Claim us as your children in this life and in the next. Encourage us by the witness of the saints across the ages who have testified to your light and life, especially all the saints who have struggled against pestilence, war, and famine.  
E ka Haku,  
**E aloha mai.**

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.  
**Amen.**

## **PEACE AND ALOHA**

Aloha nui e 'oukou.  
'O ke aloha o ka Haku  
e mau ana me 'oukou  
apau loa.

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.*

*You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our "Donate" button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via [Tithe.ly](http://Tithe.ly). Mahalo to Thrivent members making offerings via Simply Giving.*

## **OFFERING SONG *What Child Is This* (ELW 296)**

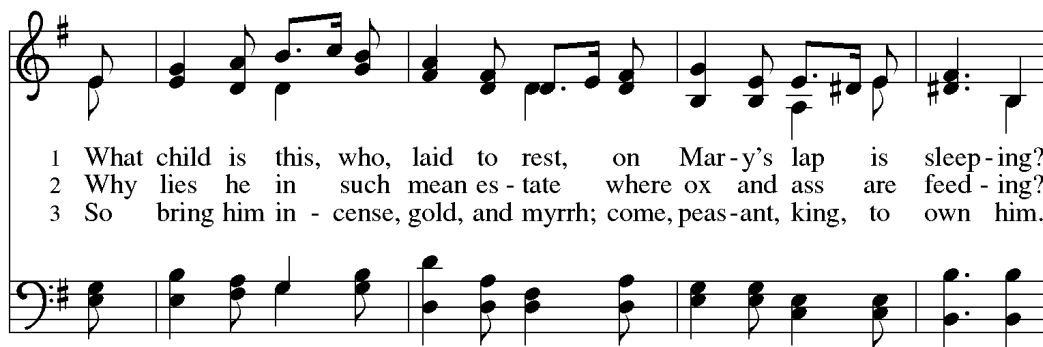
1 What child is this, who, laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet  
while shepherds watch are keeping?  
This, this is Christ the king,  
whom shepherds guard and angels sing;  
haste, haste to bring him laud,  
the babe, the son of Mary!



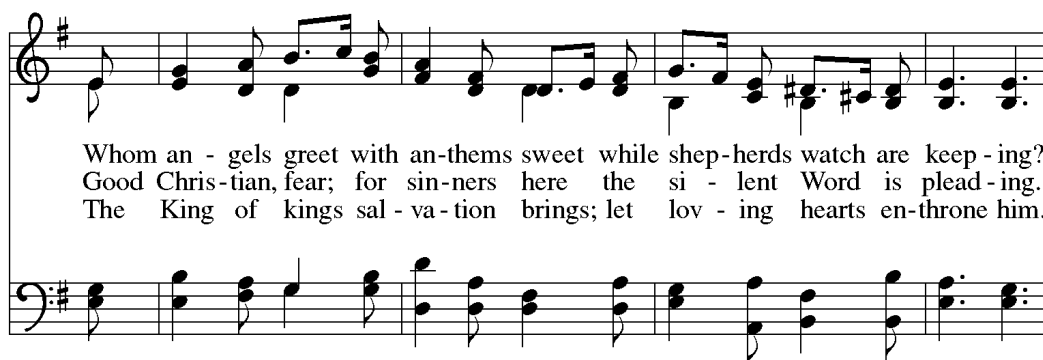
2 Why lies he in such mean estate  
where ox and ass are feeding?  
Good Christian, fear; for sinners here  
the silent Word is pleading.  
Nails, spear shall pierce him through,  
the cross be borne for me, for you;  
hail, hail the Word made flesh,  
the babe, the son of Mary!

3 So bring him incense, gold, and myrrh;  
come, peasant, king, to own him.  
The King of kings salvation brings;  
let loving hearts enthrone him.  
Raise, raise the song on high,  
the virgin sings her lullaby;  
joy, joy, for Christ is born,  
the babe, the son of Mary!

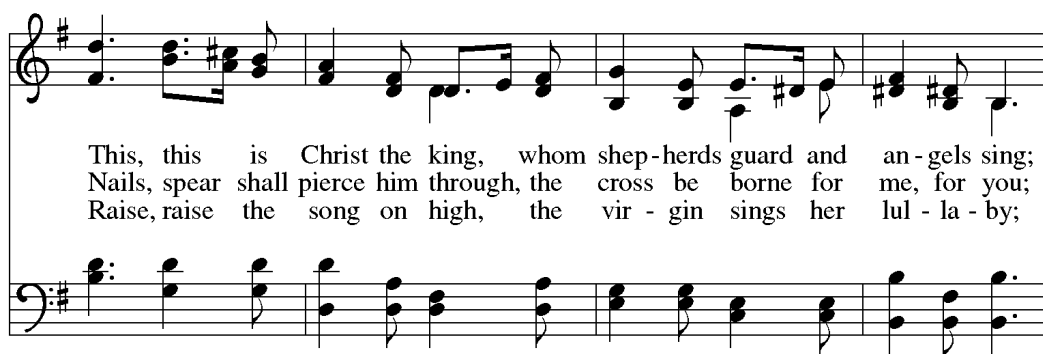
## What Child Is This



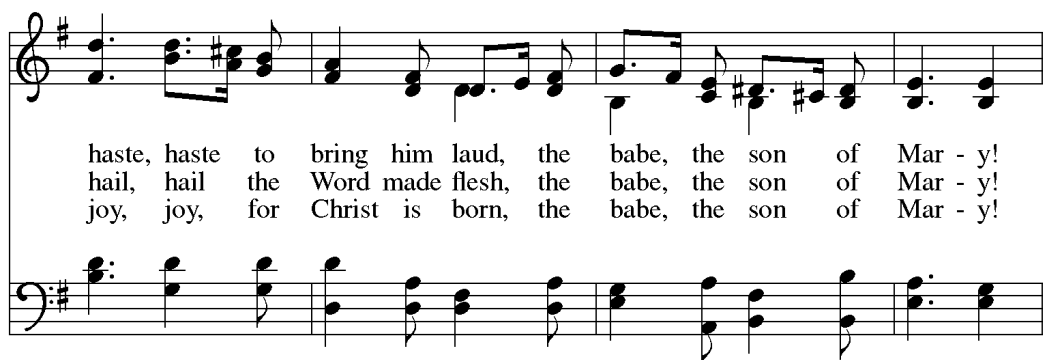
1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?  
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?  
 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;  
 Nails, spear shall pierce him through, the cross be borne for me, for you;  
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
 hail, hail the Word made flesh, the babe, the son of Mar - y!  
 joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837-1898  
 Music: GREENSLEEVES, English ballad, 16th cent.

Reprinted under One License #725244-A

## **OFFERING PRAYER**

*As the table is set, the assisting minister leads with the following prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

**Amen.**

## **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **THANKSGIVING AT THE TABLE**

Holy God,

Creator of all and Source of life,  
at the birth of time  
your word brought light into the world.

In the fullness of time,  
you sent your Word, born of Mary,  
to shine in our darkness  
and to make us your daughters and sons.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,  
his birth and life among us,  
his death and resurrection,  
we await his coming again  
when all things will be restored in him.

By your Spirit bless us and this bread and cup,  
that, held and nourished by you,  
we may live as your children,  
shining with the light of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

## **LORD'S PRAYER**

Lord, remember us at your birth and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Na Makana a ke Akua no ka Po'e a ke Akua

Glory to God in the highest!

E komo mai, e kipa mai.

Come to the table of peace.

## **COMMUNION**

*When giving the bread and cup, the communion minister says*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## **COMMUNION SONG - THE QUEEN'S PRAYER**

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

## **PRAYER AFTER COMMUNION**

*The assisting minister leads with the following prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

### **BLESSING**

Almighty God,

who sent the Holy Spirit to Mary,  
proclaimed joy through the angels,  
sent the shepherds with good news,  
and led the magi by a star,

bless you this day ✝ through the Word made flesh.

**Amen.**

**SENDING SONG *Joy to the World* (ELW 267)**

1 Joy to the world, the Lord is come!  
Let earth receive her king;  
let ev'ry heart prepare him room  
and heav'n and nature sing,  
and heav'n and nature sing,  
and heav'n, and heav'n and nature sing.

2 Joy to the earth, the Savior reigns!  
Let all their songs employ,  
while fields and floods, rocks, hills, and plains  
repeat the sounding joy,  
repeat the sounding joy,  
repeat, repeat the sounding joy.

3 No more let sin and sorrow grow  
nor thorns infest the ground;  
he comes to make his blessings flow  
far as the curse is found,  
far as the curse is found,  
far as, far as the curse is found.

4 He rules the world with truth and grace  
and makes the nations prove  
the glories of his righteousness  
and wonders of his love,  
and wonders of his love,  
and wonders, wonders of his love.

# Joy to the World

1 Joy to the world, the Lord is come! Let earth re -  
 2 Joy to the earth, the Sav - ior reigns! Let all their  
 3 No more let sin and sor - row grow nor thorns in -  
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills, and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture  
 plains re - peat the sound - ing joy, re - peat the sound - ing  
 flow far as the curse is found, far as the curse is  
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Text: Isaac Watts, 1674-1748  
 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792-1872

Reprinted under One License #725244-A



## **DISMISSAL**

*The assisting minister sends the assembly into mission.*

Go in peace. Christ is with you.

**Thanks be to God.**

From [sundaysandseasons.com](http://sundaysandseasons.com).

Copyright © 2024 Augsburg Fortress. All rights reserved.