

CITY OF NEWTON

108 N. Van Buren Street, Rm. A
Newton, Illinois 62448
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Phone (618) 783-8451

Incorporated City 1887

A City For Progress

5:45 p.m. Five April's Lottery (Bank letters due 3 days prior)

AGENDA

NEWTON CITY COUNCIL

TUESDAY, October 2, 2018

Newton City Hall

108 N. Van Buren

Newton, IL 62448

1. CALL TO ORDER: Mark Bolander, Mayor
2. PLEDGE OF ALLEGIANCE led by Alderwoman Marlene Harris
3. ROLL CALL: Rosetta York, City Clerk
4. ADOPT OR AMEND AGENDA
5. APPROVAL OF REGULAR MINUTES of September 18, 2018 meeting
6. PUBLIC COMMENTS/COMMUNICATIONS: NONE
7. OLD BUSINESS:
 - A. Recognize Ken Larimore
 - B. Open bids on 506 S. Van Buren property
 - C. Consider and act on Ordinance 18-13 Authorizing Sale of Municipally Owned Real Estate (506 S. Van Buren St) and associated documents. (this was deleted from the Aug. 7, 2018 agenda)
 - D. Consider and act on bids for city-owned truck parking lot behind Cobblestone hotel.
 - E. Consider and act on awarding the concrete portion of city-owned truck parking lot behind Cobblestone hotel.
 - F. Consider and act on awarding the electrical portion of city-owned truck parking lot behind Cobblestone hotel.
 - G. Consider and act on change order #1, South Van Buren Street Water Project, accommodating the Dhom Extension.
 - H. Consider and act on Pay Estimate #2 and Final, South Van Buren Street Water Project, due B & T Drainage in the amount of \$58,665.
 - I. Consider and act on invoice due Connor & Connor, South Van Buren Street Water Project (& Dhom Ext), in the amount of \$8,120.
 - J. Consider and act on Five Aprils Lottery results and contracts.
8. NEW BUSINESS:
 - A. Consider and act on special event application for Wade Fire Protection District.
 - B. Consider and act on approving the 2017/2018 fiscal year audit
 - C. Consider and act on approving the 2017/2018 TIF fiscal year audit
 - D. Consider and act on Resolution 18-08 of participation and support of Southern Illinois Criminal Justice Training Program, Mobile Team Unit 15 for the Intergovernmental Law Enforcement Officers In-Service Training Act, Public Act 82-674.
9. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS: Finance Committee October 1, 5:30 pm; JEDI October 2. 1:15 pm
10. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk, Mayor
11. NEXT REGULAR MEETING: October 16, 2018 at 6:00 PM
SCHEDULED COMMITTEE MEETINGS:
12. EXECUTIVE SESSION: Litigation, potential litigation, personnel, sale of real estate, purchase of real estate
13. ADJOURNMENT