

October 2019 Newsletter



This Month's Program



Our speaker for the Wednesday October 09, 2019 will be Jim Speck, Owner of " TOURNAMENT READY BAITS " Born and raised in Southern California. He is married with 4 daughters and 9 grandkids. He worked in construction for 23 years until he was disabled. He is an avid bass fisherman and got into making plastics when others making the baits he liked couldn't keep up with supply and demands. Jim is pretty much fishing somewhere everyday now.

Contact: dpgiuliani@aol.com or 323 810-3958 cell

October 2019 President's Message

Well the fishing year is coming to an end. Our final event of the year will be the freshwater event at Puddingstone Park next to raging waters. The event will take place Sunday October 13, 2019 from 8am till noonish. This will feature a potluck lunch and you are invited to bring nonmembers who could potentially become members or whom would consider fishing with us in the future. This is the LAST I repeat LAST club event of the year and if you have not fished a club event, this is your last opportunity!

YOU MUST FISH A CLUB EVENT IN ORDER TO QUALIFY FOR FRESHWATER and SALTWATER ANGLER OF THE YEAR and FOR ANY WHOPPER BOARD PRIZES!!!!!!!!!!!!

In the next few weeks all members will receive in the mail the annual dues renewal and the Awards banquet/dinner reservation forms. The awards banquet will be held at the Monrovia this year, same as last year. However, we are in talks to move the banquet back to the Arcadia Golf Course where it was held for a number of years before they closed for renovation. The parking security and costs there can be controlled better. COST of his year's banquet will be \$50.00 per person. Again, a reservation form will be sent to all members along with membership renewal in the next few weeks. We only have 2 regular meetings before the banquet, so please act accordingly.

FRIENDS OF ROLLO

The friends of Rollo rod will be brought to the next 2 meetings. Tickets are \$10.00 a ticket and purchasing tickets for this deserving organization be purchased at the October or November meetings, as well as at the banquet. Please help the club keep the tradition of helping kids go fishing.

The LAST day to turn in Whopper board entries is the **end** of the November meeting, so get your pictures in ASAP. Remember you must fill out the back of the picture with the required information. IT IS NOT THE RESPONSABILITY of a board member to print out or make sure your picture has the correct information. You can mail in your entries if

Treasurer's Report

Report is available from Denise Davis

Welcome New Members

The club currently has 52 paid members

Club Calendar

2019 Club Meetings

Date	Speaker
1/09	Rich Tauber
2/13	Cpt Tucker McComb
3/13	Rubin Ortiz, Robert Danelen, and RandyToji
4/10	Aaron Garcia
5/08	David Bacon
6/12	Oliver Solis
7/10	George Vanneman
8/14	Brain Nugyen
9/11	
10/09	
11/13	
12/11	Christmas Banquet

Whopper Board Standings

2019 YTD STANDINGS

Fresh Water

Trout

1st	Bill Sullivan	3.25
2nd	Karl Penson	2.12
3rd		

Surf/Pan Fish

1st	Don Merrill	3.25
2nd	Ron Hall	1.57
3rd	Karl Penson	.69

Large / Small Mouth Bas

1st	Karl Penson	9.94
2nd	Christian Higareda	2.5
3rd	Don Merrill	1

Striped Bass

1st	Karl Penson	3.5
2nd		
3rd		

you cannot attend a meeting but texting a picture to me or a board member and expecting us to get your entry in is unreasonable and board members will not be required to fulfill these types of requests.

2020 CHARTERS

I am currently in talks with the Outrider, Endeavor, Pacific Dawn, Island Tak, Sea Jay, Fury, Aloha Spirit, Betty O Truline. Monte Carlo, and other boats for charters. I am still asking for suggestions. I plan to begin charters in April or May and run them through October or November. With the exception of the Island Tak and or Sea Jay I plan to charter boats for weekend trips. The Sea Jay or Island Tak will be chartered during the week. Get your suggestions in ASAP.

BOAT RULES ETIQUETTE SPEAKERS

A set of rules/suggestions are being put together as a guide to members about how we treat each other on the water, how we treat our speakers and just overall good sportsmanship. These rules will include but not be limited to not asking speakers for free merchandise, as most donate to our raffle and some have complained that they are hit up for free items they did not intend to donate to the club. REMEMBER, they speak for free and most donate their time and prizes to the raffle s please be aware and act accordingly.

I will no longer allow prizes to be traded in for another prize. You win it you got it. Sorry but it gets confusing and usually people want something of greater value. The club will not take a loss because you don't like your prize!!!!!!

October will feature a Pro Gear Reel, 2 Winn grips prizes with muffs, winn wraps and tape, 2 sets of Salas irons, 1 bag with 2 Kockodile lures, 1 300 yard spool of 25 pound test line, 1 300 yard spool 12 pound test, 1 300 yard spool 30 pound test all three Izorine, 1 Red B52 lure, and a Ben Seacrest Lingcod jig. In November I will list most not all the December prizes to be awarded at the banquet.

The biggest change will be instead of a trip giveaway, I will give away 5 \$100.00 gift certificates good for any trip, but no refunds, meaning you can use them for any trip during the year but if say you win 2 and the SeaJay trip is \$140.00 you cant use 2 vouches and expect a \$60.00 refund and if you buy a trip with a voucher you cannot change your mind and expect a cash refund later, so be careful what you buy with these vouchers!

On a trip? Be mindful of others on the boat. Don't hog the stern, fish out of others tackle bag or leave your rod at the rail when you go for bait. DO NOT BRING EXTRA PEOPLE UNANNOUNCED TO SALTWATER CHARTERS PERIOD!!!!!! I plan these charters as limited loads and bringing extra people defeats that purpose. Don't care what other clubs do or how many they can "put on the boat."

If you book a charter and then need to cancel. I will no longer accept a phone call. I need a text message or an email, so I have a record. Several times in the past people have called to cancel a trip, then changed their mind after we had gone thru the trouble of selling their spot only to be told they had changed their mind and were going on the trip. This is not fair to anyone. My Email is WILLIAMLDAVIS7@GMAIL.COM, and my phone number is 626 390 7673 please put this in your phone!

DO NOT get on a charter or be on a charter and begin announcing to all what another boat is doing/catching. You are on our charter and we fish the best fishing available. This is a complaint I've heard from several captains as well as leaving a dollar tip.

Don't cheap out. I cannot tell you what to do but treat people with the sane respect you'd like. Most people who win the Jackpot give all or most to the crew. Again not telling you what to do but act accordingly. Crew members work very hard for us.

Catfish

1st	Karl Penson	8.69
2nd	Attcis Ige	4.62
3rd	William Davis	3.21

Salt Water

Calico / Sand Bass

1st	Don Merrill	6.56
2nd	Eric Kroll	4.89
3rd	Jose L Dominquez	3.0

Bonito / Barracuda

1st	Ron Hall	4.63
2nd	Karl Penson	4.56
3rd		

Yellowtail / Dorado / White Sea Bass

1st	Bill Sullivan	34
2st	Don M Dominquez	26.32
3rd	Don Merrill	23.88

Tuna

1st	Jerry Watkins	260.2
2nd	Glenn Bummer	96.75
3rd	Ron Hall	33.44

Bottom Fish

1st	Randy Kroll	35.17
2nd	Ron Hall	8.31
3rd	Jose M Dominquez	56.48

Angler of the Year

2019 Standings

#	Name	Points
1	Karl Penson	650.44
2	Ron Hall	557.74
3	Don Merrill	294.48
4	Jose M Dominguez	303.4
5	Jerry Walkins	260.2
6	Attigis Ige	193.2
7	Randy Kroll	179.08
8	Glenn Bummer	143.31
9	Joe Jones	113.46
19	Jose L Dominquez	105.11

MEETING LOCATION

Mimi's Cafe
500 W Huntington Drive
Monrovia CA 91016
626-359-9191

Meetings are held the second Wednesday of the month at Mimi's Restaurant in Monrovia. Mimi's has accommodated us with separate checks, an open menu, and they start taking orders as we arrive. (As early

Changes to Bylaws/Election of Officers Board Members

October is the month we hold nominations for new/existing board members, and we consider changes to our bylaws. If you want to run for a position on the board or want to propose changes to our bylaws, October is the month we propose these items. In November we usually do not have a speaker and we discuss changes to the bylaws and vote for new board members. Remember ALL positions are up for election. and the more people who participate, the stronger our club will be.

Come to the October 13, 2019 picnic/fishing event, it is the last one of the years! Invite fishing friends to come fishing with us and join us at meetings or become a member of the club. To all, Good fishing and Good Sportsmanship.

DID I FORGET ANYTHING? More to come.

Thank You

Your President
William L Davis
williamldavis7@gmail.com

FISHING IN THE CITY

October 20, 2019 Chollas!! San Diego
November 9, 2019 John Anson Ford lake Bell Gardens
November 23, 2019 El Dorado Park
December 7, 2019 Fishing with Santa Legg Lake aka Whittier Narrows

Dates will be added during the year. We are still negotiating with some parks. Any questions please email or call me and thank you for all your help in bringing more kids into fishing and taking our vets out for a day of fishing.

William L Davis

Fresh Water Event Update

See you at the meeting, Dave

SECRETEIES REPORT

September RAFFLE WINNERS

1. Chase Baits Squid – Dick G.
2. Chase Baits Squid – Joe T.
3. Freshwater Pack – Bob
4. Large Plastics – Denise
5. Sun Gear Pack – Terri
6. Hook-Up Baits – John B.
7. Hook-Up Baits – Karl P.
8. Tackle Box Tray w/lure – John B.
9. Shimano Flatfall Jig – Joe J.
10. 25 lb. Test – Robert
11. 25 lb. Test – Terri
12. 30 lb. Test – Terri
13. 30 lb. Test – John B.

as 6PM sometimes.) We want to keep this in balance. Please continue to purchase dinner during our meetings. If you are unable to purchase dinner or prefer your wife's cooking, please consider dessert and a beverage at least. Remember that your check does not include the tip so you need to add on the tip. And please be generous in your tip. We are not the easiest group to work.

2019 Membership Drive

The 2019 Membership Drive is on!!!!
Sam will have **pre-printed forms**. Just bring your check or cash and validate your personal information on the pre-printed forms. The data on the pre-printed forms comes from the club database. This is the best time to verify and update your information. (Please make every effort to use the pre-printed forms rather than fill out a blank form. I have had instances when people supplied "new" or "revised" information (or I couldn't read their writing), only to have to change the information back at a later date! Thanks for your consideration and cooperation.)

The dues for 2019 are the same as last year: \$45 for an individual and \$60 for a family membership.

Membership Card Reminder

All members are reminded that your club membership entitles you to a 10% discount on NON-SALE fishing tackle items at Turner's Outdoorsman stores. This discount is not available for guns or ammo. You are also reminded that after January 1 2019, your 2018 membership card is void. In order to receive the discount, a current 2019 membership card will be required. All store managers are aware of this and there are **NO EXCEPTIONS**.

Website Update

All of the updates have been entered into the Website. If you have anything you would like to add, e-mail it to newsletter@turnersrodandreeclub.com.

2019 Saltwater Charter Reservation Rules

Full Payment will be required to confirm your reservation for any trip. Payment is to be made by cash or check.

There will be no refunds until the Charter is full & the Club has been able to sell your reservation. The Club makes no guarantee that we

14. 4 lb. Test – Warren
15. 4 lb. Test – Denise
16. 6 lb. Test – John B.
17. 6 lb. Test – Warren

GRAND PRIZE WINNER:

Okuma Rod (30-60) – Dennis

Congratulations to all the winners!

Thanks to Wendy Tochihara -- from Izorline -- for donating the LINE for the raffle!

CLUB ROSTER AND MEMBERSHIP

Club Rosters is available from Membership Chairman Jose Dominquez Jr if you need one. Just ask Jose Dominquez Jr for an updated 2019 Roster.

Jose Dominguez
Jdominquezjr22@gmail.com
323-356-1507

TREASURES REPORT

I will be taking checks or cash for the Annual Banquet at the October Meeting. Make checks out to William Davis please. It is \$50 per person and everyone must pay. Only full payment will be accepted. Guests are welcome at the same cost.

As always, the Banquet is the second Wednesday of December.

FAMILY MEMBERSHIPS

Please remember that Family Memberships only include spouses and children under 21. Once a child reaches 21 they will need to get an Individual Membership.

Denise Davis
Treasurer

Whopper Board Reminder

From the Whopper Board rules:

To be eligible to participate in the Tournaments, a club member must support the club by participating in one Club sponsored fishing event during the eligibility period. Any member not participating will have all of their entries removed from the records for that year.

A Club sponsored event includes any of the Club Saltwater Charters or a Freshwater Event sponsored by the Club.

All of the rules are posted on the website: Turnersrodandreeclub.com

will be able to fill your reservation once the Charter is full. All changes most go thru the Charter Master.

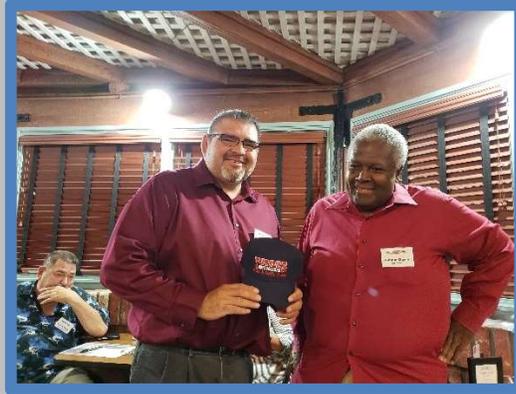
All charters are open to members and invited guests.

Members Report

Karl Penson took a Freshwater hat for the Castaic event this year.



The Freshwater hat for the Bolsa Chica event was awarded to Jose L. Dominguez by President William Davis at the September meeting.



Disabled Fishing Trip on the Betty O. Went with Mr. President (Mr Davis) as Volunteers



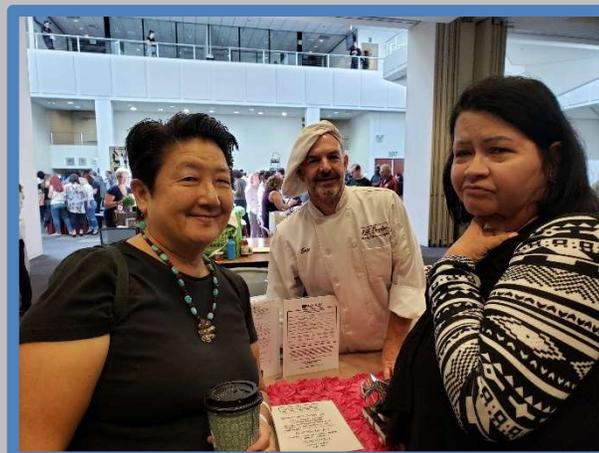
Fishing with Family and Friends on the Ocean Odyssey was such an awesome trip. Nailed the Yellowfin, Thanks Dad!





Benefits

It's not just fishing events that some of Turner's ladies share. Here members Elaine Ige and Laura Jones stop for a moment with Chef Coco on their Chocolate Salon Tour. (Photo by Denise Davis who also enjoyed alot of chocolate that day.)



This email was sent by Turner's Rod and Reel Club, Covina CA 91722