



**OUR WORSHIP TODAY, November 18th, 2018, Pentecost 26
GATHERING AND MEDITATION TIME**

Pre-Service Music, Welcome, and Announcements

CONFESSIONAL PRAYER

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. Alleluia and Amen.

ENTRANCE HYMN: 188 Thine Be the Glory

THE PRAYER OF THE DAY (Unison):

Lord, as we prepare for the last days, help us to always to be vigilant and prepared for your coming, Alleluia. May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us. Alleluia.

OLD TESTAMENT LESSON: Daniel 12:1-3 (ESV)

The Time of the End

"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book.

And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And those who are

wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever.

PSALM: Psalm 16 (ESV) (*Recited whole verse by whole verse – Congregation in **Bold***)

You Will Not Abandon My Soul

Miktam (Hebrew: מִקְטָם) is a word of unknown meaning found in the headings to Psalms 16 and 56-60 in the Hebrew Bible. These six Psalms, and many others, are associated with David, but this tradition is more likely to be sentimental than historical. Miktam corresponds to the Babylonian nakamu, lid, metal cover for a vessel, but efforts to derive a meaning for the term in the Psalms have not been convincing. In modern Hebrew, the word has come to mean "epigram", and numerous collections of Hebrew epigrams have used that word in their title.

A Miktam of David. Preserve me, O God, for in you I take refuge.

I say to the LORD, "You are my Lord; I have no good apart from you."

As for the saints in the land, they are the excellent ones, in whom is all my delight.

The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.

The LORD is my chosen portion and my cup; you hold my lot.

The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

I bless the LORD who gives me counsel; in the night also my heart instructs me.

I have set the LORD always before me; because he is at my right hand, I shall not be shaken.

Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

For you will not abandon my soul to Sheol, or let your holy one see corruption.

You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen

EPISTLE LESSON: Hebrews 10:11-25 (ESV)

Eschatology is a part of theology concerned with the final events of history, or the ultimate destiny of humanity. This concept is commonly referred to as the "end of the world" or "end times". Eschat – last, ology – study of.

And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins.

But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet.

For by a single offering he has perfected for all time those who are being sanctified. And the Holy Spirit also bears witness to us; for after saying, "This is

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the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," then he adds, "I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.

The Full Assurance of Faith

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Please rise for the Alleluia.

Alleluia, Lord to whom shall we go? You have the words of eternal life, Alleluia

THE HOLY GOSPEL: Mark 13:1-13 (ESV)

The Holy Gospel according to St. Mark, the 13th Chapter.

Glory to You oh Lord!

Jesus Foretells Destruction of the Temple

And as he came out of the temple, one of his disciples said to him, "Look, Teacher, what wonderful stones and what wonderful buildings!"

And Jesus said to him, "Do you see these great buildings? There will not be left here one stone upon another that will not be thrown down."

Signs of the Close of the Age

And as he sat on the Mount of Olives opposite the temple, Peter and James and John and Andrew asked him privately, "Tell us, when will these things be, and what will be the sign when all these things are about to be accomplished?"

And Jesus began to say to them, "See that no one leads you astray. Many will come in my name, saying, 'I am he!' and they will lead many astray. And when you hear of wars and rumors of wars, do not be alarmed. This must take place, but the end is not yet. For nation will rise against nation, and kingdom against kingdom. There will be earthquakes in various places; there will be famines. These are but the beginning of the birth pains.

"But be on your guard. For they will deliver you over to councils, and you will be beaten in synagogues, and you will stand before governors and kings for my sake, to bear witness before them. And the gospel must first be proclaimed to all nations.

And when they bring you to trial and deliver you over, do not be anxious beforehand what you are to say, but say whatever is given you in that hour, for it is not you who speak, but the Holy Spirit. And brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death. And you will be hated by all for my name's sake. But the one who endures to the end will be saved.

This is the Gospel of our Lord.

Praise to you oh Christ!

SERMON *'The End Times? What You Talkin' About?'* **Pastor Steve Dygert STS**

SERMON HYMN: 217 Spirit of God, Descend Upon My Heart

OUR CONFESSION OF FAITH: The Apostles Creed (C)

I believe in God, the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day He rose again. He ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING: Offertory - 613 Glory Be to God on High – Pr. Steve

As the offering is brought forward, we will sing the Doxology.

Praise God, from whom all blessings flow, Praise him, all creatures here below, Praise him above, Ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING:

PRAYERS OF PRAISE:

Let us Pray: *(Prayer Response)* Lord in your Mercy: **Hear our prayer.**

THE LORD'S PRAYER, 632 Pr. Steve and Congregation

PREPARATION OF THE TABLE, WORDS OF INSTITUTION, THE DISTRIBUTION, THE COMMUNION BLESSING

COMMUNION HYMN: 330 Let Us Break Bread Together

THE AARONIC BENEDICTION

Congregational Song, **Let There Be Peace on Earth**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.**

THE DISMISSAL

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship of our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on muted** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

JESUS LOVES YOU MINISTRIES: Next week after thanksgiving we will be donating razors and deoderants – **What You Mean I Stink? Smell Good Sunday**

- Nov 4 socks, men's-women's-childrens
- 11 canned pasta (ravioli, beefaroni, etc.)
- 18 crackers, 10-20 ounce Jellies
- 25 razors, deoderants– Next Week's Offering
- Dec 2 small men's shorts/underwear, 29-36
- 9 small women's underwear
- 16 canned pasta (ravioli, beefaroni, etc.)
- 23 soups, meals – turkeys and hams? Will let you know
- 30 TBA

CHRISTMAS SING-A-LONG: Friday December 14th 7 pm for a Christmas Carol Celebration

We Serve Today:

Reader: Priscilla Alonzo

Communion: Bev Cisco, Bubbles Burress, Noreen Burchard

Offering: Bob Wilgus, Bev Cisco

Greeter: Nancy Nordell

We Serve Next Sunday, November 25th:

Reader: Jeanne Keyser

Communion: Bev Cisco, Bubbles Burress, Peggie Sue Dygert

Offering: Bob Wilgus, Bev Cisco

Greeter: Nancy Nordell

Lead Pastor: Rev. Dr. Steve Dygert + STS

Asst. Pastor: Rev Tony Alonzo

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Bible Study 1: Sunday 11 A.M. Sunday

Pastor's email: pastor@oslc-lcmc.com

Pastor's Cell Phone: (260) 417-3304

Worship Time: Sunday 10 A.M

Bible Study 2: Wednesdays 10 A.M. At OSLC

