

Town of Parsonsfield  
Selectmen Agenda April 12, 2022  
**Selectmen weekly meeting will start at 5pm effective April 5, 2022**

Attendance:

- (1) Town Clerk Report /Review weekly report
- (2) Review/Approve April 12, 2022 agenda
- (3) Review/Approve/sign April 5, 2022 Selectmen Minutes.
- (4) Review/approve Bills to be paid April 12, 2022 #22PP  
Review/approve Bills to be paid April 12, 2022 #23
- (5) Review ads/ Review draft Landscaping Services ad. Correction sent to Shopping Guide to correct Selectmen meeting start time to 5pm.
- (6)(1) CEO Report / None
- (2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month. / March contract report.  
Email from Lori Lemieux, York County Finance Director, with explanation on the 140 hours reduction for the Oct-Dec 2021 invoice.
- (3) Animal Control Officer - ACO Kristin Russell-Perkins report/None
- (4) Planning Board / Agenda for April 20<sup>th</sup> meeting
- (4A) Appeals Board/ Agenda for May 5<sup>th</sup> meeting
- (5) Comprehensive Committee/. Next meeting April 26<sup>th</sup> @ 6pm
- (6) Sokokis Road /None.
- (7) Solar update / None
- (8) Robinson Mill /Workshop scheduled for April 12, 2022, at 4pm to discuss the Mill Lease Agreement.
- (9) Stanley Building/ Emails from Attorney Lourie to Attorney Lowry/Jensen Baird.
- (10) Saco River Corridor Commission /Application #07-170 Martha Danico seeking permit to expand and repair existing camp U07-008 8 Jaynes Lane .
- (7) Selectmen's' review/ signatures of approvals.
  1. Review/Sign Municipal Quitclaim for Sandra Emerson 2019 & 2020 liens. R02-031-A
  2. SMPDC General Assembly, need 2 Parsonsfield members, one should be on the Selectboard. Both need to be appointed by the Selectboard. Selectman Bower will review requirements.-continue from April 5, 2022
  3. FYI: MMA webinar-the Present & Future of Municipal Broadband May 6<sup>th</sup> @ 9am to 11am.
  4. FYI: Schedule workshop to discuss upcoming Solid Waste and Recycling contract which ends July 15, 2022
- (8). Road Commissioner/ 9/28/ Highway Bridge Inspection Report
- (9). Selectmen updates:  
Jesse Stacey-  
Harvey Macomber-  
Ed Bower –
- (10).Meeting Calendar/events Town Office closed Patriots Day April 18, 2022. Street Sweeping first of May. Bulky Waste June 6, 2022. White Goods June 13, 2022.
- (11) Adjournment
- (12).Workshop items – April 12, 2022, at 4pm to discuss the Mill Lease Agreement

**Maine is no longer requiring masks in most settings. However, wearing a mask remains recommended by the U.S. CDC for people who are not fully vaccinated or not yet able to receive the vaccine**

*Notice: Selectmen meetings will be on Parsonsfield Face Book page (not community page)  
After the close of the meeting 10 minutes will be set aside for citizens to  
email their comments to the [Selectmen@Parsonsfield.org](mailto:Selectmen@Parsonsfield.org)*

Town of Parsonsfield  
Selectmen Minutes April 12, 2022  
**Town Office closed Patriots Day April 18, 2022.**

Attendance: Jeff Wright

- (1) Town Clerk Report /Review weekly report. Will review draft Personnel Policy with Selectmen.
- (2) Review/Approve April 12, 2022 agenda /Selectmen reviewed/approved
- (3) Review/Approve/sign April 5, 2022 Selectmen Minutes. /Selectmen reviewed/approved/signed
- (4) Review/approve Bills to be paid April 12, 2022 #22PP/Selectmen reviewed/approved/signed  
Review/approve Bills to be paid April 12, 2022 #23 /Selectmen reviewed/approved/signed
- (5) Review ads/ Review draft Landscaping Services ad. Correction sent to Shopping Guide to correct Selectmen meeting start time to 5pm.
- (6)(1) CEO Report / Selectman Bower asked CEO to draft letter on Cramm and Randal Lake Road pits.  
(2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month. / March contract report.  
Email from Lori Lemieux, York County Finance Director, with explanation on the 140 hours reduction for the Oct-Dec 2021 invoice. /Selectman Bower would like more information
- (3) Animal Control Officer - ACO Kristin Russell-Perkins report/None
- (4) Planning Board / Agenda for April 20<sup>th</sup> meeting
- (4A) Appeals Board/ Agenda for May 5<sup>th</sup> meeting
- (5) Comprehensive Committee/. Next meeting April 26<sup>th</sup> @ 6pm
- (6) Sokokis Road /None.
- (7) Solar update / None
- (8) Robinson Mill /Workshop scheduled for April 12, 2022, at 4pm to discuss the Mill Lease Agreement.  
Selectman Stacey will draft a letter , to be reviewed at next meeting.
- (9) Stanley Building/ Emails from Attorney Lourie to Attorney Lowry/Jensen Baird.
- (10) Saco River Corridor Commission /Application #07-170 Martha Danico seeking permit to expand and repair existing camp U07-008 8 Jaynes Lane .
- (7) Selectmen's' review/ signatures of approvals.
  1. Review/Sign Municipal Quitclaim for Sandra Emerson 2019 & 2020 liens. R02-031-A /continue
  2. SMPDC General Assembly, need 2 Parsonsfield members, one should be on the Selectboard. Both need to be appointed by the Selectboard. Selectman Bower will review requirements.-continue from April 5, 2022
  3. FYI: MMA webinar-the Present & Future of Municipal Broadband May 6<sup>th</sup> @ 9am to 11am.
  4. FYI: Schedule workshop to discuss upcoming Solid Waste and Recycling contract which ends July 15, 2022. /Need to have Special Town Meeting to get approval to go out to Bid before the July 15. 2022 contract end date.
- (8). Road Commissioner/ 9/28/ Highway Bridge Inspection Report/Will review with Selectmen.
- (9). Selectmen updates:  
Jesse Stacey- . Will measure back of gym after today's meeting.  
Harvey Macomber-.Speed sign is now in use. Still waiting for quotes on generator. Will attend Zoom meeting Tomorrow on ARPA reporting.  
Ed Bower – Will review MMA webinar-the Present & Future of Municipal Broadband
- (10).Meeting Calendar/events Town Office closed Patriots Day April 18, 2022. Street Sweeping first of May. Bulky Waste June 6, 2022. White Goods June 13, 2022.
- (11).Adjournment

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Debra Taber, Selectmen's Assistant

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Edward I. Bower Jr., Selectman Chairman

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Harvey Macomber -Selectman

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Jesse Stacey – Selectman

(12).Workshop items – April 12, 2022, at 4pm to discuss the Mill Lease Agreement /see 5/9

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DRAFT