



**Milton F. Fitch, Sr. Assembly #43
Order of the Golden Circle
P. O. Box 4151
Wilson, NC 27893**

Scholarship Application Information
~2022~

TO BE APPLIED TOWARD TUITION, BOOKS AND FEES

The Milton F. Fitch, Sr. Assembly #43, Order of the Golden Circle is a Scottish Rite body of Prince Hall Masons, Jurisdiction of North Carolina. This scholarship is named in honor and memory of Milton F. Fitch, Sr. who served Prince Hall Masons in the Jurisdiction of North Carolina and beyond, eventually becoming Grand Master of North Carolina in 1995 until his untimely death shortly after his election. An advocate for the education of our youth, this scholarship is a testament to the legacy he leaves.

The candidate must be an African American female high school senior or early graduate of the current academic year who will enter as a freshman/1st year student at an accredited college, university, technical or community college with at least a 3.0 unweighted equivalent grade point average (GPA). Awards are made on a competitive basis. Students must have an overall 3.0 GPA and must have maintained at least a 3.0 GPA throughout her senior year of high school. **Candidate must be from within the service area of the Milton F. Fitch, Sr. Assembly #43, Order of the Golden Circle.**

SCHOLARSHIP CRITERIA

AWARD: The award recipient will receive a one-time amount of \$500.⁰⁰ for the academic year for undergraduate study.

SELECTION CRITERIA:

- Satisfactory academic progress (3.0 GPA or above) unweighted
- African American female graduating high school senior or early graduate
- Entering freshman or first year student (according to credit)
- Must be from the service area of the Milton F. Fitch, Sr. Assembly #43 (Wilson, Pitt, Nash, Edgecombe, Wake, and Chowan Counties)
- Community Service
- Typed 300-500 words essay from prompts provided.
- Accepted for admission to an accredited college, university, technical or community college (not on a conditional basis) for the upcoming semester (Fall 2022)
- One (1) sealed letter of recommendation; must be from a school Official (i.e., principal, teacher, school counselor, etc.) *cannot be a relative of the student.*
- **Official** high school transcript as of January 2022 (sealed).

HOW TO APPLY: Applications are available from the High School Counselors from the Milton F. Fitch, Sr. Assembly #43 service area. Mail all completed applications to:

Scholarship Committee
Milton F. Fitch, Sr. Assembly #43
Order of the Golden Circle
P. O. Box 4151
Wilson, NC 27893

NOTE: Deadline for submission is April 30, 2022, with the award to be announced at the winning student's high school Awards Day program.

Applications postmarked after deadline of April 30, 2022 will not be considered.

Please list any Honor Societies, awards, clubs, or other activities achieved based on academics:

Community Service: Please list community service activities that you have been involved in during your high school years.

Describe activities, responsibilities and amount of hours/time given to the activity.

9th Grade: _____

10th Grade: _____

11th Grade: _____

12th Grade: _____

Have you applied for admission to a college/university/technical/community college or other institution of higher learning? Yes No

Have you been accepted? Yes No

Expected ate of enrollment: _____

Month

Year

Intended Major/Course of Study: _____

COMMUNITY SERVICE

Name of Organization/Agency: _____

Address: _____

Street or Post Office Box Number

City	State	Zip Code
------	-------	----------

Contact Person: _____

Telephone Number: _____

E-Mail Address: _____

ESSAY

On a separate sheet of paper, please type 300-500 words essay on one (1) of the three topics listed below. You will be assessed on your ability to communicate your thoughts. Your essay should be double spaced and attached to this sheet. It should also include your name at the top of the sheet. Be sure to indicate an "X" by the topic that you select. Essays should be typed, double spaced using Time New Roman or Arial and 12-point font.

- [] (1) #BlackLivesMatter #HandsUpDon'tShoot #ICan'tBreathe
What steps do you feel should be taken in society to prevent the senseless deaths of your black men and women in this country and how can you contribute to this change?
- [] (2) How will this scholarship help you meet your educational and career goals?
- [] (3) Define an experience, obstacle or challenge in your life that has Shaped you into the person you are today.

CERTIFICATION

I hereby certify that the information provided in this application is complete and accurate to the best of my knowledge. If I am granted this scholarship from the Milton F. Fitch, Sr. Assembly #43, Order of the Golden Circle, I hereby certify that:

- I have read and accepted information provided by the selection committee.
- I give the Milton F. Fitch, Sr. Assembly #43, Order of the Golden Circle Scholarship Committee permission to verify information submitted within the scholarship application.
- I will be a full-time student at a college, university, technical or community college in the Fall 2022.
- I will use the proceeds of this scholarship only for the payment of tuition, required fees for room and board or similar living expenses, for institutional equipment, materials, books and for other approved expenses.

Date	Signature of Applicant
------	------------------------

ENDORSEMENT OF PARENT(S) OR GUARDIAN(S)
(Required for all Applicants)

I have read the application and hereby state that the applicant is applying for the Milton F. Fitch, Sr. Assembly #43 Scholarship with my knowledge and approval.

Date	Print Name/Signature of Parent/Guardian
------	---

Date	Print Name/Signature of Parent/Guardian
------	---

**MILTON F. FITCH SR., ASSEMBLY #43
ORDER OF THE GOLDEN CIRCLE
WILSON, NC**

MINOR (CHILD) PHOTO RELEASE FORM

I, _____, the parent or legal guardian
of _____ [child] grant **MILTON F. FITCH, SR.
ASSEMBLY #43** my permission to use the photographs described as **MILTON F.
FITCH, SR. ASSEMBLY #43** Scholarship Fund Applicants/Recipients for any legal
use, including but not limited to: publicity, copyright purposes, illustration,
advertising, and web content.

Furthermore, I understand that no royalty, fee or other compensation shall become
payable to me by reason of such use.

Parent/Guardian's Signature: _____ **Date** _____

Parent/Guardian's Name: _____

Phone Number: _____

Child's Name: _____

FINAL CHECKLIST

Before you mail your application packet, be certain that you have included the following items:

- ✓ A completed application
- ✓ 3x5 photo (black & white or color)
- ✓ 300-500 words essay
- ✓ Official transcript (in sealed envelope)
- ✓ One (1) letter of recommendation (sealed envelope) signature on seal
- ✓ Copy of acceptance/admission letter

Return all materials to:

Scholarship Committee
Milton F. Fitch, Sr. Assembly #43
Order of the Golden Circle
P. O. Box 4151
Wilson, NC 27893

APPLICATION MUST BE POSTMARKED BY APRIL 30, 2022!!!!