



December 9, 2020

Trisha Osborne  
Assistant Commission of Nevada  
Public Utilities Commission of Nevada  
1150 E. William Street  
Carson City, Nevada 89701

**Re: Docket No. 20-07017: Application of Great Basin Water Co. for authority to adjust its annual revenue requirement for water and sewer service rates charged to all classes of customers in the Spring Creek Division and for other relief properly related thereto.**

Dear Ms. Osborne:

Please accept for filing with the Public Utilities Commission of Nevada the enclosed affidavits indicating that Great Basin Water Co. has provided customers with notice of hearing in the above-referenced docket pursuant to NAC 703.2481. Specifically, attached to this letter are the following documents:

1. **Exhibit 1** – Affidavit of mailing of the notice of consumer session and notice of hearing, dated October 16, 2020;  
  
and
2. **Exhibit 2** – Affidavit of publication of the notice of hearing in the Elko Daily Free Press on November 24, 2020.

Should you have any questions or concerns, please feel free to contact me.

Sincerely,

/s/ Erica K. Nannini

Erica K. Nannini  
Associate  
for Holland & Hart<sup>LLP</sup>

EKN:cpm  
cc: Parties of Record



Enclosures

15844184\_v1

## Exhibit 1

**AFFIDAVIT OF MAILING**

STATE OF FLORIDA

COUNTY OF SEMINOLE

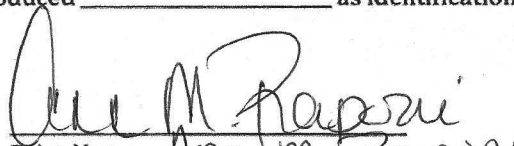
Before me, the undersigned authority, authorized to administer oaths and take acknowledgments, personally appeared Renee Fulmer, who, after being duly sworn on oath, did depose on oath and say that she is the Billing Service Specialist of Corix, the sole shareholder of Great Basin Water Co., Inc. ("Utility"), and that on October 16, 2020, she did send by regular U.S. Mail, a copy of the Notice of Consumer Session and Hearing, attached hereto, to all customers of the Utility.

FURTHER AFFIANT SAYETH NAUGHT.

  
Print Name: Renee Fulmer  
Print Title: Billing Service Specialist

Sworn to and subscribed before me this 16 day of October, 2020 by Renee Fulmer, who is personally known to me or has produced \_\_\_\_\_ as identification.



  
Print Name: Ann M. Raponi  
NOTARY PUBLIC  
My Commission Expires: 7/12/21

**GREAT BASIN WATER CO. – SPRING CREEK DIVISION**

**NOTICE OF CONSUMER SESSION  
AND  
NOTICE OF HEARING**

NOTICE IS HEREBY GIVEN that Great Basin Water Co. - Spring Creek Division (“GBWC-SCD” or the “Company”) on July 16, 2020 filed with the Public Utilities Commission of Nevada (the “Commission”), an Application, designated as Docket No. 20-07017, requesting that the Commission authorize the Company to increase its annual revenue requirement for water service in the amount of \$317,160 (approximately 7.4%), for an overall revenue requirement of \$4,577,644; to increase its annual revenue requirement for sewer service in the amount of \$13,680 (approximately 8.3%), for an overall revenue requirement of \$179,185; and to grant other relief properly related thereto. The Application was filed pursuant to authority which includes NRS 704.100, 704.110, and 704.663, as well as NAC 703.2201-2481 and 704.63385. The proposed monthly increase in dollars and the proposed percentage increase are depicted in the tables below. The Commission has scheduled a **HEARING** on the Application to be held as follows:

**WEDNESDAY, DECEMBER 9, 2020 at 11:00 AM, and continuing day to day as necessary**

(at this time, the Commission has scheduled December 9-11, 2020, for the hearing)

**VIA VIDEO CONFERENCE**

Public Utilities Commission of Nevada  
9075 West Diablo Drive, Suite 250  
Las Vegas, Nevada 89148

Due to the COVID-19 pandemic and in compliance with the Governor’s Emergency Directive #006, the Commission’s offices are currently closed to the public. The Parties will appear and otherwise participate in the hearing remotely via Microsoft Teams. Members of the public can access the hearing at the time noticed herein via the Commission’s live stream link on its website at <http://puc.nv.gov>. In the Application, GBWC-SCD requests the Commission’s approval to implement a change to the tiered rate structure that would reduce the tier 3 breakpoint for all residential customers down from 1,000,000 gallons to 90,000 gallons. The Company is proposing to fix the level of revenue responsibility at 40% for fixed charge revenue and to increase the three tiers that produce revenue responsibility for each tier at 16%, 39%, and 5% for tiers 1, 2, and 3, respectively. The Company’s proposed and current revenue allocation and the proposed and current tier structure changes are reflected in the tables below.

**REVENUE ALLOCATION**

<b>RATE CLASSIFICATION</b>	<b>PROPOSED</b>	<b>CURRENT</b>
Service Charge	40%	40.6%
Tier 1	16%	16.5%
Tier 2	39%	39.3%
Tier 3	5%	3.6%

If the Commission grants the Application as filed, then the rate design proposed by the Company for GBWC-SCD would result in an increase in the monthly volumetric rate and fixed customer charge for water service as shown in the tables below.

### FIXED CUSTOMER CHARGE

METER SIZE	CURRENT BASE RATE	PROPOSED BASE RATE	% CHANGE
¾"	\$27.16	\$28.74	5.8%
1"	\$30.12	\$31.87	5.8%
1 ½"	\$58.35	\$61.74	5.8%
2"	\$67.57	\$71.50	5.8%
3"	\$67.57	\$71.50	5.8%
4"	\$386.99	\$409.49	5.8%
6"	\$829.70	\$877.95	5.8%

### VOLUMETRIC RATE

METERED CONSUMPTION	DESCRIPTION (Per 1000 gallons)		
	CURRENT RATE	PROPOSED RATE	% CHANGE
Tier 1	\$3.18	\$3.32	4.4%
Tier 2	\$4.18	\$4.55	8.9%
Tier 3	\$4.93	\$5.88	19.4%

Should the Commission grant the Application as filed, then the rate design proposed by the Company for GBWC-SCD would result in an increase in the monthly customer charge for sewer service as shown in the table below.

### SEWER SERVICE

#### CUSTOMER CHARGE

CLASS	CURRENT RATE	PROPOSED RATE	% CHANGE
Commercial	\$203.29	\$252.38	24.2%
Residential	\$52.12	\$55.41	6.3%

The Commission may set rates which may be higher or lower than the rates proposed in the Application as necessary to provide that such rates are just and reasonable.

The Commission has scheduled a **CONSUMER SESSION** on the Application to be held as follows:

**TUESDAY, OCTOBER 27, 2020 at 6:00 PM**

Live telephone conference: 1-872-239-8405

Conference ID: 314 277 52#

Interested persons may appear telephonically and be heard regarding this matter and the effect this matter may have on their utility service. A representative from GBWC will be present telephonically at the consumer session to

answer questions. Public comments may be limited to five minutes per person. Interested persons may also submit written comments in lieu of or in addition to participating in the consumer session for this Docket either via email at [BPA@puc.nv.gov](mailto:BPA@puc.nv.gov) or via U.S. Mail to be addressed as follows:

PUCN  
Attn: Docket No. 20-07015  
1150 East William Street  
Carson City, Nevada, 89701

The Application also requests, among other things, authority to implement a general revenues decoupling methodology pursuant to NAC 704.63385 and NRS 704.663. As permitted by regulation, the general revenues decoupling methodology would allow GBWC-SCD to recover its authorized water revenue without regard to the difference in the quantity of water actually sold in the form of a Deferred Water Service Adjustment rate.

Additionally, in the Application, the Company requests approval of revised tariff pages for its water operations. The relevant tariff pages that may be revised includes Schedule WGEN-3 General Water Service – Spring Creek and SG-2 General Service Rates – Spring Creek.

Additional information may be obtained as follows:

- Relevant filings are available for public viewing at the Commission's website (<http://puc.nv.gov>) and will be available at the offices of the Commission once they reopen to the public: **1150 East William Street, Carson City, Nevada 89701** and **9075 West Diablo Drive, Suite 250, Las Vegas, Nevada 89148**.
- A complete copy of the Application will be available for public viewing in hard copy at the Company's business offices at **(1) 1005 Terminal Way, Ste. 294, Reno, NV 89502**, **(2) 14891 Lamoille Hwy, Spring Creek, NV 89815**, and **(3) 1240 E. State Street #115, Pahrump, NV 89048**, once the offices reopen to the public. In the meantime, a complete copy of the Application is available on the Company's website at <https://www.myutility.us/greatbasinwaterco>. For additional information on how to obtain a copy of the Application, customers can contact Great Basin Water Co. at **(844) 694-4404** or email us at [customerservice@greatbasinwaterco.com](mailto:customerservice@greatbasinwaterco.com).

## Exhibit 2



# ELKO DAILY FREE PRESS

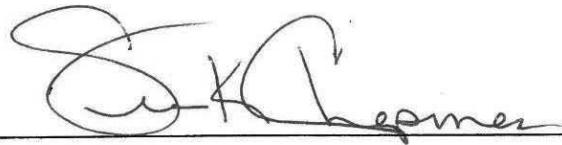
3720 Idaho St.

Elko, Nev. 89801

(775) 738-3118

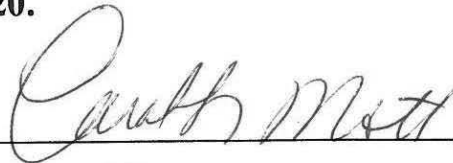
## Affidavit of Publication

I, Seana K. Chapman, Legal Clerk of the *Elko Daily Free Press*, published daily at Elko, Nevada, do solemnly swear that a copy of **NOTICE/CONFERENCE**, as per clipping attached, was published on **November 24, 2020**, in the regular and entire issue of the above said newspaper, with general circulation of Elko and Lander counties, and not in any supplement thereof, for **ONE (1)** week commencing with the issue dated **November 24, 2020**, and ending with the issue dated as **November 24, 2020**, with no subsequent publications being made.



Seana K. Chapman

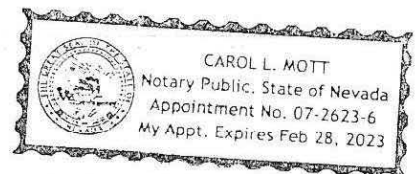
Subscribed and sworn to before me, on Nov 24,  
2020.



Notary Public

State of Nevada

County of Elko



## **GREAT BASIN WATER CO. – SPRING CREEK DIVISION**

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**CERTIFICATE OF SERVICE**

I hereby certify that I am an employee of Holland & Hart LLP and on December 9, 2020,  
I caused to be served a true and correct copy of the foregoing document to the following:

**ELECTRONIC MAIL**

Staff Counsel Support  
Public Utilities Commission of Nevada  
1150 E. William Street  
Carson City, NV 89701-3109  
[Pucn.sc@puc.nv.gov](mailto:Pucn.sc@puc.nv.gov)

**ELECTRONIC MAIL**

Paul Stuhff, Esq.  
Bureau of Consumer Protection  
8945 W. Russell Road, Ste 204  
Las Vegas, NV 89148  
[pstuhff@ag.nv.gov](mailto:pstuhff@ag.nv.gov)  
[bcpserv@ag.nv.gov](mailto:bcpserv@ag.nv.gov)

**ELECTRONIC MAIL**

David Noble  
Asst Staff Counsel  
Public Utilities Commission of Nevada  
1150 E. William Street  
Carson City, NV 89701-3109  
[davidnoble@puc.nv.gov](mailto:davidnoble@puc.nv.gov)

**ELECTRONIC MAIL**

Laura A. Schroeder, Esq.  
Schroeder Law Offices, P.C.  
10615 Double R Boulevard, Suite 100  
Reno, NV 89521  
[counsel@water-law.com](mailto:counsel@water-law.com)

/s/Cecilia Martin  
Cecilia Martin, Legal Secretary  
an employee of Holland & Hart LLP