

**HOLY COMMUNION**  
**Second Sunday after Epiphany**

**January 18, 2026**

**8:00 am and 10:30 am**

**INTRODUCTION TO THE DAY**

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

**SILENT PRAYER**

**PRELUDE:** "O Lamb of God, Pure Spotless" BWV 656

J. S. Bach

*O Lamb of God, pure spotless, Who on the Cross didst languish,  
Who suffered man's unkindness, And knew the bitterest anguish;  
Our sin Thou bearest for us, Else hell had triumphed o'er us:  
Have mercy on us, O Jesu. Thy peace give to us, O Jesu.*

**ANNOUNCEMENTS**

**GATHERING (ENTRANCE RITE)**

***Stand***

**HYMN:** *Praise to the Lord, the Almighty*  
*Printed on the next page.*

## Praise to the Lord, the Almighty

1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won - drous - ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!

O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!

Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.

join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

## CONFSSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

- P** In the name of the Father, and of the **✚** Son, and of the Holy Spirit.
- C** **Amen.**
- P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C** **Amen.**
- P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart; we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the **✚** Son, and of the Holy Spirit.
- C** **Amen.**

### *Stand*

## GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C** And also with you.

## CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



**A** Glo-ry to God in the high- est, and peace to God's peo- ple on earth.



**C** Lord God, heav - en - ly king, al- might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



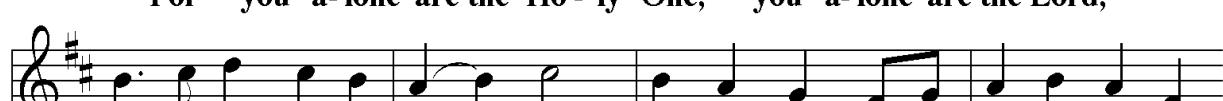
You take a-way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a-lone are the Ho - ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa-ther. A - men

## PRAYER OF THE DAY

**P** Let us pray.

Lord God, you showed your glory and led many to faith by the works of your Son. As he brought gladness and healing to his people, grant us these same gifts and lead us also to perfect faith in him, Jesus Christ our Lord.

**C** Amen.

*Sit*

*Later service only:*

## CHILDREN'S SERMON

## LITURGY OF THE WORD

### FIRST READING

Isaiah 49:1-7

*Here the servant, identified as Israel, speaks for herself and describes her honored mission. Called before her birth like Jeremiah and John the Baptist, the servant is not only to restore Israel. The servant's ultimate assignment is to bring news of God's victory to the ends of the earth. God in faithfulness has chosen Israel for this task.*

**A** A reading from Isaiah.

<sup>1</sup> Listen to me, O coastlands;  
    pay attention, you peoples from far away!

The LORD called me before I was born;  
    while I was in my mother's womb he named me.

<sup>2</sup> He made my mouth like a sharp sword;  
    in the shadow of his hand he hid me;  
he made me a polished arrow;  
    in his quiver he hid me away.

<sup>3</sup> And he said to me, "You are my servant,  
    Israel, in whom I will be glorified."

<sup>4</sup> But I said, "I have labored in vain;  
    I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD  
    and my reward with my God."

<sup>5</sup> And now the LORD says,  
    who formed me in the womb to be his servant,  
to bring Jacob back to him,  
    and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,

and my God has become my strength—  
<sup>6</sup>he says,  
 “It is too light a thing that you should be my servant  
 to raise up the tribes of Jacob  
 and to restore the survivors of Israel;  
 I will give you as a light to the nations,  
 that my salvation may reach to the end of the earth.”  
<sup>7</sup>Thus says the LORD,  
 the Redeemer of Israel and his Holy One,  
 to one deeply despised, abhorred by the nations,  
 the slave of rulers,  
 “Kings shall see and stand up;  
 princes, and they shall prostrate themselves,  
 because of the LORD, who is faithful,  
 the Holy One of Israel, who has chosen you.”

**A** The word of the Lord.

**C** **Thanks be to God.**

*Later service only:*

**PSALM 40:1-11 (Congregation sings the refrain as printed)**

*The first time the choir sings the Refrain and the congregation repeats it.*



- I love to do your will, O my God.
- <sup>1</sup> I waited patiently up-<sup>1</sup> on the Lord;  
 he stooped to me and<sup>1</sup> heard my cry.
  - <sup>2</sup> He lifted me out of the desolate pit, out of the<sup>1</sup> mire and clay;  
 he set my feet upon a high cliff and made my<sup>1</sup> footing sure.
  - <sup>3</sup> He put a new song in my mouth, a song of praise<sup>1</sup> to our God;  
 many shall see, and stand in awe, and put their trust<sup>1</sup> in the Lord.
  - <sup>4</sup> Happy are they who trust<sup>1</sup> in the Lord!  
 They do not resort to evil spirits or turn<sup>1</sup> to false gods.



- I love to do your will, O my God.
- <sup>5</sup> Great things are they that you have done, O Lord my God!  
 How great your wonders and your<sup>1</sup> plans for us!  
 There is none who can be com-<sup>1</sup> pared with you.

<sup>6</sup> Oh, that I could make them known and tell them!

But they are more than I can count.

<sup>7</sup> In sacrifice and offering you take no pleasure;

you have given me ears to hear you;

<sup>8</sup> burnt-offering and sin-offering you have not required,

and so I said, “Be- hold, I come.



I love to do your will, O my God.

<sup>9</sup> In the roll of the book it is written con- cerning me:

‘I love to do your will, O my God; your law is deep in my heart.’ ”

<sup>10</sup> I proclaimed righteousness in the great congregation;

behold, I did not restrain my lips; and that, O Lord, you know.

<sup>11</sup> Your righteousness have I not hidden in my heart;

I have spoken of your faithfulness and your deliverance;

I have not concealed your love and faithfulness from the great congregation.

<sup>12</sup> You are the Lord; do not withhold your com- passion from me;

let your love and your faithfulness keep me safe forever.



I love to do your will, O my God.

## SECOND READING

1 Corinthians 1:1-9

*Though God’s church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.*

**A** A reading from First Corinthians.

<sup>1</sup> Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

<sup>2</sup> To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

<sup>3</sup> Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup> I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup> for in every way you have been enriched in him, in speech and knowledge of every kind <sup>6</sup> just as the testimony of Christ has been strengthened among you <sup>7</sup> so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup> He will also strengthen you to the end, so that

you may be blameless on the day of our Lord Jesus Christ.<sup>9</sup> God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

**A** The word of the Lord.

**C** **Thanks be to God.**

***Stand***

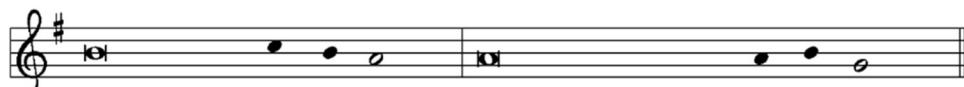
**GOSPEL ACCLAMATION**

*The congregation sings the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*



In the <sup>1</sup> Word was life,  
and the life was the light <sup>1</sup> of all people.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL

John 1:29-42

*John the Baptist's witness to Jesus initiates a chain of testimony as his disciples begin to share with others what they have found.*

**P** The holy gospel according to John.

**C** Glory to you, O Lord.

<sup>29</sup> [John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! <sup>30</sup> This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ <sup>31</sup> I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” <sup>32</sup> And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup> I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ <sup>34</sup> And I myself have seen and have testified that this is the Chosen One.”

<sup>35</sup> The next day John again was standing with two of his disciples, <sup>36</sup> and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup> The two disciples heard him say this, and they followed Jesus. <sup>38</sup> When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup> He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup> One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup> He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup> He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

**P** The gospel of the Lord.

**C** Praise to you, O Christ.

***Sit***

**SERMON**

Pastor Weleck

***Stand***

*Later service only:*

**HYMN OF THE DAY: Hail to the Lord’s Anointed**  
*Printed on the next page.*

## Hail to the Lord's Anointed



1 Hail to the Lord's anoint - ed, great Da - vid's great - er Son!  
2 You come with res - cue speed - y to those who suf - fer wrong,  
3 You shall come down like show - ers up - on the fruit - ful earth;  
4 Kings shall fall down be - fore you, and gold and in - cense bring;



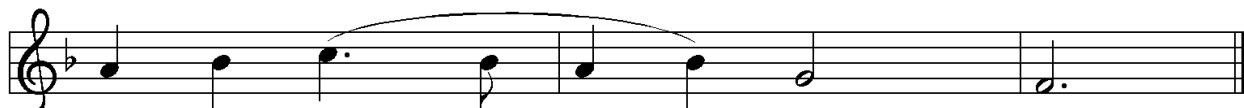
Hail, in the time ap - point - ed, your reign on earth be - gun!  
to help the poor and need - y, and bid the weak be strong;  
love, joy, and hope, like flow - ers, spring in your path to birth.  
all na - tions shall a - dore you, your praise all peo - ple sing.



You come to break op - pres - sion, to set the cap - tive  
to give them songs for sigh - ing, their dark - ness turn to  
Be - fore you on the moun - tains shall peace, the her - ald,  
To you shall prayer un - ceas - ing and dai - ly vows as -



free, to take a - way trans - gres - sion and  
light, whose souls, con - demned and dy - ing, are  
go; and righ - teous - ness in foun - tains from  
cend; your king - dom still in - crea - ing, a



rule in eq - ui - ty.  
pre - cious in your sight.  
hill to val ley flow.  
king - dom with out end.

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**P** With the whole church, let us confess our faith.

**C** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

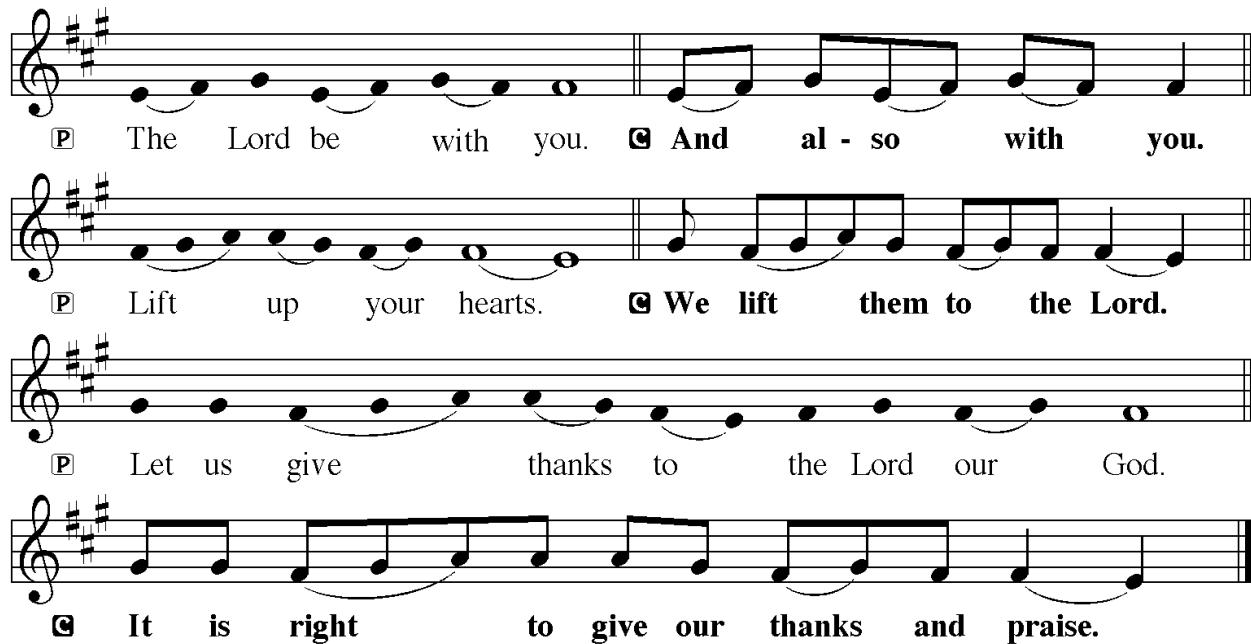
### OFFERTORY

The musical score consists of eight staves of music in G clef, B-flat key signature, and common time. The music is arranged for a three-part choir: soprano (top), alto (middle), and bass (bottom). The lyrics are integrated into the musical lines, with each line of text corresponding to a staff. The lyrics are as follows:

Cre-ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres-ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



P The Lord be with you. C And al - so with you.

P Lift up your hearts. C We lift them to the Lord.

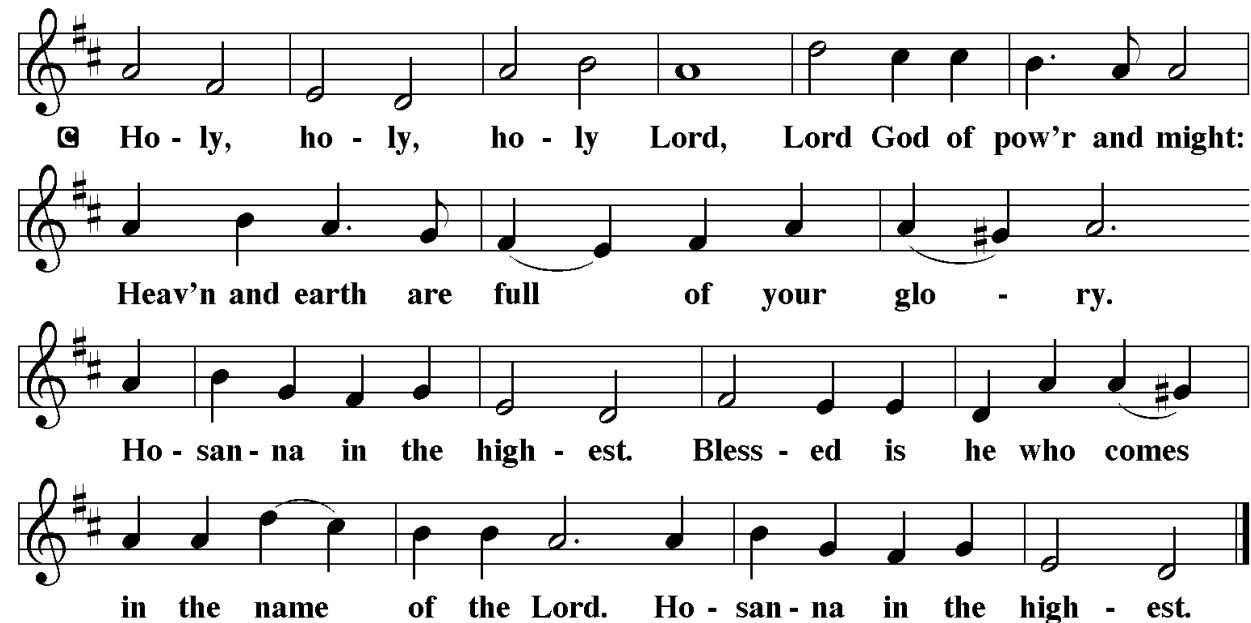
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE, concluding:*

...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music *Blessed Martin Luther* himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY **†** BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY **†** BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

### **LORD'S PRAYER**

**P** Lord, remember us in your kingdom, and teach us to pray.  
**C** **Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.  
**C** **Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

***Sit***

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

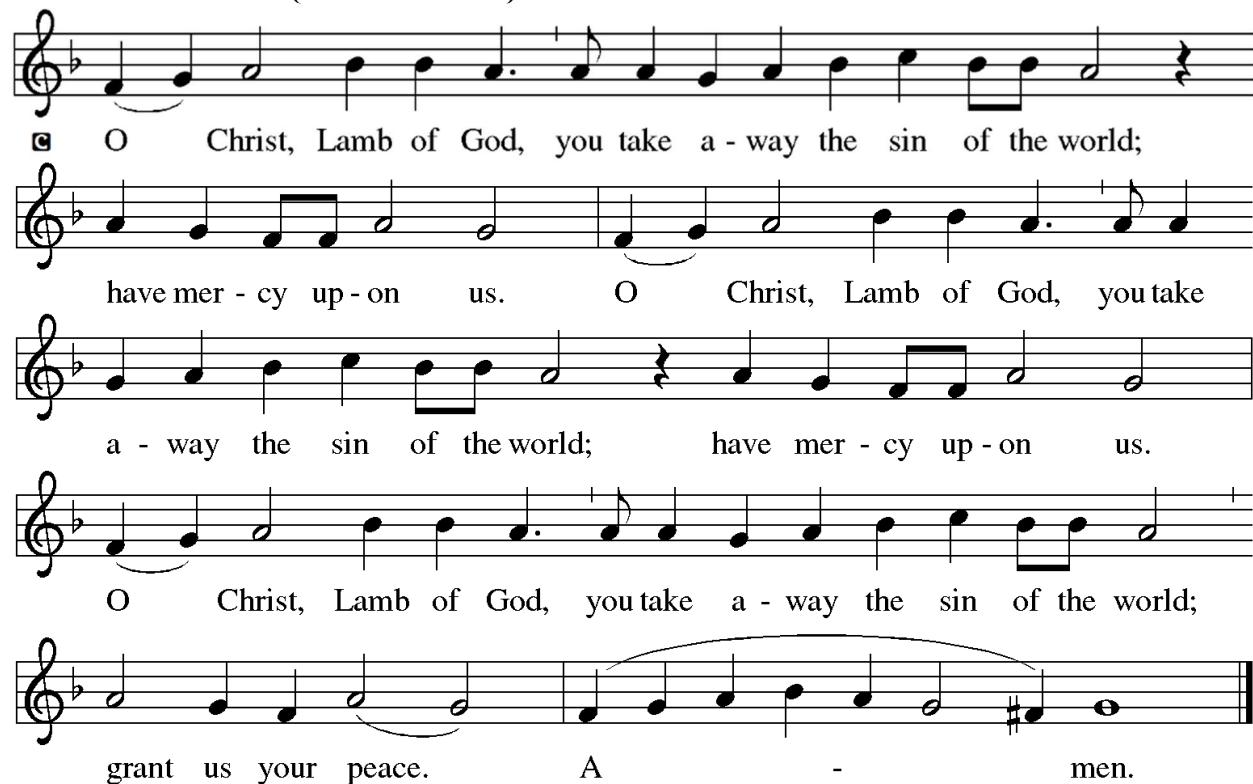
The body of Christ, given for you. The blood of Christ, shed for you.

*and each person may respond*  Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

### **LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

## COMMUNION ANTHEM:

*“Christ, Whose Glory Fills the Skies”*

Healey Willan

*Christ, whose glory fills the skies, Thou, the true, the only Light,  
Sun of Righteousness, arise, Triumph o'er the shades of night.  
Dayspring from on high be near; Daystar, in my heart appear.*

*Dark and cheerless is the morn unaccompanied by Thee;  
Joyless is the day's return Till Thy mercy's beam I see,  
Till they inward light impart, Glad my eyes, and warm my heart.*

*Visit, then, this soul of mine, Pierce the gloom of sin and grief;  
Fill me, Radiancy Divine, Scatter all my unbelief.  
More and more Thyself display, Shining to the perfect day. Amen.*

## COMMUNION VOLUNTARY:

*“O Lamb of God, Pure Spotless” BWV 618*

J. S. Bach

**Stand**

## BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
**C** **Amen.**

## PRAYER AFTER COMMUNION

- A** Let us pray.  
We give you thanks, almighty God, that you have refreshed us through the  
healing power of this gift of life. In your mercy, strengthen us through this  
gift, in faith toward you and in fervent love toward one another; for the sake  
of Jesus Christ our Lord.  
**C** **Amen.**

## SENDING

### BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and  $\ddagger$  give you peace.



### DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Stand Up, Stand Up for Jesus*  
*Printed on the next page.*

## Stand Up, Stand Up for Jesus



1 Stand up, stand up for Je - sus, as sol - diers of the cross,  
2 Stand up, stand up for Je - sus; the trum - pet call o - bey;  
3 Stand up, stand up for Je - sus, stand in his strength a - lone;  
4 Stand up, stand up for Je - sus, the strife will not be long;



lift high his roy - al ban - ner; it must not suf - fer loss.  
stand forth in might - y con - flict in this his glo - rious day.  
the arm of flesh will fail you, you dare not trust your own.  
this day the din of bat - tle, the next the vic - tor's song.



From vic - t'ry un - to vic - t'ry his ar - my he shall lead,  
Let all his faith - ful serve him a - gainst un - num - bered foes;  
Put on the gos - pel ar - mor; each piece put on with prayer.  
The sol - diers, o - ver - com - ing, their crown of life shall see,



till ev - 'ry foe is van - quished and Christ is Lord in - deed.  
let cour - age rise with dan - ger, and strength to strength op - pose.  
Where du - ty calls or dan - ger, be nev - er want - ing there.  
and with the King of glo - ry shall reign e - ter - nal - ly.



## OFFERING

*The offering will be collected as you leave the Church.*

**POSTLUDE:** “*Praise to the Lord, the Almighty*”

Craig Phillips

*Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is your health and salvation!  
Let all who hear now to his temple draw near,  
joining in glad adoration!*



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**The Christmas Cycle** celebrates the events surrounding Christ’s coming — the prophecies, his birth, his manifestation (epiphany) to the Gentiles, and his baptism — through the Advent season, the Christmas season, and the Epiphany season.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



### Worship Assistants

Ushers: Scott Halteman, Dick Allebach, Joe Cooney, and Karl Stefan

Elevator Attendant: Graham Anderson

Lectors: 8:00 am: Debra Augustine

10:30 am: Lessons: Karl Stefan      Prayers: Liam DePaul

Communion Assistant: 8:00 am Debra Augustine      10:30 am: John Kochel

Altar Guild: Debra Augustine, Sally Sweeney, and Becky Quirk

Acolyte and Crucifer: Russell Einstla and Shealyn Frazier

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

Video Streaming: Jim Lien, Chilly Lyaro, and Shane Elison



### **2025 Vestry**

Member	Special Area	E-mail Address
Shane Elison	President	Scrabbie1@aol.com
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
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The Flowers that Adorn the Altar are given to the glory of God by John and Lois Robinson in loving memory of parents William Conard and Holda Duffield, and John and Mildred Robinson.

The Sanctuary Candle is given to the glory of God by Jennifer Wentworth in honor of those who work for peace in the world.

The Worship Bulletins are given to the glory of God by Mrs. Dorothy Moorehead in loving memory of husband John and sister Hazel Giera.

The Choir Music is given to the glory of God and in loving memory of Gail Martin by her family and friends.

**SOUP SALES Start TODAY!** The Senior Youth Group will hold their annual winter soup sales January 18, February 15, and March 15!

## **PARENTS:**



It certainly doesn't feel like summer out there, but we know you're already planning your kids' summer schedule.

Don't miss Vacation Bible School at Augustus June 22-25, 2026! Sessions are daily from 9 a.m. to 12 noon and our theme is "Road Trip: On the Go with God!"  
Scan this code to register.



**SOUP FOR THE SOUL**  
**FREE-WILL OFFERING**  
**DINNER**

**SATURDAY FEBRUARY 07**  
**5:00 PM - 7:00 PM**

A PASTA BUFFET DINNER WITH SOUP, SALAD, FRUIT, HOME-MADE DESSERTS  
Proceeds Benefit Augustus Lutheran Church Soup Kitchen Outreach

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