

St. Paul's Lutheran Church Worship
Sunday, July 11, 2022 – 7th Sunday after Pentecost

Prelude - *Let Streams of Living Justice*, arr. Augsburg Fortress

GATHERING

We gather in the name of the Father ☩ and the Son and the Holy Spirit. Amen.

Let us confess our sin.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Gathering Hymn - Christ Is Made the Sure Foundation

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The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

THIS IS THE FEAST

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing and honor and glory and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

The Lord be with you

And also with you

Let us pray

PRAYER OF THE DAY

O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

Amen.

WORD

Children's Message

First Reading: Amos 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line in the midst of my people Israel;

I will never again pass them by;

⁹the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

'Jeroboam shall die by the sword, and Israel must go into exile away from his land.' "

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman,

and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ ”

Psalm: Psalm 85:8-13

Refrain



⁸I will listen to what the LORD¹ God is saying;
for you speak peace to your faithful people and to those who turn their¹ hearts to you.

⁹**Truly, your salvation is very near to¹ those who fear you,
that your glory may dwell¹ in our land. *Refrain***

¹⁰Steadfast love and faithfulness have¹ met together;
righteousness and peace have¹ kissed each other.

¹¹**Faithfulness shall spring up¹ from the earth,
and righteousness shall look¹ down from heaven.**

¹²The LORD will indeed¹ grant prosperity,
and our land will¹ yield its increase.

¹³**Righteousness shall go be-¹ fore the LORD
and shall prepare for¹ God a pathway. *Refrain***

Second Reading: Ephesians 1:3-14

In Jesus, all of God’s plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God’s children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory.

Gospel Acclamation

Alleluia. Lord, to whom shall we go? You have the words of eternal life Alleluia.

Gospel: Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." ²³And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." ²⁴She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." ²⁵Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." ²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

Sermon

Hymn of the Day - Let Justice Flow like Streams

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Let us come before the triune God in prayer.

A brief silence.

Holy parent, you welcome your people into one family and gather all things to yourself. Bestow your grace upon your beloved church, lavish your wisdom upon us, and redeem us from our faults, that by our witness all might praise your glory. Lord, in your mercy,

hear our prayer.

Awesome Creator, you steadfastly tend to the smallest of seeds and the mightiest of sycamore trees. Spring up green growth from the earth, nourish the growth of fruit, grain, and other crops, and bless the work of farmers and laborers. Lord, in your mercy,

hear our prayer.

God of the oppressed, turn the ears of those who are in power to the voices of prophets in our own day. Protect those who speak difficult truths when it is risky to do so. Lord, in your mercy,

hear our prayer.

God of strength, you are near to those who endure difficulty. Comfort all who are survivors of violence, guard the refugee and the immigrant, and protect all those who are victims of prejudice and discrimination. Lord, in your mercy,

hear our prayer.

God of love, we pray for this holy house and all those who worship here. We pray especially for those whose efforts behind the scenes often go unnoticed; for the custodian(s) and maintenance workers, for our office staff (*other positions may be named*), and for all of our volunteers. Lord, in your mercy,

hear our prayer.

Here other intercessions may be offered.

God of compassion, you became vulnerable in the person of Jesus Christ in solidarity with the disempowered. Strengthen those who feel faint, give courage to those who fear, and bring wholeness to those in need (*especially*) Barbara, Jan, Tony, JoAnn, Leon, Janet, Joyce, Ida, Phyllis, Leslie, Bob, Ellie, Fran, Gus, Sue, Barbara, David, Ted, Naomi, and others we may name aloud or quietly.

Lord, in your mercy,

hear our prayer.

We thank you, God, for the saints, martyrs, and prophets who have died in the faith (*especially Benedict of Nursia*). We remember those in this community who have recently died (*especially*). United with them as God's children, assure us that we are yours forever. Lord, in your mercy,

hear our prayer.

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

Offering

Offertory - *Faith of Our Fathers*, arr. Augsburg Fortress

Offertory - Let the Vineyards Be Fruitful

Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing.

**Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.**

Gather the hopes and the dreams of all; unite them with the prayers we offer now.

Grace our table with your presence, and give us a foretaste of the feast to come.

Offering Prayer

P Let us pray.

God of abundance, we bring before you the precious fruits of your creation, and with them our very lives. Teach us patience and hope as we care for all those in need until the coming of your Son, our Savior and Lord.

C **Amen.**

GREAT THANKSGIVING

Dialogue

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Holy Holy Holy

Holy, holy, holy Lord, Lord God of powe'r and might; Heav'n and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever and ever. Amen.**
Come to the banquet for all is ready.

LAMB OF GOD

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

Hymn during Communion - Faith of Our Fathers

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Post Communion Blessing

May the body and blood of our Lord and Savior Jesus Christ, bless you now and forever.

Post Communion Cantic

**Thankful hearts and voices raise; tell ev'ryone what God has done.
Let all who seek the Lord rejoice and bear Christ's holy name.
Send us with your promises and lead your people forth in joy with shouts of thanksgiving.
Alleluia. Alleluia.**

Prayer after Communion

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life.

Amen.

Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Amen.

Sending Hymn - Let Streams of Living Justice

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Postlude - Prelude and Fugue in D minor, by Johann Pachelbel

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The Altar Flowers are given to the Glory of God.

You are invited to sign up for altar flowers by stopping by the credenza in the atrium under the monitor. In the double-stacked box are the sign up sheets in the top, with the forms and envelopes in the bottom. Sign up for your date(s) and then complete the forms/envelopes and return **at least** one week before your selected date(s). Any number of people may sign up for flowers each week. Donation cost is \$30.

Prayer of the Church (Members): Barbara Hadden, Jan Franzen, Tony Perrotte, JoAnn and Leon Bowman, Janet Ravert, Joyce Veazey, Ida Elliott, Phyllis Jenkins, Leslie Johnson, Bob and Ellie DeVries, Gus Holshouser, Sue Dahl, Barbara Shade, David Dahl, Ted Dominick, Naomi Watson

Prayer List Changes – If you have names to **add, or delete at any time**, email staff, or call the office.

Prayer of the Church (Friends): Kay Matthews [Tony's mother], Robert Meissner [Tony's uncle], and Dian and Gina Piazza [friends] (by Tony and Penni Perrotte); Laura Williams (friend of Amanda Anderson), Bill Lopatta (uncle of Amanda Anderson), Jane L (friend of Robin Winfree), Tim and Sue Williams (friends of the Foremans), Phillip Idom & Warner Ettinger (friends of the Perrotte's), Pamela Kildahl (sister of Wendy Waugh), Sara Russell (sister of Anna Snyder), Susan Freeman, her husband Don and daughter Emma (by Joan Pepper), Sayge Lindsay (grandson of Alta Lindsay), Lydia Taylor (cousin of Bee Ellertson), Susan Roberts (friend of Kathy Anderson), Donore Lantz (friend of Judy Schlegel), MJ Chevalier (sister of Marcy Brown), Roketta Hudgins (mother of Greg Hudgins), Gay Reed (friend of Robin Winfree), Sally Midyette (mother of Kathy Anderson), Jacki and Steven and daughters (friends of Joan Pepper), Zach Maier (cousin of Kathy Anderson), Lois Horn (friend of Penni Perrotte), Marti Casalino (friend of Marcia Redman), David Deardorff (cousin of Marlene Coulter), Virginia Hinshaw (great-grandmother of Kayden and Hunter Hinshaw), Michelle Meadors, Gad Kainer, Eric Tabert (nephew of Deb Tabert), Dean Greg Jones of Duke Divinity, Chuck Noll (friend of the Waugh's), Armenia and Artsakh (friends of Judy Schlegel), William and Barbara Wilson (parents of Bill Wilson), Marjorie Bower (daughter of Doug and Fran Whitfield), Linda Leslie (mother of Sean Slane), Paul DeVries (brother of Bob DeVries), Twila Dahl (sister-in-law of Bill Dahl and Martha Dahl), Gini Rinkus (friend of the Dominicks), Jim Allen (family member of Ted and Diana Dominick), Sara (sister of Marlene Coulter), Farmer family (cousins of

Marlene Coulter), Betty Sue Dickerson and son Barry Dickerson (friends of the church), Elaine Williamson (sister-in-law of Greg and Jeanna Hudgins), Mike Winfree (brother-in-law of Robin Winfree), Clarence Schulze (father of Sharon Schulze), Paul (son-in-law of Jan Huntley)

St. Paul's In-Person Worship and Building Guidelines

The Reopening Task Force met and reviewed the rules announced by our governor and the CDC.

- We have increased the number of people in the sanctuary and Trinity Hall to 100 each and Jackie Nappi has begun live music on the Organ.
- We will still wear masks in worship in an effort to offer some protection from disease.
- All areas of the church are purified with IWave technology which eliminates up to 97% of all virus and bacteria particles.
- We will allow singing and humming while masked.
- Committees are encouraged to begin meeting in person or a combination of in person and zoom. Contact the church office to reserve space.
- In order to be able to offer in person worship we continue to need assistance on Sunday morning. Here is the sign up sheet for help needed:
<https://www.signupgenius.com/go/10C0944A4A72FA5F58-sunday1>
- We have added a slot on the sign-up for Altar Guild as we need help with setting up and cleaning up the altar.
- We are also looking for people to help with the new video and sound equipment. Contact Curtis Chi or Tim Hoke if you would like to be trained.

In-Person Worship Zoom information: Topic: Sunday Morning Worship

Time: at 9:30 am - worship begins at 10:00 am

Join Zoom Meeting

<https://us02web.zoom.us/j/88584944760?pwd=YTZISFp3NVg2Z09GV0JpOEhObER5Zz09>

Meeting ID: 885 8494 4760 Passcode: 435920

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Meeting ID: 885 8494 4760 Passcode: 435920

Find your local number: <https://us02web.zoom.us/j/88584944760>

Here is a listing of the Sign-Up Genius links we are presently using to accomplish our many needed tasks. Please fill in as you are able. You can bookmark these sites to make it easier to return to them.

- ♦ **Devotions** – <https://www.signupgenius.com/go/10c044eabad28a3fd0-daily1>
Please send your devotions to Pastor Scott at pastor@stpaulsdurham.org
- ♦ **Sunday Morning 10:00 AM Worship Tasks**
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-sunday1>
Tasks include setting up, lector, worship assistant, sound, video, etc.
- ♦ **Sunday morning 10:00 AM Communion Assistants and Lock-Up**
<https://www.signupgenius.com/go/10c0944a4a72fa5f58-communion>

Region 9 ELCA Archivist at St. Paul's

Former Vicar Anna Carter made arrangements for the Archivist from the Region 9 ELCA Archives to come to St. Paul's and do a workshop. So, Shannon Smith will join us on Saturday morning, July 17 at 9:00 am until noon. We will talk about the kinds of material that we should be saving, the best ways to save our recorded history and review our current Archives files. All are welcome to attend. Even if you want to learn how to preserve your family history, this is a great opportunity to learn. Please let Pastor Scott know if you plan to attend.

Join the Coffee Hour on Mondays on Zoom from 10-11. Here is the info:

Topic: Coffee Hour, Time: 10:00-11:00 am on Mondays

Join Zoom Meeting: <https://zoom.us/j/91351103753?pwd=WVVCRIgrSUhhLzJWN3pPYnlyL25LZz09>

Meeting ID: 913 5110 3753 – Password: 292680

Croasdaile Worship will be on the fourth Thursday of the month at 2:00 pm. Next date is July 22.

The Thursday Morning Bible Study will be on vacation the rest of the summer. It will return in September.

2022 National Youth Gathering

Calling all students that will be rising 9th grade students through graduating seniors in the year 2022. The youth gathering will be in Minneapolis, MN. Youth will gather with approximately 30,000 other Lutheran youth from across the country. What we need at church is a full list of all students who meet the above criteria. We will then host a meeting with families and youth during August. We will work to raise funds to cover the trip but there will be some cost to families. We have about \$7000 already in an account for this trip. I don't have a per person cost yet, but last time we asked parents to cover 1/3 of the cost (approximately \$500) and we raised the additional 2/3 (\$1000). We were also able to offer full scholarships based on need. Please let us know if your child is eligible. Pastor Scott

Lutheran Marriage Encounter

info@godlovesmarriage.org

Learn how to communicate with your spouse in a Whole New Way! Registration is now open for the next Virtual Lutheran Marriage Encounter experience – August 27-29, 2021. You can Participate privately from your home or anywhere that affords you privacy as a Couple. Apply now and learn more at GodLovesMarriage.org! Questions? Contact Dale and Ruth Mortensen at d.r.mortensen@sbcglobal.net - 440-734-6312.

Saturday, July 24 – VBS Day at St. Paul's **SUNDAY, July 11, IS THE LAST DAY TO** **REGISTER FOR VBS DAY!!!**

Begins at 9:00 am, Lunch at noon for everyone
Enjoy Happy Dan: The Magic Man after lunch in
Trinity Hall

We will have a fun time learning about Noah and the Ark, animals, rainbows, and God's promises.

Plans for our VBS Day are shaping up and here is how you can be involved:

- ☐ **Volunteer** your time and talents to help that day or some set-up time previous to the 24th.
- ☐ **Register** your children **NOW** so we can be sure to include them in this wonderful day.
- ◆ We hope to be mostly outside on our grounds for singing, crafting, exploring, learning about nature, hearing stories, and having a good time.
- ◆ **Everyone is invited to the picnic lunch – church members, friends, neighbors – served outside.**
- ◆ After lunch, there will be a special event inside Trinity Hall – everyone is invited to enjoy the magic and laughter of **Happy Dan: The Magic Man**.
- ◆ Let us know if you can help, or attend, or help set up or clean up the event. Contact Susan Esposito (admin@stpaulsdurham.org) ASAP!!!





1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 you to gain; what they gain from you, for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

Hymn of the Day - Let Justice Flow Like Streams

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1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
2 Let righ - teous - ness roll on as oth - ers' cares we heed,
3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

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Hymn during Communion - Faith of Our Fathers

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1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
2 The mar - tyrs, chained in pris - ons dark, were still in heart and
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy
con - science free; and blest would be their chil - dren's fate
all our strife; pro - claim thee too, as love knows how,

Refrain



when - e'er we hear that glo - rious word.
if they, like them, should die for thee. Faith of our fa - thers,
by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;
give free-dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,
the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run.
our love in hand of neigh - bor; our home-land bright-ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;
a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
Music: THAXTED, Gustav Holst, 1874–1934
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