## 23<sup>rd</sup> ANNUAL SOUTHWEST POLICE MOTORCYCLE TRAINING COMPETITION ENTRY FEE - \$75.00

## MAKE CHECKS PAYABLE TO: Kent's Heart & Hope Foundation

**OR PAY ONLINE:** <a href="https://www.kentsheartandhope.org/spmtc-competition.html">https://www.kentsheartandhope.org/spmtc-competition.html</a>

(Please Print (Legibly) or Type)

NAME:	
HOME ADDRESS:	PHONE:
CITY, STATE, AND ZIP CO	E:
	PHONE:
CITY, STATE, AND ZIP CO	E:
DEPARTMENT:	E-MAIL:
TYPE OF MOTORCYCLE:	
T-SHIRT SIZE (Circle One)	SM MED LG XLG XXLG 3XLG
( ) SM ( COMPETITOR'S ENTRY FI  For the purchase of addition	ACH (add an additional \$2 for each 2XL & 3XL) Indicate how many by the size)  ) MED ( ) LG ( ) XLG ( ) 2XLG ( ) 3XLG  E INCLUDES 1 TICKET TO THE AWARDS BANQUET  I banquet tickets please see the Kent's Heart & Hope  The row served in the second sec
5151 East Grant Rd, Tucso	THE SHERATON HOTEL & SUITES? YES ( ) NO ( ) Arizona 85712 TIME OF ARRIVAL:
	odation?
IN CASE OF EMERGENCY	NOTIFY:
NAME:	
ADDRESS:	
PHONE:	RELATIONSHIP:

## WAIVER AND RELEASE OF LIABILITY FORM (MUST BE RETURNED WITH ENTRY FORM)

I HEREBY CERTIFY I UNDERSTAND AND ASSUME ALL OF THE RISKS OF PARTICIPATING IN ANY/ALL ACTIVITIES ASSOCIATED WITH THE SOUTHWEST POLICE MOTORCYCLE TRAINING COMPETITION (SPMTC), including by way of example and not limitation, property damage, serious physical and emotional injury, and death.

I certify that I am physically fit, have sufficiently prepared or trained for participation in this activity, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity.

In consideration of my application and permitting me to participate in this activity, I hereby take action for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows:

- (A) I WAIVE, RELEASE, AND DISCHARGE from any and all liability, including but not limited to, liability arising for my death, disability, personal injury, property damage, property theft, or actions of any kind which may occur to me during my participation this activity, THE FOLLOWING ENTITIES OR PERSONS: Pima County, the Pima County Sheriff's Department, and their officials, officers, employees, and authorized volunteers.
- (B) INDEMNIFY, HOLD HARMLESS, AND PROMISE NOT TO SUE Pima County, the Pima County Sheriff's Department, and their officials, officers, employees, and authorized volunteers.

I acknowledge that Pima County, the Pima County Sheriff's Department, and their officials, officers, employees, and authorized volunteers are NOT responsible for the errors, omissions, acts, or failures to act of any other party or entity sponsoring, participating in, or conducting a specific activity in this event

I acknowledge that this activity involves a test of a person's physical and mental limits and carries with it the potential for death, serious injury, and property loss. The risks include, but are not limited to, those caused by terrain, facilities, temperature, weather, condition of participants, equipment, vehicular traffic, lack of hydration, and actions of other people including, but not limited to, participants, volunteers, monitors, and/or producers of the activity. These risks are not only inherent to participants, but are also present for volunteers.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident, and/or illness during this activity.

I understand while participating in this activity, I may be photographed. I agree to allow my photo, video, or film likeness to be used for any legitimate purpose by the activity holders, producers, sponsors, organizers, and assigns.

The Accident Waiver and Release of Liability Form shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I CERTIFY THAT I HAVE READ THIS DOCUMENT AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

articipant's Name	Participant's Signature	Date

## **Bio Sheet**

Entrant's Name	
Agency	
Nick Name	
Married?	
Children?	
Years on DepartmentYears on Police Motorcycle	
Most embarrassing moment on motorcycle	
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Other information you might like the public to know:	