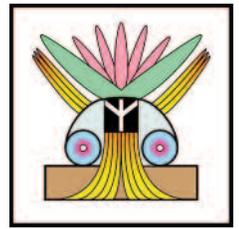




FIGU-LANDESGRUPPE CANADA NEWSLETTER

OFFICIAL NEWSLETTER OF THE FIGU CANADA NATIONAL GROUP / FLCA

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**FLCA SPECIAL EVENT / AN INFORMAL Q & A SESSION WITH FIGU CORE GROUP MEMBERS
ANDREAS SCHUBIGER AND BARBARA HARNISCH / TORONTO, JULY 17, 2014**



**ANDREAS AND BARBARA ANSWER QUESTIONS WHILE RENATE STILLER [SEATED]
ASSISTS IN TRANSLATING [MORE PHOTOS ON PAGE 3]**

Symbol: DEATH
from “**Symbols of the Spiritual Teaching**”
from the storage banks of Nokodemion and
Henok retrieved and recorded by
“Billy” Eduard Albert Meier



DEATH is one of 601 symbols in the
book “Symbols of the Spiritual Teaching”.
In total there are 52,476,812 symbols.

GIVING MEANING TO LIFE

by Billy
Stimme der Wassermannzeit June 2010
Translation: Renate Stiller

For mankind it is very important to give meaning to our life, whereby this meaning does not exhaust itself in a single aspect, but is extremely versatile. One meaning is, for example, to have good and true friends, who sincerely look out for us and who show real and honest sympathy for everything important to us. A further meaning results from our unique, specific characteristic of the ability to smile and laugh, with which we please our fellow man and ourselves. When we smile or laugh, you know it doesn't just make us glad, but others too, just like when others make themselves and us cheerful with their smile and laughter. Dark, grim and nasty faces are disapproved of because nobody likes them. Honest smiling and laughing also create good friendships, as well as much else in a good way, because smiling, laughing and grinning is infectious and lies in man's nature. Naturally, sometimes deception and lies can be hidden behind them, which produce evil and wickedness. But when we dedicate ourselves undisguised and honestly to our laughter and smiling, then everyone enjoys it. Our behaviour of honest laughter and smiling also shows our appreciation for good and loving as well as valuable friendships and for harmony. This ultimately gives friendship a high value and leads to joy and peace. And these two further values absolutely correspond with our human nature. As true human beings we just need to bear this in mind, then our lives can be very meaningful, satisfying and happy. Our consciousness may not simply be aimed at distrust and hostile

continues next page

**In Memoriam: Alicja Rozanska
[Dec. 15, 1966 - June 29, 2014]**



ALICJA DURING THE SLIDE LECTURE OF GUIDO MOOSBRUGGER AT OISE, TORONTO / JUNE 23, 1996

Alicja was a member of the various incarnations of FIGU in Canada in its formative years from 1991 to 2011. Initially she was a member of the FIGU Toronto Study Group which was involved in bringing Guido Moosbrugger to Toronto on 4 different occasions and then later, as treasurer with the FIGU Canadian Study Group. Her main forte was being diligent in the tasks that she undertook. She always remained sympathetic to the spiritual teaching however, the increased challenges and responsibilities of being a member of the FLCA proved to be too much of a commitment for her. She will be missed by those who knew her.



**FIGU CANADIAN STUDY GROUP 2009
RENATE, CATHERINE, FERDINAND, ALICJA AND MICHAEL**



FIGU TORONTO STUDY GROUP* 1996 / FOLLOWING GUIDO MOOSBRUGGER'S LECTURE WAS DINNER IN THE ANNEX / GUIDO, ALICJA, ANDREAS, HELGA, FERDINAND AND MICHAEL

* FIGU TORONTO STUDY GROUP was the precursor of FIGU CANADIAN STUDY GROUP which eventually became FIGU-LANDESGRUPPE CANADA

GIVING MEANING...from page 1

thoughts and feelings as well as hate, because neither love nor happiness, nor peace, freedom and harmony are created that way. On the contrary, we must do everything to become happy ourselves and also to make our fellow human beings happy. But we can only do that when we develop an altruistic, that is, an unselfish attitude within ourselves, in order to create a friendly and harmonious atmosphere with it. This is absolutely necessary if we want to gather other people as true friends around us. Real friendship is built on love and understanding as well as honest interest in relation to all things by those who may be esteemed as true friends. And in such a true friendship, no jealousy, no anger as well as no lie, no deception and no thought of competition and also no pride and no envy can make an appearance. Such unworthiness is pure poison for a friendship. A true friendship must be free of it and also improve one's own attitude, which must be aimed at not waiting for a change to real friendship and the good to happen only from the outside, for an inner conscious transformation has to ensue, otherwise we will be disappointed. We must be people influenced by true love, because love is, in the short term as well as in the long term, without a doubt the true root of peace, freedom and harmony, and so also of true happiness and all good things. For this we don't need any trite dictums and verses from so-called holy scriptures, rather solely our intellect, our sense and our desire to be true and real people. So-called holy scriptures and books don't need to prove to us that we need true love and must also give it to all our fellow human beings, because we, as human beings, must prove this love for ourselves. We are taught this since time immemorial from our lived experiences when we look back upon our lives. That is when we see clearly that of all our activities only those are meaningful, which we undertook with true love as well as peace, freedom and harmony and which benefited ourselves as well as our fellow human beings. When we exam-

AN INFORMAL Q & A SESSION WITH ANDREAS SCHUBIGER AND BARBARA HARNISCH AT HIGH PARK PUBLIC LIBRARY / TORONTO, JULY 17, 2014

by Catherine Mossman / July 28, 2014



BARBARA HARNISCH'S TALK ON "GEWOHNHEIT" [HABITS]

On Thursday the 17th of July we held our public event with Barb and Andreas. Unfortunately, that was also the day of a big racecar event on the Lakeshore which delayed their arrival, and that of other's attending! Unfortunately, this was not anticipated by us and so we apologise for the shorter than scheduled event! We had about 20 attendees plus the members of our own group, so we were a small but vibrant lot. Andreas and Barb both had the opportunity to give a talk. Andreas' speech Glaube im Geisteslehre (Belief in the Spiritual Teaching) spoke about the dangers of applying our tendencies to idolise and believe in someone or something towards Billy and the information he imparts. That was very interesting. There were many facets to this speech that delved deeply into a lot of interesting side-topics related to belief in general and how we identify ourselves with what we believe in, etc. We intend to do a little work on clarifying the translation a bit and will publish it on our website in the future. Barbara's talk entitled Gewohnheit was about habits and how developing the good habits of taking care of what needs to be taken care of today rather than putting it off, translates to a life that is clearer and means that there will be no 'back-log' of things to do cluttering up our ability to deal with what each day brings to us anew. This is applicable on a mental and physical life level. A lot of us have the tendency to put things off till tomorrow, or the weekend, or on our next holidays, or 'when I retire'.... and well, I'm sure you get the picture. This was also a very good speech that we will also tweak a bit and put up on our site.

We had people that came from Illinois, Virginia, Saskatchewan and Montreal as well as from all around the greater Toronto area. There were good opportunities for people to ask questions of Barb and Andreas and to talk amongst themselves and with various members of the FLCA. Additionally, people had the opportunity to avail themselves of our books and materials sans the shipping costs.

After the event most of the group headed over to the Butler's

GIVING MEANING... from page 2

ine our undertakings in which we realised our own interests, then it is often difficult to determine what benefit we actually achieved with them. It is also a fact, that all the achieved gains of all kinds appear as past dreams, whereby often very little remains of useful value of what was really gained. For all too often we carry heavy loads around with us from past undertakings because we committed dishonest deeds, dishonesty and deception, often unconsciously. But if we can recognise that we actually accomplished something useful and good, then that is an occasion for real happiness and especially then, when we look back and can realise that various aims of our life were fulfilled because we did good deeds for our fellow human beings in love and friendship, whereby something or another was also useful for ourselves.



ANDREAS SCHUBIGER ANSWERS QUESTIONS

Pantry in the Annex area and had a nice meal together. This extended people's opportunities to spend time with Andreas and Barb. Most of all it was good to make new friends, put names to faces we've only met over the 'contact us' page, and to form a stronger bond amongst FIGU friends around Toronto and beyond.



GROUP POST-LECTURE DINNER IN THE ANNEX AREA

OUR SHARED LINEAGE THAT ENSURES ONGOING EVOLUTION

by Catherine Mossman / July 16, 2014

In November of 2013 a good friend was told she had months to live. This came as a shock to all of us close to her, as she was only 46 at the time. She died 6 months later. My partner and I were with her every step of the way. The process provided us with many insights and impelled us both to delve directly into Billy's writings and explanations about death and the dying process.

Billy's book *Wiedergeburt, Leben, Sterben, Tod and Trauer* (Reincarnation, Life, Dying, Death and Mourning) was published in 2004. This book is incredibly rich with information about what occurs before death, during death, and the death-life that follows. Even the process of mourning (Trauer) is talked about. It is truly amazing to read, and reread and indeed, one could write countless articles concerning all the wisdom to be found therein. Following are some distillations of some of what I found to be particularly interesting concerning certain creational functions that ensure our ongoing evolution from life to life, and indeed our interconnection with each other.

Throughout our lives all that we think, learn, talk about, do, feel, dream, including our talents and even the smallest nuances of how we speak and enunciate are stored in our individual storage-banks, which are located in the realm of our overall-consciousness block. Our spirit-forms began creating our overall-consciousness block during our first incarnation as a human being approximately 4-12 million years ago. Therefore, our spirit-form and our overall-consciousness block are enduringly aligned, that is, until we evolve to the point where our spirit-form no longer requires its material-experiencing and learning counterpart, i.e., the material consciousness, in order to evolve. This will be when the span of our accumulated lives reaches the range of 40-60 million years.

In the meantime, through our storage banks, and the processes within the realm of our overall-consciousness block, it is ensured that our evolutionary standing, or level, is taken up again from where our material-consciousness left off in our previous life. After our temporal bodies cease to live and our spirit-form and material-consciousness have vacated, our departed material-consciousness is dissolved by the overall-consciousness block, after which our accumulated experience, knowledge, cognitions, wisdom, love, etc., is gathered, worked-through, processed, refined and a new material-consciousness and personality is formed in order to incarnate, along with our reincarnating spirit-form. Some of that refining includes the transmission of true, fine-spiritual values that have been gained during one's lifetime, to the spirit-form. As it is the spirit-form that is the enduring part-piece of Creation, it is indeed, the purpose of material evolution to ultimately evolve the spirit-form.

As an interesting aside, the duration spent on the 'other side', in ideal circumstances, i.e., not on an overpopulated planet, normally takes about 1.5 times one's lifespan. So, for example, with a lifespan of 100 years the time on the other side would be roughly 150 years. However, in this day and non-ideal age of out of control overpopulation, 'we', whoever that may be, can actually be back in a body as soon as 10-30 years! Unfortunately, that can cut short one's overall-consciousness block processing time and can result in a potentially incompletely formed new material-consciousness and thus, the potential for a confused and or stunted personality, with various problems and difficulties, coming too soon to their next life.

And so now we are back to the crux of what I would like to focus on: whether we are consciously aware of it, or not (and most of us are not) our current personality taps into our vast individual storage-banks, through our material-subconsciousness and draws upon and receives information stemming from our previous lives' deposited knowledge and experience. This 'tapping in' is enabled through ongoing impulses emanating from our storage-banks. And so, though it be not the same 'I' that looks out through the eyes of whom we are currently calling 'me, myself and I', it is the same spirit form that is there enlivening and serving as the power source for the material-consciousness/ ego that is 'in house' presently. This present 'me' is founded from out of, and continues to receive impulses from, the lineage of experience, wisdom, knowledge, etc., gathered in our storage-bank and overall-consciousness block. And, it goes without saying, that all our past lives' gathered experiences, as well as our current life experiences, both contribute to who we are today. In other words, we have the inner forces and the outer forces working upon us. Indeed, how we perceive, interpret, learn our lessons and act is greatly influenced by what we bring to bear from our accumulated past-lives' knowledge.

Interestingly, each spirit-form has its own 'tone' as Billy called it. That tone is unique, it is akin to a certain vibration or frequency. It strengthens, and grows stronger as it receives the transmitted true fine-spiritual values that its overall-consciousness block gathers throughout the Earthly experiences of the material-consciousness. And so our life to life experience is not only aligned with that 'tone' and therefore retains the thread of cohesive upwards growth from one to the next, that column of lineage also has its own characteristic frequency. It is not clear whether that spirit tone and the lineage frequency are the same; yet, suffice to say they are bound together.

At our current general level of evolution we use this past-knowledge subconsciously, as previously stated, however, far in the future, once we reach a stronger standing in our evolution we will be able to consciously 'go to the bank', so to speak, and draw on information from our earlier lives, should we so wish.

On page 31 of *Wiedergeburt, Leben, Sterben, Tod and Trauer* (Reincarnation, Life, Dying, Death and Mourning), Billy writes and I translate:

"Das kann natürlich auch anderen Egos resp. Bewusstseinsformen resp. Persönlichkeiten Nutzen bringen, wenn sie die gleichen Frequenzen zu erzeugen vermögen und so ebenfalls an das Gespeicherte gelangen."

It can be, naturally, that also other egos, respectively, consciousness-forms, respectively, personalities can be brought to use, if they are able to generate the same frequencies and thus, likewise, access that which is stored.

OUR SHARED LINEAGE... from page 4

“Dadurch also wird es möglich, dass z.B. Fähigkeiten usw. einer früheren Persönlichkeit von einer neuen Persönlichkeit bewusst oder unbewusst „abgerufen“ und neuerlich nutzbar gemacht werden können, was auch Persönlichkeiten resp. Egos möglich ist, die in keinem Wandlungszusammenhang mit einer frequenzmässig auf die gleiche Ebene kommen und sich das Abgelagerte, das Gespeicherte, zunutze machen können.“

It is thereby possible that, for example, capabilities, etc. of a previous personality can be "retrieved" and again be used by a current personality, consciously or unconsciously; what is also possible is that personalities, respectively, egos, which have no connection with the same frequency based level can come and are able to make use of, the deposited and the stored.

This is something I find most interesting! So, our consciousness has the ability to not only access our own 'frequency' of past lives but it can also tune in to another person's 'lineage' by generating a different frequency and thereby can make use of the knowledge and abilities of those previous personalities. To me this is hearkening to the underlying 'we-form' that invisibly connects us all. In other words the whole planet's accumulated knowledge is potentially at our beck and call, unaided by material interventions. But, this is a long way off for all of us; however, aside from Billy's advanced spirit-form age and commensurate abilities, there are always exceptions to be found.

To that end there is someone living in Sao Paulo, Brazil, Luiz Antonio Gasparetto (born in 1949),...[continues with link]

FOR THE COMPLETE ARTICLE PLEASE CLICK THE LINK:

<http://ca.figu.org/our-shared-lineage.html>

FIGU INFORMATION STAND WITH STUDIO BRILLANTINE / LAB CAB QUEEN STREET WEST FESTIVAL

Parkdale, Toronto / July 26, 2014

by Ferdinand Suzara



MARCEL AND INTERESTED PERSONS



THE FLCA INFORMATION TABLE OUTSIDE STUDIO BRILLANTINE WITH MARCEL, ISAAC AND FERDINAND

FIGU-Landesgruppe Canada had its first experience bringing the FIGU Information “on the street” as part of the Parkdale Village Lab Cab Festival. FIGU-Landesgruppe members Marcel, Isaac and Ferdinand answered and provided information to the interested public. The FIGU Information table was outside Studio Brillantine which is owned by Ferdinand who also provides FIGU Information inside the design gift shop. We were approached by interested individuals who also shared some of their UFO experiences and Isaac and Marcel were speaking with several individuals for a lengthy time. In the future, we are planning to possibly venture out into the surrounding neighbourhoods of Toronto as it was a very positive experience.



MARCEL AND ISAAC ARE READY

MATERIALISMUS UND BESCHEIDENHEIT GEDANKEN ÜBER EINE EDLE TUGEND

von Hans-Georg Lanzendorfer

FIGU-Sonder-Bulletin Nr.72, Juli 2013

Die Bescheidenheit zu pflegen und sie zu leben wird als eine der höchsten Tugenden angesehen, denn die <Bescheidenheit ist eine hohe Zier>.

Unablässig werden auf dieser Erde irgendwo ihre edlen Werte beschrieben.

Im Internet und in Literaturverzeichnissen sind zahlreiche Abhandlungen über sie zu finden.

Auch die FIGU-Schriften geizen nicht mit ihrer Erwähnung. Hektisch eilen die Menschen über die Plätze, durch die Strassen und Bahnhöfe der Stadt zu ihren Zügen.

Es ist Zeit, Zeit zu sparen! Ihre Habseligkeiten haben sie in Rucksäcken, Umhängetaschen oder Köfferchen verstaut.

Ein gezielter Griff, und unter den Arm geklemmt eilends noch eine Zeitung.

Stimmengewirr und das Geklapper der Schritte in den Hallen mischen sich mit dem Brummen und Pfeifen der bremsenden und ausfahrenden Züge.

In nächster Umgebung behelligt das lachende Geplänkel der Menge die Ruhe meiner Konzentration.

Geschäftig tanzen Fingerspitzen über <Tablets>, <Notebooks> und moderne PC-Tastaturen.

Geöffnete Desktops ziehen starre Blicke in ihren Bann.

Unterhaltung und Kommunikation, <iPad> und <Mobile-Phone>.

In jedem Augenblick erreichbar sein, stets informiert, und jederzeit berauscht von <iPod>Musikklängen, liegt voll im Trend, ist oberste Maxime.

Man hat gelernt, sich abzulenken, die anspruchslose Genügsamkeit und Einfachheit zu überlisten.

Es ist für viele Menschen angenehm und bequem geworden, eine nötige Distanz zu sich selbst zu schaffen, um ungehindert auf dem verlockenden Konsumierungs-Tsunami den Alltag zu bewältigen.

Betriebsam versprechen Plakate im übergrossen Weltformat die Selbstbescheidung der Banken und Versicherungen im Dienste ihrer Kunden.

Reisserisch verheissen sie Erfolg und Profit, besondere Gelegenheiten, satte Rendite und einen ergiebigen Börsengewinn.

Verdienste und Verluste liegen mitunter sehr nahe beieinander.

Verlorene Millionen, Spekulationen und vernichtete Milliardensummen höhnen jeglicher Verantwortung und der gesunden Bescheidenheit.

Die umsichtige Sparsamkeit ist mittlerweile zum Luxus geworden; Verschwendung und Verschuldung zu einem prahlerischen Standard und Markenzeichen unserer Zeit.

Als Stiefkind belächelt, und längst vom Materialismus und der Besitzesliebe verdrängt, fristet die Genügsamkeit im Leben vieler Menschen ein höchst bescheidenes Dasein.

Besitztum und Konsum werden zelebriert, die neuste Anschaffung detailliert verkündet, aktuelle Gewinne und Börsendaten permanent kommuniziert.

MATERIALISM AND MODESTY, THOUGHTS ABOUT A NOBLE VIRTUE

by Hans-Georg Lanzendorfer

FIGU-Sonder-Bulletin Nr.72, July 2013

Translation: Catherine Mossman

July 2, 2014

To cultivate modesty and to live it is considered one of the highest virtues, because: "Modesty is a high achievement". Its noble values are continually described somewhere on this Earth.

Numerous treatises are to be found on the internet and bibliographies about it.

Also the FIGU writings are not stingy with their mention.

Human beings hectically rushing to their trains through the squares, the streets and railway stations of the city.

It is time to save time! They stow their belongings in backpacks, shoulder bags or small cases.

A purposeful grip, and under the arm, a hastily clamped newspaper.

Voices and the clatter of steps in the halls mix with the humming and whistling of the braking and departing trains.

In the immediate vicinity the laughing banter of the crowd harasses the composure of my concentration.

Fingertips dancing busily over 'Tablets', 'Notebooks' and modern PC keyboards.

Open desktops draw rigid stares into their spell.

Diversion and communication, 'iPads' and 'cellphones'.

One must be reachable at every moment, steadily informed and at all times intoxicated by 'iPod' music, it is the height of trendiness, it is the number one priority.

One has learned to distract oneself, to outwit unassuming modesty and simplicity.

It has become more pleasant and comfortable for many people to create a necessary distance from oneself in order to cope with the alluring consumerist-tsunami of everyday life without hindrance.

Industrial billboards, in oversized format, promise the self-restraint of the banking and insurance services to their customers.

Luridly it promises success and profit, exceptional opportunities, whopping yields and fruitful stock-market earnings.

Earnings and losses are sometimes very close together.

Lost millions, speculation and destroyed billions scoff at all responsibility and healthy humility.

Prudent frugality has meanwhile become a luxury; waste and indebtedness a boastful standard and hallmark of our time.

Like a ridiculed stepchild, and long repressed by materialism and love of possessions, contentment leads a most humble existence in the lives of many people.

Possessing and consuming are celebrated, the newest acquisition is announced in detail, current gains and stock information permanently communicated.

A new dress features an elegant cut and its colour, the new 'apps' by their original uniqueness, the new 'game' for its entertainment value and, unexpectedly, my glance falls upon the half-eaten bread in the trash.

Humanitas quo vadis? [Humanity, where are you going?]

Not one hundred years have passed since one pair of shoes

continues next page

MATERIALISM AND MODESTY... from page 6

Ein neues Kleid besticht durch einen eleganten Schnitt und seine Farbe, die neuen «Apps» durch ihre originelle Einzigartigkeit, das neue «Game» durch seinen Unterhaltungswert, und unerwartet streift mein Blick das angebissene Brot im Abfalleimer.

Quo vadis humanitas?

Es sind noch keine einhundert Jahre vergangen, da waren ein eigenes paar Schuhe und vielleicht gar zwei Hemden Gold wert.

Selbst ein eigenes Fahrrad war für viele kaum erschwinglich, und eine Glühbirne war, als Inbegriff des Wohlstandes, eine Kostbarkeit.

Mein ehrwürdiger Grossvater, arbeitsamer Knecht und bescheidener Tagelöhner, Dir würden sich in unserer Gegenwart die Haare sträuben.

Der Mammon lässt mittlerweile zahllose Marionetten nach seiner Pfeife tanzen, um in seinem Drehbuch unaufhaltsam neue Strömungen, Trends und Begierden zu erfinden.

Bestechlich umgarnt er seine Opfer mit verführerischen Sonderangeboten und zerrt die Unersättlichen mit seinem süss-giftigen Duft an ihrer Nase.

Es ist sehr einfach geworden, den Mantel der bescheidenen Genügsamkeit und Schlichtheit abzulegen.

Das Sparen und eine wohlgepflegte Schlichtheit werden vom Rausch der schnöden Überflüsse und der verschwenderischen Lebensart veralbert.

Die Menschen sind einander in der Masse überdrüssig geworden.

Wichtige menschliche Werte einer gegenseitigen Verbundenheit und einer gesunden Gemeinschaftsordnung haben ihre eigentliche Bedeutung längst verloren.

Das Gros der Menschen wird aggressiv und rücksichtslos.

Sie werden skrupellos und im zwischenmenschlichen Umgang dürrtig miteinander.

Respekt, Anstand und Anerkennung sind vielfach längst dem Eigennutz gewichen.

Man tritt nicht mehr bescheiden beiseite, um andere höflich vorzulassen, denn vielmehr stehen sich die Massen eigennützig auf die Füsse.

Egozentrische Bedürfnisse haben für die meisten Menschen Vorrang, und mit einem stoischen Lächeln oder einer erstarrten Miene wird mit den Ellenbogen das eigene Revier markiert.

Die falsche Bescheidenheit ist vielen Menschen eine zweifelhafte und heuchlerische Untugend geworden.

Weithin unbemerkt und im Verborgenen treibt sie ihre heuchlerischen Blüten des Selbstbetrugs und der bewussten Verblendung.

Geschickt nützt sie die Erfolge ihrer hehren Schwester, der wahren Bescheidenheit, um sich betrügerisch an deren Tugendhaftigkeit und Ehrlichkeit zu laben und eigene Begünstigungen zu erheischen.

and maybe even two shirts were worth gold.

Even a single bike was hardly affordable for many, and a light bulb was the epitome of wealth, a treasure.

My venerable grandfather, industrious servant and modest laborer, your hackles would bristle in our present day.

Meanwhile countless puppets dance to mammon's tune in order to unceasingly hatch new currents, trends and desires in his movie script.

Corruptly, he ensnares his victims with enticing special offers and drags his insatiable sweet-scented aroma to their nose.

It has become very easy to set aside the mantle of modest frugality and simplicity.

Economising and a well-maintained simplicity become ridiculed by the noise of the vile overabundance and indulgent lifestyle.

Human beings have become tired of each other in the crowd.

Important human values of mutual commonality and a healthy community organisation have long since lost its actual meaning.

The majority of human beings have become aggressive and ruthless.

They are unscrupulous and have poor interpersonal dealings with each other.

Respect, decency and appreciation have, in many cases, often long since yielded to self-interest.

It no longer occurs to courteously step aside in order that another go ahead of them because more often the masses are self-serving.

Egocentric needs have priority for most people and with a stoic smile or a frozen face their own territory is marked with the elbow.

False modesty has for many people become a dubious and insincere bad habit.

Widely unnoticed and in concealment it drives their hypocritical machinations of self-deception and deliberate blindness.

It skillfully uses the successes of its noble sister, the true modesty, in order to fraudulently feast on its virtuousness and sincerity and to command its own benefits.

False goodness allows the fortifications of their falsely vaunted praises of false modesty to collapse in upon themselves when greedy expectations of enrichment come into play, whereupon the truly modest ones do without.

True frugality is discreet and silent, false modesty however shouts loudly out to the world about their alleged goodness, which however is fake.

Duplicitously they eventually assume the duty of a minion. Not every abstinence can shine in the bright light of noble integrity, and many things attributed to selflessness in deed and in truth has many dark sides.

Their flag flies with certainty upon the highest mast of visibility, and many of them only serve as...[continues with link]

N.B. This is an unofficial translation and contains errors due to the insurmountable language differences between German and English.

FOR THE COMPLETE ARTICLE PLEASE CLICK THE LINK & SCROLL DOWN TO SPECIAL-BULLETIN NO. 72 "MATERIALISM AND MODESTY, THOUGHTS ABOUT A NOBLE VIRTUE":

<http://ca.figu.org/figu-special-bulletins.html>

ANNUAL FIGU-LANDESGRUPPE CANADA PASSIVE MEMBERS MEETING / July 18-20, 2014

by Catherine Mossman / July 28, 2014



FLCA MEMBERS

On Friday July 18, 2014, the Canadian passive members of FIGU Switzerland gathered for our annual passive member's meeting up at the farm belonging to one of our members in Grey County, north west of Toronto.

The main day of presentations is Saturday, however, most of us came up Friday night and camped on the property to be ready to go in the morning for our 10:00 start.

This annual FLCA event is the main reason we usually like to invite someone from Switzerland to come across the pond; they present material to us, never heard in English before, and they are available to answer questions and to give us valuable advise. At this meeting various of the FLCA gave presentations on information that interests them about FIGU and the spiritual teaching. Some also read translations they'd prepared. And some of the passive members also had



MICHAEL RECAPS FLCA'S ACTIVITY DURING THE PAST YEAR



EVERYONE WATCHES ATTENTIVELY



RUBEN'S "YOUR MIND IS A GARDEN" DONE ON PREZI



RENATE TRANSLATES FROM "WASSERMANZEIT"



DISCUSSION CONTINUES OUTDOORS



RENATE, IRENE, CATHERINE AND BARBARA

something to contribute: Renate Stiller, a native German speaker, had prepared four short translations from various articles from the Wassermanzeit (a FIGU publication). And Philip McAiney had some interesting information to share about a film he made about so-called channellers and what Billy had to say about it. After supper Catherine gave a slide presentation of her trip to the annual international passive meeting in Switzerland in May.

We also time these meetings to coincide with the Peace Meditation, so it is always quite powerful to do this together, twice on Saturday and then again once on Sunday. All of the material written and or translated by our members will surface in our upcoming newsletters and on our website.

As well, Andreas had two more speeches prepared that he also shared with us entitled: How to find One's Way in the Mission; and Delusion, an Extreme. These will also eventually be made available to the public.

Additionally, our two 'chefs' Don and Irene cooked up a storm and we ate like kings! It was a great weekend and we look forward to next year's. Now the hard part is who shall we ask to come next year? Maybe next year we'll also have more Canadian passive members joining us too!



FLCA "CHEFS" IRENE AND DON FEED THE HUNGRY



FLCA MEMBERS AND FLCA PASSIVE MEMBERS ARE JOINED BY ANDREAS AND BARBARA

REPORT ON FIRST STAR PSYCHIC FAIR IN TORONTO

The Queen Elizabeth Building at Exhibition Place /

April 25-27, 2014

by Michael Uyttebroek



CATHERINE AND ISAAC AT THE FIGU-FLCA BOOTH

Over the course of 2 1/2 days we had many interested people come visit our booth. Many had not heard of FIGU or of Billy Meier so we took the time to explain the case and FIGU in broad terms, that not only was this a very unique UFO case with many beautiful photographs and evidence to back it up, but also there was so much more, e.g. the spiritual teaching, the warnings about our ever increasing overpopulation, etc. The information that we made available was done in such a way that it was never pushed onto the person inquiring. Many times discussions arose which promoted a mutual exchange of views...other times however quite evident blocks of deep misunderstandings prevented this from happening, especially if the person was deeply convinced that they were in contact with Pleiadians or that they possessed Pleiadian metal samples, were capable of exorcisms, or were hybrid extraterrestrials themselves. With these people we simply had to quietly draw our limits and be patient. Others shared their personal UFO experiences, some that they had witnessed either alone or with friends or family. These stories always fascinated me so I would probe them for more details.

At our table we had the various books on display including the photo book Through Space and Time, Symbols of the Spiritual Teaching, An Investigation into the Wedding Cake Ship, The Psyche, The Might of Thoughts, and so naturally, we would address questions pertaining to this material. One time I was particularly happy to address numerous questions by 2 young girls maybe 8 and 10, who, with critical yet wide open minds and eyes, carefully quizzed me on the topic of the extraterrestrials and Billy while their mother stood back and looked on. It was truly refreshing to meet these two and especially delightful to observe their excited expressions when I offered each of them a free beamship photo from our discontinued inventory of Billy's photographs.

Over the course of the weekend we gave away many booklets, cards, flyers and reserved the free photographs to those

that were especially interested.

Some typical topics that we were asked about were: why was it that it was only Billy that was having contacts, or why was Billy only having contacts with white-skinned ET's (which actually is an incorrect assumption), crop circles, the missing Korean airline flight, the little greys, health topics, the peace symbol (we had an information flyer on the inverted symbol and its meaning), remote viewing, etc. On Saturday at noon I did an informal presentation in the Lecture Hall A on how I found out about the Billy Meier contact case, why I found it interesting, who is Billy Meier, what is FIGU, what are some of the most important points to mention concerning Earth's population, self-responsibility, the law of cause and effect, Billy's books, etc. It was well received and towards the end, as a result of the relaxed atmosphere, several attendees spontaneously asked questions.

Overall, the event was well worth it. Many seeds were planted and as a result of the event, we noticed a marked increase in traffic to the FIGU-Landesgruppe website.



MICHAEL DURING HIS PRESENTATION



CATHERINE SHOWS THE FIGU PHOTO BOOK "PHOTO-INVENTARIUM"

ANNUAL PASSIVE MEMBER'S MEETING SEMJASE-SILVER-STAR-CENTER / MAY 2014

by Catherine Mossman

This year, two of us from the FIGU-Landesgruppe Canada attended the Semjase Silver Star Center. Marcel went for a week before the meeting, which was on May 31st. My stay began a few days before and lasted a week after the meeting. The meeting was held a week later than it usually is due to the unavailability of our meeting hall in Bichelsee. Next year we are back to the fourth Saturday of May, i.e. May 23rd.

As usual the verdant, clean views of the rolling forests and meadows of the topography surrounding the SSSC are striking. In the distance the jutting lines of the grey and white of the Alps hover.

The air is clean and scented with spring blossoms, cedar and fresh cut grass. The temperature is generally pleasant though it can dip into the single digits at night. I heard that it had hailed early in May, as it had last year. If one is planning to camp, then preparation for the cold and wet is essential. This is the first year that I did not camp. I luckily was able to secure a room at the Freihoff, which is a little guest-house that is a five minute walk down a tree covered dirt road from the center. Other than that, there are inexpensive hotels, down the hills, in the little villages in the vicinity of Schmidrüti. The buses run like clockwork so it is possible to stay off-site and yet still get to the center to work without renting a car.

The friendliness and kinship of most of the members of the centre is always warm and receptive. After many years going there the core-group members, and the returning passive members from around the world, give one the sense of having an extended family.

If you haven't been there before here is what the average volunteer working schedule is: we start at 10:00 a.m. and go till noon. The lunch break is from noon until 1:30. Then from 1:30 till about 3:00 for a 15 minute coffee/tea/ juice break and then from 3:15 until 5:00. At 5:00 is dinnertime. When you work there one meal is included. Otherwise it is asked that you contribute 7chfs per meal. That is a very modest request given the cost of living and the cost of food in Switzerland! I went out for a cappuccino in Zurich once and that alone was 7chfs!!

I spent a lot of time working in the gardens, especially weeding in Eva's Raspberry Garden:



SCENERY AROUND FIGU SSSC



CATHERINE IN EVA'S HIMBEEREN GARTEN



NEW CAMPING SPOT

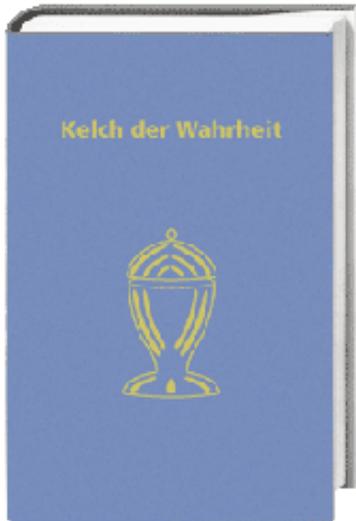
Also, Jakobus has added a new tenting site, which is to be found carved out of the sheep hill/meadow, above the original tenting site...[continues with link]

FOR THE COMPLETE ARTICLE PLEASE CLICK THE LINK:
<http://ca.figu.org/2014-sssc-report.html>

FLCA PUBLISHING UPDATE

APPEAL FOR DONATIONS !

WE ARE CURRENTLY SEEKING DONATIONS FOR THE FIRST GERMAN / ENGLISH EDITION FOR KELCH DER WAHRHEIT / GOBLET OF THE TRUTH



Goblet of the Truth

The book of the entire Teaching of the Prophets

Teaching of the truth, teaching of the spirit, teaching of the life from Henoah (Enoch), Elia (Elijah), Jesaja (Isaiah), Jeremia (Jeremiah), Jmmanuel (Immanuel), Muhammad (Mohammed) and Billy (BEAM)

Soon we will be publishing a 682 page, 8.5" x 11", deluxe linen cloth bound hardcover German/English edition of the Goblet of the Truth. The cover will have the title and goblet symbol debossed, the content pages will be stitch bound and the book will feature 2 gold coloured 1/4" ribbon markers.

On February 5, 2008 BEAM ("Billy" Eduard Albert Meier) finished his largest and most important work after only 5 months and 16 days (171 days). This book, "Kelch der Wahrheit" (Goblet of The Truth), which will survive the coming ages, live on forever and find its way far out into the Universe, must also find a fast and efficient dissemination here on our Earth, so it can be effective and reveal its value to the people who come in contact with it. The value of this work shall be discovered for generations and be able to become a friend and continuous companion in all situations in life.

Excerpt from Contact 459 on February 3, 2008

Ptaah ... and what is of immense importance for the "Kelch der Wahrheit": since it is actually the most important work as far as the entire mission is concerned, you should endeavour to have the book translated as quickly as possible into the most important languages prevailing on Earth. The book should be disseminated worldwide as quick-ly as possible, since it is of particular importance that it

makes its way out into the entire world.

Billy ... concerning the translating of the new work, "Kelch der Wahrheit", there will no doubt be difficulties because it must be professionally translated which costs a tremendous amount of money – money that we do not have at our disposal. In this case it would be necessary that responsible-minded human beings with sufficient financial resources step in and support this work as sponsors. To find such responsible-minded human beings may be very difficult because whoever is financially rich has, as a rule, no need to support the effective truth and its teaching as well as a teaching through which human beings are able to find within themselves the path of true love, peace, freedom and harmony and to carry these high values out to the entire humanity on Earth...

HOW TO ASSIST FIGU-LANDESGRUPPE CANADA:

Currently we are looking for any donations to assist us in realising this monumental project.

To find out how you can donate, please click here: http://ca.figu.org/Donations_2.html#donation_page

THE SPIRITUAL TEACHING APPLIED IN OUR DAILY LIFE

Regarding dreams...

Wahrträume = True dreams = kind of a vision

Alpträume = nightmares = connected with fear and fright, psyche-related

Träume aus dem Tagesgeschehen = dreams based on experiences from one's daily life

Träume aus bestehenden Gedanken und Gefühlen = dreams based on existing thoughts and feelings

Warträume = warning dreams

Source: FIGU Discussion Board / Your Questions to Billy Meier Answered

CHANGE YOURSELF AND INFLUENCE THE WORLD AROUND YOU

Michael Uyttebroek / February 6, 2014

While reviewing some notes yesterday I was reminded of the suggestion to meditate on the creational 1 minute each hour. This practise had somehow slipped away into the business of daily activities, so I decided to reinstate it. I had been using one of the basic Mein Geist prayers, silently spoken to myself, as a means to connect with my inner self and to redirect my attention away from the usual problem causing or problem solving thought processes. As a result of this once again remembered activity, my interactions with those around me were unexpectedly transformed; conversations we naturally sparked, smiles and positive vibes were simultaneously exchanged, and all around, my day proceeded smoothly and with ease. Just a reminder that we can affect change and influence not only our own view of the world but also those people we come in contact with, through our thinking, feeling and attitude.

Salome,
FIGU-LANDESGRUPPE CANADA