

**Seventh Sunday of Easter  
Ascension Sunday  
ELW Holy Communion Setting Four  
Sunday, May 29, 2022 CLC 8am & 11am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**CONFESSION AND FORGIVENESS**

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

*The presiding minister leads with the following prayer of preparation.*

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

*The presiding minister announces God's forgiveness with these words.*

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**GATHERING SONG *All Hail the Power of Jesus' Name!***  
**(CORONATION) (ELW 634)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

1 All hail the pow'r of Jesus' name! Let angels prostrate fall;  
bring forth the royal diadem and crown him Lord of all.  
Bring forth the royal diadem and crown him Lord of all.

2 O seed of Israel's chosen race now ransomed from the fall,  
hail him who saves you by his grace and crown him Lord of all.  
*Repeat last line*

3 Hail him, you heirs of David's line, whom David Lord did call--  
the God incarnate, man divine and crown him Lord of all. *Repeat*

4 Sinners, whose love can ne'er forget the wormwood and the gall,  
go spread your trophies at his feet and crown him Lord of all.  
*Repeat*

5 Let ev'ry kindred, ev'ry tribe on this terrestrial ball  
to him all majesty ascribe and crown him Lord of all. *Repeat*

6 Oh, that with yonder sacred throng we at his feet may fall!  
We'll join the everlasting song and crown him Lord of all. *Repeat*

# All Hail the Power of Jesus' Name!

1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,  
 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—  
 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,

bring forth the roy - al di - a - dem and crown him Lord of all.  
 hail him who saves you by his grace and crown him Lord of all.  
 the God in - car - nate, man di - vine—and crown him Lord of all.  
 go spread your tro - phies at his feet and crown him Lord of all.

Bring forth the roy - al di - a - dem and crown him Lord of all.  
 Hail him who saves you by his grace and crown him Lord of all.  
 The God in - car - nate, man di - vine—and crown him Lord of all.  
 Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe  
 on this terrestrial ball  
 to him all majesty ascribe  
 and crown him Lord of all.

6 Oh, that with yonder sacred throng  
 we at his feet may fall!  
 We'll join the everlasting song  
 and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, *A Selection of Hymns*, 1787, sts. 5–6  
 Music: CORONATION, Oliver Holden, 1765–1844

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## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **KYRIE (ELW p. 147)**

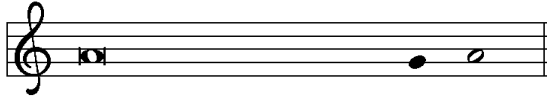
In peace, let us pray to the Lord.  
**Lord, have mercy.**

For the peace from above,  
and for our salvation,  
let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all,  
let us pray to the Lord.  
**Lord, have mercy.**

For this holy house,  
and for all who offer here their worship and praise,  
let us pray to the Lord.  
**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.  
**Amen.**



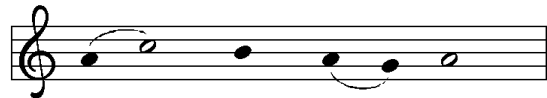
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



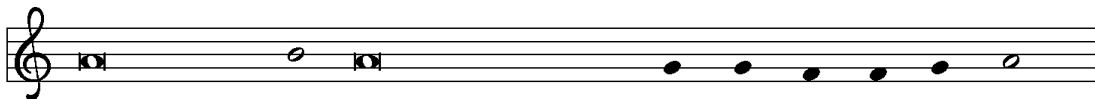
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

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## CANTICLE OF PRAISE (ELW p. 148)

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

This is the feast of victory for our God.  
Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
and honor and blessing and glory are his.**

**This is the feast of victory for our God.  
Alleluia.**

**Sing with all the people of God  
and join in the hymn of all creation:  
Blessing and honor and glory and might  
be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,  
for the Lamb who was slain has begun his reign.  
Alleluia. Alleluia.**

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

E pule, Kakou. Let us pray.

*A brief silence is kept before the prayer.*

Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Acts 1:1-11**

A reading from Acts.

[Luke writes:] <sup>1</sup>In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning <sup>2</sup>until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. <sup>3</sup>After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. <sup>4</sup>While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; <sup>5</sup>for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.”

<sup>6</sup>So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” <sup>7</sup>He replied, “It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup>But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” <sup>9</sup>When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup>While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. <sup>11</sup>They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

The word of the Lord.

**Thanks be to God.**



## **PSALM: Psalm 97**

<sup>1</sup>The LORD reigns; let the earth rejoice;  
**let the multitude of the isles be glad.**

<sup>2</sup>Clouds and darkness surround the LORD,  
**righteousness and justice are the foundations of God's throne.**

<sup>3</sup>Fire goes before the LORD,  
**burning up enemies on every side.**

<sup>4</sup>Lightnings light up the world;  
**the earth sees and trembles.**

<sup>5</sup>The mountains melt like wax  
**before the Lord of all the earth.**

<sup>6</sup>The heavens declare your righteousness, O LORD,  
**and all the peoples see your glory.**

<sup>7</sup>Confounded be all who worship carved images and delight in false gods!

**Bow down before the LORD, all you gods.**

<sup>8</sup>Zion hears and is glad, and the cities of Judah rejoice,  
**because of your judgments, O LORD.**

<sup>9</sup>For you are the LORD, most high over all the earth;  
**you are exalted far above all gods.**

<sup>10</sup>You who love the LORD, hate evil!

**God guards the lives of the saints and rescues them from the hand of the wicked.**

<sup>11</sup>Light dawns for the righteous,  
**and joy for the honest of heart.**

<sup>12</sup>Rejoice in the LORD, you righteous,  
**and give thanks to God's holy name.**

## **SECOND READING: Ephesians 1:15-23**

A reading from Ephesians.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus

Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

The word of the Lord.  
**Thanks be to God.**

### GOSPEL ACCLAMATION (ELW p. 151)

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

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**Alleluia. Lord, to whom shall we go?**  
**You have the words of eternal life.**  
**Alleluia.**

## **GOSPEL: Luke 24:44-53**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>44</sup>[Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”<sup>45</sup> Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

<sup>50</sup>Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. <sup>51</sup>While he was blessing them, he withdrew from them and was carried up into heaven. <sup>52</sup>And they worshiped him, and returned to Jerusalem with great joy; <sup>53</sup>and they were continually in the temple blessing God.

The gospel of the Lord.

**Praise to you, O Christ.**

## **KEIKI STORY**

## **SERMON**

**HYMN OF THE DAY** *For the Bread Which You Have Broken* (ELW 494)

*The assembly stands to proclaim the word of God in song.*

**For the Bread Which You Have Broken**

1 For the bread which you have bro - ken, for the wine which you have poured,  
2 By this prom - ise that you love us, by your gift of peace re - stored,  
3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,  
4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;

for the words which you have spo - ken, now we give you thanks, O Lord.  
by your call to heav'n a - bove us, hal - low all our lives, O Lord.  
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.  
in the world to which you send us let your king - dom come, O Lord.

The musical score consists of two systems of music. Each system has a vocal line in the treble clef and a piano accompaniment line in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The first system contains the first four lines of the hymn text. The second system contains the final four lines of the hymn text. The piano accompaniment features chords and moving lines that support the vocal melody.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631; arr. William Smith Rockstro, 1823–1895

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1 For the bread which you have broken,  
for the wine which you have poured,  
for the words which you have spoken,  
now we give you thanks, O Lord.

2 By this promise that you love us,  
by your gift of peace restored,  
by your call to heav'n above us,  
hallow all our lives, O Lord.

3 With the saints who now adore you,  
seated at the heav'nly board,  
may the church still waiting for you  
keep love's tie unbroken, Lord.

4 In your service, Lord, defend us;  
in our hearts keep watch and ward;  
in the world to which you send us  
let your kingdom come, O Lord.

### **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

*A brief silence.*

Holy God, make your people one as you and your Son are one. Extend the gifts we have been given by your Spirit to all people, especially those experiencing division or questioning your love. E ka Haku.

**Aloha ke Akua.**

Make worthy the work of scientists who look to the stars and planets, as well as scientists who look to atoms and molecules. Bring innovation and well-being to humanity through their discoveries. E ka Haku.

**Aloha ke Akua.**

Keep in our minds those who have died in war, both military and civilians, especially those whom we name in our hearts. May we honor them by seeking peaceful solutions to the conflicts that arise among nations and peoples. We pray for peace in Ukraine, Yemen, and Afghanistan. E ka Haku.

**Aloha ke Akua.**

Grant freedom to all who are overwhelmed by chronic illness, depression, or constant worry, especially all those whom we name in our hearts and whose names we now speak aloud .... Open them to receive health and salvation in Christ Jesus through the Spirit's gift of faith.

E ka Haku.

**Aloha ke Akua.**

Stir imagination and understanding throughout the church in the work of poets, theologians, and hymnwriters. Lead us into new visions and fresh expressions of your presence. E ka Haku.

**Aloha ke Akua.**

*Here other intercessions may be offered.*

*Birthdays: Mary Lou*

*Baptisms: Jia, Marilyn*

*Church: Maluhia Lutheran, Pastor Jasmine Bostock*

Unite us with the saints who have died and been raised in Jesus. Train us to wait with eager longing for Christ to come again, even as we sense his presence with us now. E ka Haku.

**Aloha ke Akua.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

**Amen.**

## **PEACE AND ALOHA**

Friends and neighbors, sisters and brothers, the peace of Christ be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone who continue with their offerings.*

*You may send checks via USPS mail or go to our “Donate” button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via Tithe.ly or PayPal.*

*Mahalo to Thrivent members making offerings via Simply Giving.*

*And also to those who are using [www.smile.amazon.com](http://www.smile.amazon.com)!*

Let the vineyards be fruitful, Lord,  
 and fill to the brim our cup of blessing.  
 Gather a harvest from the seeds that were sown,  
 that we may be fed with the bread of life.  
 Gather the hopes and dreams of all;  
 unite them with the prayers we offer.  
 Grace our table with your presence,  
 and give us a foretaste of the feast to come.

## Let the Vineyards Be Fruitful

### *Offering Song*

The musical notation is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The music consists of a series of eighth and quarter notes, with some rests. The lyrics are: "Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of". The second staff continues the melody and lyrics: "bless-ing. Gath-er a har-vest from the seeds that were sown, that". The third staff continues: "we may be fed with the bread of life. Gath-er the hopes and dreams of". The fourth staff continues: "all; u - nite them with the prayers we of - fer. Grace our ta - ble". The fifth staff concludes the phrase: "with your pres - ence, and give us a fore - taste of the feast to come." The music ends with a double bar line.

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that  
 we may be fed with the bread of life. Gath-er the hopes and dreams of  
 all; u - nite them with the prayers we of - fer. Grace our ta - ble  
 with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Ronald A. Nelson, b. 1927

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## OFFERING PRAYER

*As the table is prepared, the assisting minister leads in prayer.*

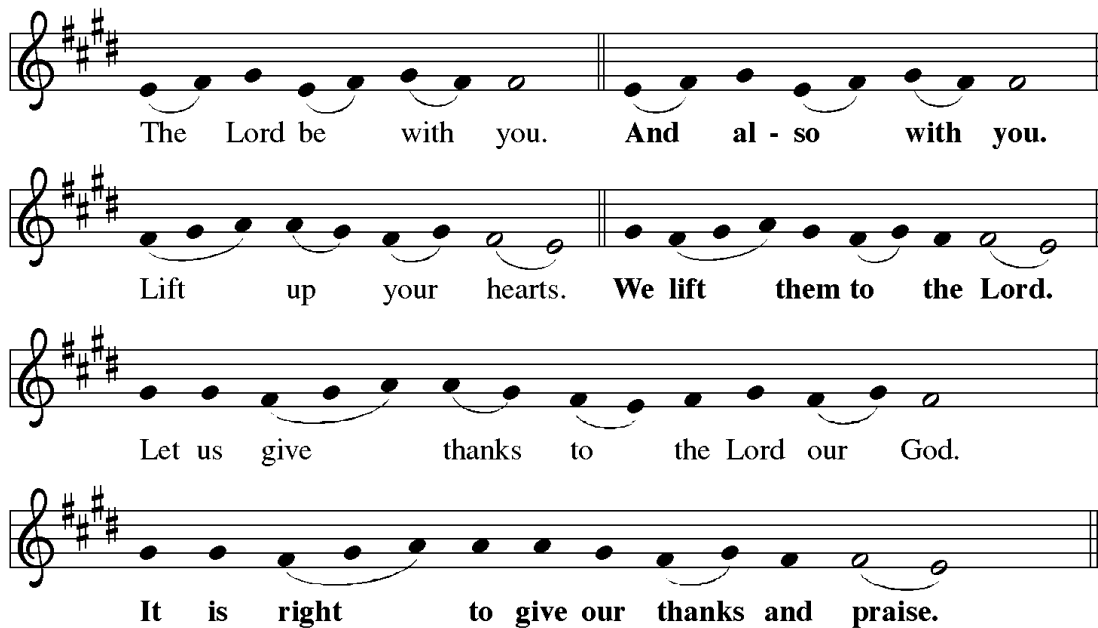
E pule, Kakou. Let us pray.

*A brief silence*

Living God,  
you gather the wolf and the lamb to feed together  
in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord. **Amen.**

## GREAT THANKSGIVING

### DIALOGUE



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

**It is right** to give our thanks and praise.

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The Lord be with you.  
**And also with you.**

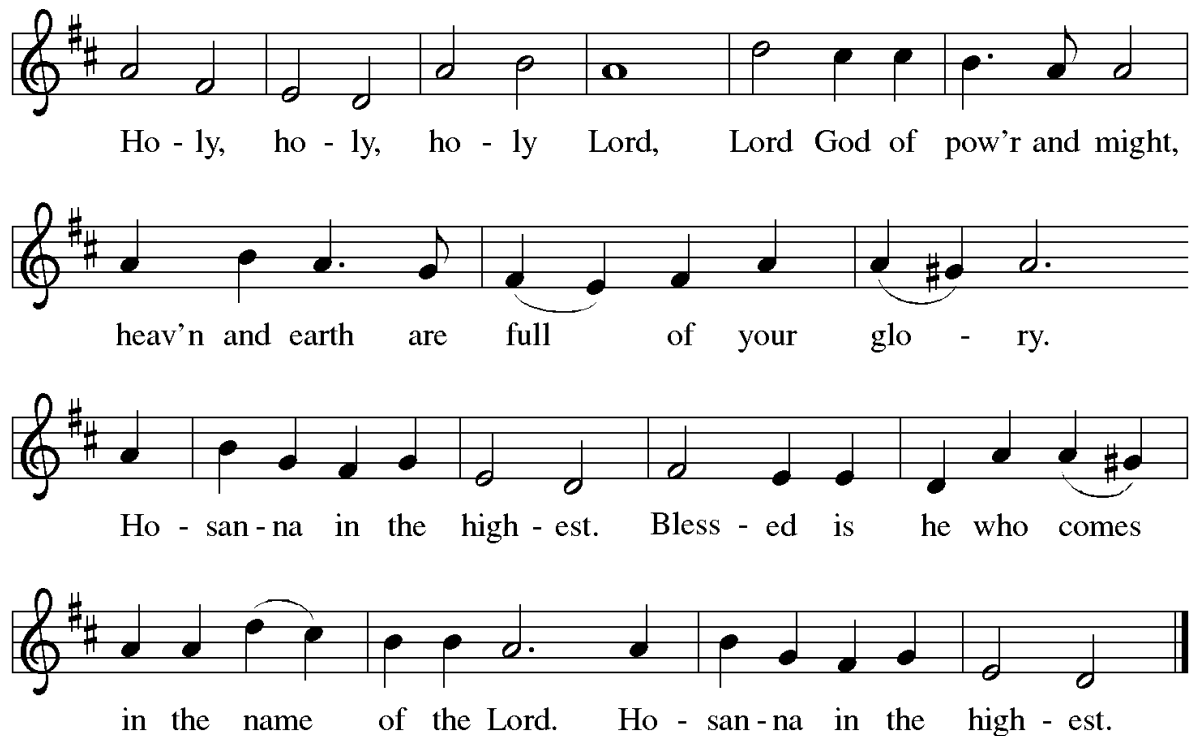
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### **PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY (ELW p. 153)**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

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**Holy, holy, holy Lord,  
Lord God of pow'r and might:  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

### **THANKSGIVING AT THE TABLE**

Holy, living, and loving God,  
    we praise you for creating the heavens and the earth.  
We bless you for bringing Noah and his family through the waters of the  
flood,  
    for freeing your people Israel from the bonds of slavery,  
    and for sending your Son to be our Redeemer.  
We give you thanks for Jesus  
    who, living among us,  
    healed the sick,  
    fed the hungry,  
    and with a love stronger than death,  
    gave his life for others.

In the night in which he was betrayed,  
    our Lord Jesus took bread, and gave thanks;  
    broke it, and gave it to his disciples, saying:  
    Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
    and gave it for all to drink, saying:  
    This cup is the new covenant in my blood,  
    shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
    his life-giving death and glorious resurrection,  
    we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones,  
clothed in the righteousness of Christ.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

The Gifts of God for the People of God.

Come, all is ready. All are welcome.

## **COMMUNION**

### **COMMUNION SONG - THE QUEEN'S PRAYER**

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

### **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

### **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

### **BLESSING**

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,

✝ bless you now and forever.

**Amen.**

**SENDING SONG *The Church's One Foundation* (ELW 654)**

1 The church's one foundation is Jesus Christ, her Lord;  
she is his new creation by water and the word.  
From heav'n he came and sought her to be his holy bride;  
with his own blood he bought her, and for her life he died.

2 Elect from ev'ry nation, yet one o'er all the earth,  
her charter of salvation one Lord, one faith, one birth:  
one holy name she blesses, partakes one holy food,  
and to one hope she presses, with ev'ry grace endued.

3 Though with a scornful wonder this world sees her oppressed,  
by schisms rent asunder, by heresies distressed,  
yet saints their watch are keeping; their cry goes up: "How long?"  
And soon the night of weeping shall be the morn of song.

4 Through toil and tribulation and tumult of her war,  
she waits the consummation of peace forevermore;  
till with the vision glorious her longing eyes are blest,  
and the great church victorious shall be the church at rest.

5 Yet she on earth has union with God, the Three in One,  
and mystic sweet communion with those whose rest is won.  
Oh, blessed heav'nly chorus! Lord, save us by your grace,  
that we, like saints before us, may see you face to face.

# The Church's One Foundation

1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der this world sees her op - pressed,  
 4 Through toil and trib - u - la - tion and tu - mult of her war,  
 5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
 her char - ter of sal - va - tion one Lord, one faith, one birth:  
 by schisms . . rent a - sund - er, by her - e - sies dis - tressed,  
 she waits the con - sum - ma - tion of peace for - ev - er - more;  
 and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food,  
 yet saints their watch are keep - ing; their cry goes up: "How long?"  
 till with the vi - sion glo - rious her long - ing eyes are blest,  
 Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es with ev - 'ry grace en - dued.  
 and soon the night of weep - ing shall be the morn of song.  
 and the great church vic - to - rious shall be the church at rest.  
 that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839-1900  
 Music: AURELIA, Samuel S. Wesley, 1810-1876

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## **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

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