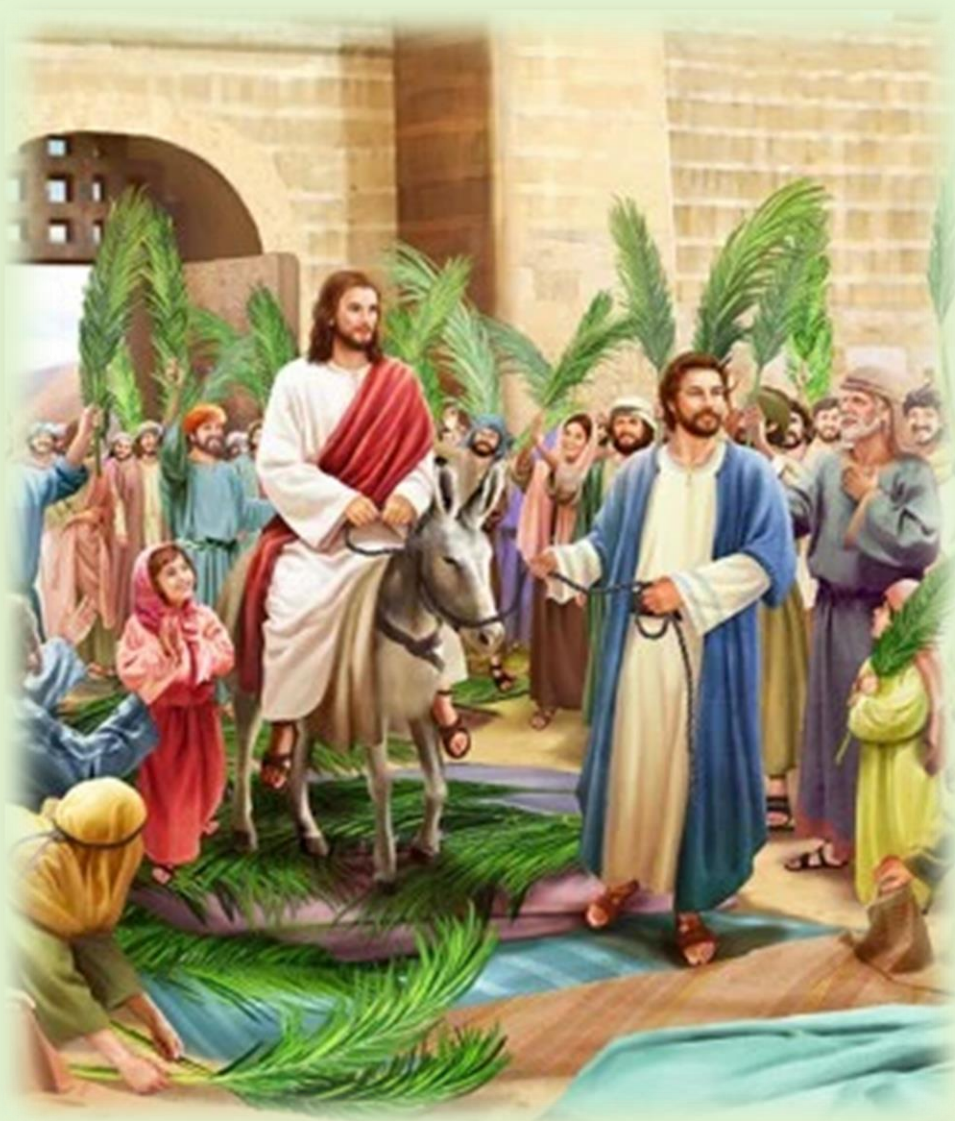


Sunday Bulletin
April 28th 2024 – PALM SUNDAY
THE ENTRY OF THE LORD INTO JERUSALEM



Sts. Peter & Paul Ukrainian Orthodox Church
1025 N Belle Vista Ave, Youngstown, Ohio 44509



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Ministries:

Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Youth Ministry
Orphanage Mission Ministry
Bingo Team

Fr Mykola Zomchak - Editor

Website:

<http://www.stspeterpauluoc.org>



**STS Peter & Paul Ukrainian
Orthodox Church**

*We invite you to a celebration
of the Resurrection of Christ*



April 28th 2024 –

PALM SUNDAY

THE ENTRY OF THE LORD INTO JERUSALEM

**“BLESSED IS HE THAT COMES IN THE
NAME OF THE LORD”**

**Bulletin is dedicated in Memory of
Joseph Steven Novicky
on the 50th anniversary of him
passing away**

The First Antiphon

I love the Lord because He has heard the voice of my
supplication. (*Ps. 114:1*)

**Refrain: Through the prayers of the Theotokos, O
Savior, save us**

Because He inclined His ear to me, therefore I will call on Him
as long as I live. (*Ps. 114:2*) (*Refrain*)

The snares of death encompassed me; the pangs of hell laid
hold on me. (*Ps. 114:3*) (*Refrain*)

I suffered distress and anguish, then I called on the Name of
the Lord. (*Ps. 114:4a*) (*Refrain*)

I will walk in the presence of the Lord in the land of the living.
(*Ps. 114:9*) (*Refrain*)

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever, and unto ages of ages. Amen. (*Refrain*)

The Second Antiphon

I kept my faith, even when I said, “I am greatly afflicted.”

**Refrain: O Son of God, seated on the colt of an ass,
save us who sing to You: Alleluia!**

What shall I render to the Lord for all the things He has given
me? (*Ps. 115:3*) (*Refrain*)

I will receive the cup of salvation, and call upon the Name of the Lord. (Ps. 115:4) (Refrain)

I will pay my vows to the Lord in the presence of all His people. (Ps. 115:5) (Refrain)

Glory, now and ever, (“Only-begotten Son and immortal Word of God..”)

The Third Antiphon

O give thanks to the Lord, for He is good; for His mercy endures forever. (Ps. 117:1)

Tone 1 Troparion

By raising Lazarus from the dead before Your Passion,
You confirmed the universal resurrection, O Christ God.

Like the children with the palms of victory,
we cry out to You, O Vanquisher of Death:

“Hosanna in the highest!//

Blessed is He that comes in the Name of the Lord.”



Let the house of Israel say that He is good; for His mercy endures forever.

Troparion of the Feast

Let the house of Aaron say that He is good; for His mercy endures forever.

Troparion of the Feast

Let those who fear the Lord say that He is good; for His mercy endures forever. (Ps. 117:4)

Troparion of the Feast

Entrance Verse

Priest: Blessed is He that comes in the Name of the Lord. We bless you from the house of the Lord. God is the Lord and He has revealed Himself to us.

Tone 1 Troparion

By raising Lazarus from the dead before Your Passion,
You confirmed the universal resurrection, O Christ God.

Like the children with the palms of victory,
we cry out to You, O Vanquisher of Death: “Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord.”

Tone 4 Troparion

When we were buried with You in baptism, O Christ God,
we were made worthy of eternal life by Your Resurrection.

Now we praise You and sing: “Hosanna in the highest!//
Blessed is He that comes in the Name of the Lord!”

Tone 6 Kontakion

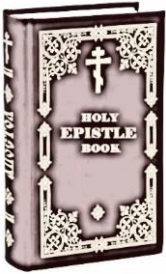
Sitting on Your throne in Heaven, carried on a foal on earth, O Christ God, accept the praise of angels and the songs of children, who sing:// “Blessed is He Who comes to recall Adam!”

(The Trisagion is sung.)

Tone 4 Prokeimenon

Blessed is He that comes in the Name of the Lord. / God is the Lord and has revealed Himself to us.

V. O give thanks to the Lord, for He is good; for His mercy endures forever. (Ps. 117:1)



The Reading is from the Letter of St Paul to Philippians 4:4-9

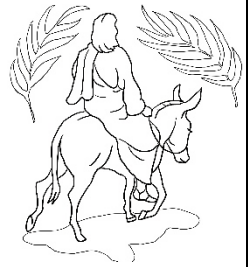
Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand. Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things. The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Alleluia and Verses Tone 1

V. O sing to the Lord a new song, for He has done marvelous things! (Ps. 97:1)

V. All the ends of the earth have seen the salvation of our God. (Ps. 97:5)

Alleluia, Alleluia, Alleluia



The reading is from the Gospel according to John 12:1-18

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, Why was this fragrant oil not sold for three hundred denarii and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always." Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus. The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD! The King of Israel!" Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt." His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him. Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. For this reason the people also met Him, because they heard that He had done this sign.

(Instead of "It is truly meet...", we sing the following)

Hymn to the Theotokos

All of creation rejoices in you, O Full of Grace: the assembly of angels and the race of men.

O sanctified temple and spiritual paradise, the glory of virgins,

from whom God was incarnate and became a Child – our God before the ages.

He made your body into a throne, and your womb He made more spacious than the heavens. All of creation rejoices in you, O Full of Grace. Glory to you!

Communion Hymn

Blessed is He that comes in the Name of the Lord. God is the Lord and has revealed Himself to us

Alleluia, Alleluia, Alleluia!



MEMORY ETERNAL

PLEASE PRAY FOR RESTING OF THE SOULS

Mykola Prychodczenko, Mariah N. Andrews, George Fill III, Robert Meredith, Oleksander Dymtro, Mark Vuksanovich, Soldier Vladyslav Chudakorov, Anna Adamovich, Soldier Serhiy. All Who died during the war in Ukraine.

PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE



Metropolitan Anthony, Archbishop Daniel, Margie Senediak, Arlene Hawryluk, Ann & George Klein, David Spanja, David & Richard Scharba, Mr. Betty, Brittany, Matt, Judith Shonn, Stephen Shonn, Simeon, Selma, Thelma Zemko, Elaine Cartier, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Dolly Mehalco, George, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. All Ukrainian people who are suffering from the war.



May God warm your heart and grant peace upon you, not only on your birthday but for every single day of your life!

APRIL BIRTHDAYS

28 Michael Ace Maluk
28 Richard Yuschak

28 Samantha Moon
30 Wayne Tiedeman

MAY BIRTHDAYS

1 L P Villers
2 Anna Anderson
2 Irene Maizel
7 Howard Ulbright
7 Julia Senediak
7 George Klein
8 Audrey Racz
9 Zenon Walkowiec
10 Michael Walkowiec
13 Douglas Dobransky

15 Steven Telischak
16 Katherine Anderson
19 Fr Andy Gall
22 Fr. Mykola Zomchak
24 Eryna Sanetrick
28 Stephanie Rimedio
28 Gregory Senediak
30 Ken Senediak



Liturgical Schedule & Feast Days

Please contact Fr Mykola to schedule Prayer Services - 330-799-3830

SERVICE AND FEAST DAY SCHEDULE

- Sunday, April 28, 9:30 AM – **Divine Liturgy, 6th Sunday of Great Lent, PALM SUNDAY. THE ENTRY OF THE LORD INTO JERUSALEM.**
Parish Picture for the 100th Anniversary Book (April 28 after Liturgy on the church steps)

Passion Week

- Great Wednesday, May 1, 6PM – **Sacrament of Holy Unction**
- **!!!** Great Thursday, May 2, 9:30AM – **NO morning service at our church.**
Fr Mykola will be traveling to Parma OH to join Archbishop Daniel for the Service. Everyone is welcome to attend the **Divine Liturgy, the Mystical Supper at St. Vladimir Cathedral 5913 State Road, Parma, Ohio 44134.**

- Great Thursday, May 2, 6PM – **The Service of the 12 Passion Gospels at our Church**
- Great Friday, May 3, 6PM – **Great Vespers with taking out of the Holy Shroud**
- Great Saturday, May 4, 6PM – **Blessing of baskets at the Orthodox Center.**
The Bright Resurrection of Christ, The Pascha of the Lord
- Sunday, May 5, 8AM – **GREAT AND HOLY PASCHA, The Paschal Nocturns, Paschal Procession, Resurrection Matins, and Festal Liturgy of Pascha**
- Bright Monday, May 6, 9:30AM – **Divine Liturgy**
- Sunday, May 12, 9:30AM – **Divine Liturgy.** 2nd Sunday of Pascha, of St. Thomas.
- Sunday, May 19, 9:30AM – **Divine Liturgy,** 3rd Sunday of Pascha, of the Myrrh-bearing Women.

Upcoming dates & events

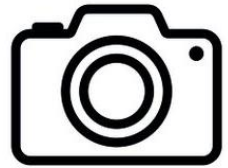
- **Adult study & Fellowship** at 6pm: to be scheduled after Pascha (Easter)
- Mar 18 – May 4 **** The Great Lent ****
- Every Friday at 6pm during Great Lent - **Liturgy of Presanctified gifts. Potluck Dinner after.**
- Apr 28 – **Parish Picture for the 100th Anniversary Book.** Will take a group picture of all the people of our church on the steps of the church after the service (*on April 28 - Palm Sunday*)
- Sep 13-15 - **100th ANNIVERSARY of Sts. Peter & Paul Parish CELEBRATION**

Church School Calendar

- Sunday, April 28, **Church School**
- Sunday, May 5, **No Church School**

REMINDER:

- **Apr 28 – Parish Picture for the 100th Anniversary Book.**
Will take a group picture of **all the people of our church** on the steps of the church after the service (*on April 28 - Palm Sunday*)



OUR OFFERINGS TO THE LORD AS OF	On April 14	On April 21
General:	\$ 1624.00	\$ 2916.00
Renovation:	\$ 511.00	\$ 190.00
Online Donations on Tithe.ly	\$ 190.00	\$ 45.00

Bulletin Dedication (*in memory or in honor*)

Sun May 5 <u>Available</u>	Sun May 12 <u>Available</u>	Sun May 19 <u>Available</u>	Sun May 26 <u>Available</u>	
Sun June 2 <u>Available</u>	Sun June 9 <u>Available</u>	Sun June 16 <u>Available</u>	Sun June 23 <u>Available</u>	Sun June 30 <u>Available</u>

For bulletin dedication please call – 330-799-3830,
leave a voicemail if Fr Mykola is not near the phone.

**Sts. Peter & Paul Parish
HISTORY FACTS**



In 1925 during the time of Father Koshel, a sum of nearly \$900.00 was collected among the foreigners and a little wooden temporary church was built which was used for services. Everything was paid for with cash. The consecration was effected by the Very Reverend Archbishop John Theodorovich. In his reception, work and money was donated by Stefan Foster Iwaniv and other officials of the parish.

Lenten Challenge

*PRAY * FAST * GIVE*



HOLY WEEK:

	Mon	Tue	Wed	Thu	Fri	Sat
Holy Week ...	Christ cleansed the Temple. Spend 10 minutes reviewing your conscience. Clean your room	The Lord preached. Read the Parable Matthew 21:33-44	Judas made a deal to betray Christ Ponder how you have betrayed Him	Washing of feet and Mystical Supper. Attend the Service of the Reading of the 12 Passion Gospels.	Christ was crucified. Strict fast. Try to completely abstain from food.	Avoid making anyone angry, forgive everyone, spend the day peacefully.
Thank for	Trains, planes	sunshine	cool breezes	birdsong	free will	for His Son

On Palm Sunday

On the Sunday before the Feast of Great and Holy Pascha and at the beginning of Holy Week, the Orthodox Church celebrates one of its most joyous feasts of the year. Palm Sunday is the commemoration of the Entrance of our Lord into Jerusalem following His glorious miracle of raising Lazarus from the dead. Having anticipated His arrival and having heard of the miracle, the people went out to meet the Lord and welcomed Him with displays of honour and shouts of praise. On this day, Christians receive and worship Christ in this same manner, acknowledging Him as our King and Lord.



The biblical story of Palm Sunday is recorded in all four of the Gospels (Matthew 21:1-11; Mark 11:1-10; Luke 19:28-38; and John 12:12-18). Five days before the Passover, Jesus came from Bethany to Jerusalem. Having sent two of His disciples to bring Him a colt of a donkey, Jesus sat upon it and entered the city.

People had gathered in Jerusalem for the Passover and were looking for Jesus, both because of His great works and teaching and because they had heard of the miracle of the resurrection of Lazarus. When they heard that Christ was entering the city, they went out to meet Him with palm

branches, laying their garments on the ground before Him, and shouting, "Hosanna! Blessed is he that comes in the Name of the Lord, the King of Israel!" At the outset of His public ministry Jesus proclaimed the kingdom of God and announced that the powers of the age to come were already active in the present age (Luke 7:18-22). His words and mighty works were performed "to produce repentance as the response to His call, a call to an inward change of mind and heart which would result in concrete changes in one's life, a call to follow Him and accept His messianic destiny. The triumphant entry of Jesus into Jerusalem is a messianic event, through which His divine authority was declared.



Palm Sunday summons us to behold our king: the Word of God made flesh. We are called to behold Him not simply as the One who came to us once riding on a colt, but as the One who is always present in His Church, coming ceaselessly to us in power and glory at every Eucharist, in every prayer and sacrament, and in every act of love, kindness and mercy. He comes to free us from all our fears and insecurities, "to take solemn possession of our soul, and to be enthroned in our heart," as someone has said. He comes not only to deliver us from our deaths by His death and Resurrection, but also to make us capable of attaining the most perfect fellowship or union with Him. He is the King, who liberates us from the darkness of sin and the bondage of death. Palm Sunday summons us to behold our King: the vanquisher of death and the giver of life.

Palm Sunday summons us to accept both the rule and the kingdom of God as the goal and content of our Christian life. We draw our identity from Christ and His kingdom. The kingdom is Christ - His indescribable power, boundless mercy and incomprehensible abundance given freely to man.

On this Sunday, in addition to the Divine Liturgy, the Church observes the Blessing and Distribution of the Palms. A basket containing the woven palm crosses is placed on a table in front of the icon of the Lord, which is on the Iconostasion. The prayer for the blessing of the Palms is found in the Ieratikon or the Euxologion. According to the rubrics of the Typikon, this prayer is read at the Orthros just before the Psalms of Praise (Ainoi). The palms are then distributed to the faithful. In many places today, the prayer is said at the conclusion of the Divine Liturgy, before the apolysis. The text of the prayer, however, indicates clearly that it is less a prayer for the blessing of the palms, even though that is its title, and more a blessing upon those, who in imitation of the New Testament event hold palms in their hands as symbols of Christ's victory and as signs of a virtuous Christian life. It appears then, that it would be more correct to have the faithful hold the palms in their hands during the course of the Divine Liturgy when the Church celebrates both the presence and the coming of the Lord in the mystery of the Eucharist.



*"Behold, your King is coming,
sitting on a donkey's colt." (John 12:15)*

Overview of Holy Week in the Orthodox Church

Holy Week in the Orthodox Church takes place in the week after Great Lent and just before Pascha, or Orthodox Easter. The last day of lent is the Saturday of Lazarus, which celebrates when Jesus raised Lazarus from the dead. Holy Week officially begins with Palm Sunday and follows the last week of Christ's life before His death and resurrection. Here's an overview of the days of Holy Week and what they represent.

Palm Sunday

Palm Sunday is the first day of Holy Week. This is the day where we celebrate when Jesus entered Jerusalem on the back of a donkey. People tossed palm fronds in his path and hailed him as the Messiah. To celebrate, Orthodox Christians attend the Sunday Divine Liturgy serve as they usually do, commemorating this moment.

Holy Monday and Holy Tuesday

During the Holy Monday services, the parable of the Ten Virgins is commemorated. Once Jesus entered Jerusalem, he proceeded to give his disciples their final instructions. The services on Holy Monday and Holy Tuesday share similarities because of this. It is during these two days where we remember these teachings. Often, the Divine Liturgy of the Presanctified Gifts will also occur during these two days.

Holy Wednesday

During Holy Wednesday, Orthodox Christians can receive the Sacrament of Holy Unction. However, this wasn't always the case. The Holy Sacrament has only been part of the Holy Wednesday services for the last two centuries or so. However, receiving this sacrament is fitting because the service honors the moment when Mary Magdalene anointed His feet with oil and myrrh just before His arrest.

Holy Thursday

In the Bible, this is the day when Jesus and His disciples partook of the Last Supper. It is during this Supper when Jesus gave them bread and wine, which had been mystically changed to His body and blood. This is where our practice of Holy Communion was established. The service itself is the Divine Liturgy of Saint Basil the Great and also represents the last moments of Christ's life. The Twelve Gospels about Christ's passions are read in the evening.

Holy Friday

On Great and Holy Friday the Orthodox Church commemorates the death of Christ on the Cross. This is the culmination of the observance of His Passion by which our Lord suffered and died for our sins. Christ's body in the form of the Shroud is removed from the altar and after the procession it is placed in the tomb.

Holy Saturday

On Great and Holy Saturday the Orthodox Church commemorates the burial of Christ and His descent into Hades. It is the day between the Crucifixion of our Lord and His glorious Resurrection. On Great and Holy Saturday Divine Liturgy is usually served as well as the vespers.

Glorious Resurrection on Sunday – celebrating Pascha during the Divine Liturgy

Easter Holy Week timeline

Day 1: Palm Sunday

Jesus enters Jerusalem and is welcomed by the crowds waving palm branches.
(Matthew 21:1-11, Mark 11:1-11, Luke 19:28-44, and John 12:12-19)

Day 3: Holy Tuesday

Jesus evades ambush, gives Olivet discourse.
(Matthew 21:23-24:51, Mark 11:20-13:37, Luke 20:1-21:36, and John 12:20-38)

Day 5: Holy Thursday

Jesus is betrayed by Judas and arrested in the Garden of Gethsemane.
(Matthew 26:17-75, Mark 14:12-72, Luke 22:7-62, and John 13:1-38)

Day 7: Holy Saturday

Jesus' body lays in the tomb and is treated for burial; disciples come out of hiding and mourn openly.
(Matthew 27:62-66, Mark 16:1, Luke 23:56, and John 19:40)

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Sunday

Day 2: Holy Monday

Jesus curses the fruitless fig tree, enters the temple and clears out the corrupted money changers.
(Matthew 21:12-22, Mark 11:15-19, Luke 19:45-48, and John 2:13-17)

Day 4: Holy Wednesday

Jesus and disciples rest in Bethany. Judas agrees to betray Jesus.
(Matthew 26:12-14, Mark 14:10-12, Luke 22:3-6)

Day 6: Holy Friday

Jesus is tried and crucified, then taken down from the cross and placed in the tomb.
(Matthew 27:1-62, Mark 15:1-47, Luke 22:63-23:56, and John 18:28-19:37)

Day 8: Resurrection Day

Multiple eyewitness accounts of Jesus having resurrected and the discovery of empty tomb.
(Matthew 28:1-13, Mark 16:1-14, Luke 24:1-49, and John 20:1-23)

IN MEMORY OF

**JOSEPH STEVEN
NOVICKY**

(+ APR 29, 1974)

**ON THE 50TH ANNIVERSARY
OF HIM PASSING AWAY**

**“HIS MEMORY BE FROM
GENERATION TO GENERATION”**



**“MAY THE LORD REST HIS SOUL IN
HIS HEAVENLY KINGDOM”**

**LOVINGLY REMEMBERED BY
STEVE, JOE, BARBARA NOVICKY
& MARY SCHIRA**

